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GILMANTON, NEW HAMPSHIRE

Annual Report

For The Year Ending

December 31, 2011

Cover photograph: The business building of Charles A. Dockham which once stood on the square at the center of Gilmanton Iron Works village (photo circa 1900).

This building was destroyed in a disastrous arson-related fire which swept the center of the village on May 28, 1915. The fire destroyed not only Dockham's store, but 10 homes, 3 other stores, the Free Will Baptist Church, the Iron Works schoolhouse and the old tannery building which stood on the banks of the Suncook River. In addition to a store, Mr. Dockham's building also housed the Iron Works post office, the Iron Works library and the Gilmanton Selectmen's office. Many Town records were lost in the fire.

An article that appeared in the June 2, 1915 edition of the Laconia Daily Democrat showed how much of an impact the fire had on the Iron Works. The lead sentence in the article reads: "Early Friday morning, May 28th , is a date long to be remembered by our citizens, when our beautiful little village was fire swept, made desolate and filling our hearts with sadness and our eyes with floods of tears."

Photo and description courtesy of the Gilmanton Historical Society.

GILMANTON, NEW HAMPSHIRE

Annual Report

For The Year Ending

December 31, 2011

DEDICATION

STEPHEN J. GODDARD
April 17, 1946 – March 12, 2011

The Town of Gilmanton dedicates the 2011 annual report to Stephen "Steve" Goddard.

Steve was born in Valentine, Nebraska, and grew up on the family dairy farm in Orwell, Vermont. After graduation from the University of Vermont, he owned a series of construction business in Flagstaff, Arizona and Bemidji, Minnesota. Steve moved back to New England where he took a project management position with the engineering firm of Hoyle, Tanner & Associates in Manchester, New Hampshire. In 1992, Steve and his wife, Mary, purchased a home for their family in Gilmanton. At Town Meeting Steve would always identify himself as," Steve Goddard from Poverty Corner".

He was a respected member of the community and served on the Town of Gilmanton budget committee from 1997 to 2002. Steve was an honorary lifetime member of the Bemidji Jaycees. He was a professional engineer in five states and instrumental in the design and delivery of the Exeter wastewater treatment plant, and was a key contributor to the Manchester-Boston Regional Airport expansion and numerous highway projects throughout the state.

The Town of Gilmanton lost a valued member of its community on March 12, 2011.

IN MEMORY OF ARTHUR R. (ART) BROWN
May 29, 1924 – November 29, 2011

A long time resident and humble man, Art moved to Gilmanton in the 1960's. Art enjoyed telling stories of his life experiences to different people and children's groups in town. Art enjoyed making maple syrup on his tree farm, Weathervane Maples.

Art was a highly decorated World War II U.S. Navy Veteran. He enlisted when he was 20 years old and served as a Gunner's Mate aboard the USS Bullard for 3 years. Art joined the crew of the destroyer when it was commissioned on April 9, 1943 and stayed on it until discharged. His ship was one of 1,457 ships that headed to Okinawa, one of the major battles with Japan. Before heading to Okinawa he had already been in eight other battles, including the Philippines where the Japanese first used kamikaze airplanes. His ship received credit for 17 kills during the war. Okinawa was the most destructive battle for the Navy, as 34 ships were sunk and another 368 damaged.

His ship earned a reputation for rescuing downed American pilots. He and his crewmembers saved 4 pilots.

Art was a combat veteran of nine campaigns and earned nine major battle stars.

Art always said that serving in the Navy was an exciting time of his life. " I went in as a boy. I came out as a man."

Annual Report

of the

Town Officers

for

This Fiscal Year Ending

December 31, 2011

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ELECTED TOWN AND STATE OFFICIALS

BOARD OF SELECTMEN	TERM EXPIRES
Rachel M. Frechette Hatch	2013
Donald J. Guarino	2012
Ralph L. Lavin	2014

BUDGET COMMITTEE	
Stanley O. Bean, Jr., Chair	2012
Frank C. Bosiak, Sr.	2013
Brian A. Forst	2014
Francis X. Gianni	2014
Mark A. Sawyer	2012
Israel R. Willard	2013

Ralph L. Lavin, Selectmen's Representative
Richard Bakos, Sawyer Lake Precinct Representative
Rachel M. Frechette Hatch, Secretary
Michael J. Hatch, School Board Representative
Steven Latici, Village Precinct Representative

MODERATOR	
Mark L. Sisti	2012

ROAD AGENT	
Paul H. Perkins	2012

STATE REPRESENTATIVE	
David H. Russell	2012

SUPERVISORS OF CHECKLIST	
Elizabeth H. Hughes, Chair	2012
Jeanine L. Moorehead	2017
Nancy R. Stearns	2014

TOWN CLERK/TAX COLLECTOR	
Debra A. Cornett	2014

TREASURER	
Glen A. Waring	2012

ELECTED TOWN AND STATE OFFICIALS

TRUSTEES OF CEMETERIES	TERM EXPIRES
Candace L. Daigle	2012
Marion S. McIntyre	2014
Leonard J.R. Stockwell	2013

TRUSTEES OF LIBRARY	
Phyllis Buchanan	2012
Diana L. McElwee	2014
Thomas A. Scribner	2013

TRUSTEES OF TRUST FUNDS	
Fred Buchholz, Chair	2012
Robert M. Burdett	2013
John L. Dickey	2014
Paul A. Levesque, Clerk	2014
Neil R. Roberts, Treasurer	2012

APPOINTED TOWN OFFICIALS

BALLOT INSPECTORS	TERM EXPIRES
Elena W. Ball	2012
Kathleen A. Brooks, Chair	2012
Annette H. Brown	2012
Sharon D. Bullerwell	2012
Richard C. Gagne	2012
Francis X. Gianni	2011
Julie I. Perkins	2012
Andrea S. Schaffnit	2012
Leonard J. Schaffnit	2012
Brenda D. Sens	2012

BELKNAP COUNTY ECONOMIC DEVELOPMENT

Ralph L. Lavin	2012

BOSTON POST CANE RECIPIENT

James G. Pennock

CEMETERY TRUSTEES

Barbara H. Angevine, Alternate	2012
Judith B. Bakos, Alternate	2012
Deborah F. Chase, Alternate	2011

CONCORD REGIONAL WASTE/RESOURCE RECOVERY COOPERATIVE REPRESENTATIVE

Justin J. Leavitt	2014

CONSERVATION COMMISSION

Joseph Derrick	2014
Richard D. de Seve, Vice-Chair	2013
Patrick D. Hackley	2012
Susan S. Hale-de Seve, Alternate	2012
Erin Hollingsworth	2013
Nanci R. Mitchell	2011
Tracy L. Tarr, Chair	2012

ENERGY COMMITTEE

Nathaniel T. Abbott	2012
Paul W. Callahan	2012
Richard D. de Seve	2012
Susan S. Hale-de Seve	2012
Amy Russell, Chair	2012
	2012

APPOINTED TOWN OFFICIALS

HISTORIC DISTRICT COMMISSION	TERM EXPIRES
Deborah F. Chase	2012
Allen Everett, Chair	2013
Donald J. Guarino, Selectmen's Representative	2012
Ernest R. Hudziec, Alternate	2014
Ella Jo Regan	2012
George B. Roberts, Jr.	2014

HOUSEHOLD HAZARDOUS WASTE REPRESENTATIVE

Justin J. Leavitt

LAKES REGION PLANNING COMMISSION REPRESENTATIVES	
Ralph L. Lavin	2012
Stanley O. Bean, Jr.	2013

LAKES REGION PLANNING COMMISSION TRANSPORTATION ADVISORY COMMITTEE	
Ralph L. Lavin	2012
Paul H. Perkins	2012

MUNICIPAL RECORDS RETENTION COMMITTEE	
Cynthia A. Bedford	
Debra A. Cornett	
Lois J. Dionne	
Ralph L. Lavin, Selectmen's Representative	2012

PARKS AND RECREATION	
Robert M. Burdett	2012
Richard P. Kordas	2014
Gary Lines, Chair	2014
Rebecca Plourde	2012
Judith L. Williams	2013

PLANNING BOARD	
Rachel Frechette Hatch, Selectmen's Representative	2012
W. John Funk, Vice-Chair	2012
Nancy L. Girard, Chair	2013
Donald J. Guarino, Alternate Selectmen's Representative	2012
Jacqueline G. Heath, Alternate, Resigned	2014
Daniel Hudson	2012
Gareth "Marty" Martindale	2014
David H. Russell	2012
John W. Weston	2013

APPOINTED TOWN OFFICIALS

RECYCLING COMMITTEE	TERM EXPIRES
Lori Baldwin	2011
Frank C. Bosiak, Sr.	2012
Donald J. Guarino, Selectmen's Representative	2012
Lew Henry	2012
Richard P. Kordas	2011
Justin J. Leavitt	2012
Andrew D. Stockwell	2011
Barbara Swanson	2012
Breane L. Vachon	2011
Israel R. Willard	2011

TECHNICAL APPEAL	
Donald W. Blajda	2013
Paul J. Hempel, Sr.	2011
Michael Millette	2012
Wayne R. Ogni	2012

WELFARE DIRECTOR

Timothy J. Warren

ZONING BOARD OF ADJUSTMENT	
Wayne S. Gray, Alternate, Resigned	2013
Elizabeth Hackett, Chair	2012
Ronald R. LaBelle	2012
Paul A. Levesque	2012
Israel R. Willard, Vice-Chair	2012

TOWN DEPARTMENTS

DEPARTMENT OF BUILDING, CODE ENFORCEMENT & HEALTH:
Robert C. Flanders, Building Inspector/Code Enforcement/Health Officer
Annette Andreozzi, Building Clerk

DEPARTMENT OF EMERGENCY MANAGEMENT:
Paul J. Hempel, III, Chief

FIRE DEPARTMENT:
Paul J. Hempel, III, Chief
Dennis Comeau, FF/EMT-I
Timothy S. Johnson, FF/EMT-I
Donald J. Pickowicz, FF/EMT

HIGHWAY DEPARTMENT:
Paul H. Perkins, Road Agent
Anthony J. Botten, Equipment Operator/Laborer
Brock Mitchell, Foreman
Eric J. Snell, Equipment Operator/Laborer

POLICE DEPARTMENT:
Philip D. O'Brien, Sr., Chief
Matthew B. Currier, Senior Patrolman
Stacie L. Fiske, Patrolman
Cory Krochmal, Patrolman
Robin E. Bonan, Administrative Assistant/Dispatcher
Robert S. Akerstrom, Part-time Officer
Casey B. Brennan, Part-time Officer
Sean M. McCarty, Part-time Officer
Felix J. Barlik, Animal Control Officer
Victoria Carroll-Parkhill, Animal Control Officer

SELECTMEN'S OFFICE:
Timothy J. Warren, Town Administrator
Annette Andreozzi , Finance Clerk/Land Use Clerk
Cynthia A. Bedford, Assessing Clerk
Lois J. Dionne, Selectmen's Clerk
Desiree Tumas, Planning Administrator

TOWN DEPARTMENTS

TOWN CLERK/TAX COLLECTOR'S OFFICE:
Debra A. Cornett, Town Clerk/Tax Collector
Heidi F. Jackson-Rhine, Deputy Town Clerk/Tax Collector
Jean Munsey, Assistant Deputy Town Clerk/Tax Collector

TOWN TREASURER:
Glen A. Waring, Treasurer
Lois J. Dionne, Deputy, Treasurer

TRANSFER AND RECYCLING CENTER:
Justin J. Leavitt, Manager
Matthew Abraham, Attendant
Adam M. Hatch, Attendant
Ronald Nason,Attendant
Corey Scrocca, Attendant

WELFARE DEPARTMENT:
Timothy J. Warren, Welfare Director

RESULTS OF ANNUAL GILMANTON TOWN ELECTION MARCH 8, 2011

VOTER TURNOUT: 522 OF 2,446 = 21%

BUDGET COMMITTEE:
THREE YEARS – VOTE FOR TWO

BRIAN FORST – 438*
WRITE-IN: FRANK GIANNI - 47*

CEMETERY TRUSTEE:
THREE YEARS – VOTE FOR ONE

MARION S. MCINTYRE – 455*

LIBRARY TRUSTEE:
THREE YEARS – VOTE FOR ONE

DIANA L. MCELWEE – 425*

SELECTMAN:
THREE YEARS – VOTE FOR ONE

RALPH L. LAVIN – 354*

SUPERVISOR OF THE CHECKLIST
SIX YEARS – VOTE FOR ONE

JEANINE L. MOOREHEAD – 452*

TOWN CLERK/ TAX COLLECTOR:
THREE YEARS – VOTE FOR ONE

DEBRA A. CORNETT – 487*

TOWN TREASURER:
ONE YEAR – VOTE FOR ONE

GLEN A. WARING – 421*

TRUSTEE OF TRUST FUNDS:
THREE YEARS – VOTE FOR TWO

JOHN L. DICKEY – 392*
PAUL A. LEVESQUE – 356*

WARRANT ARTICLES

ARTICLE #2: Are you in favor of the adoption of Amendment #1 as proposed by the Gilmanton Planning Board for the Town Zoning Ordinance as follows: Amend Article III, B – Fire Ruined Buildings by allowing the Board of Selectmen to grant extensions? (*The Planning Board recommends adoption of this article*)

YES 407* NO 84

ARTICLE #3: Are you in favor of the adoption of Amendment #2 as proposed by the Gilmanton Planning Board for the Town Zoning Ordinance as follows: Amend Article III by adding a new comprehensive Aquifer Protection Overlay Zone & Ordinance? (*The Planning Board recommends adoption of this article*)

YES 323* NO 158

ARTICLE #4: Are you in favor of the adoption of Amendment #3 as proposed by the Gilmanton Planning Board for the Town Zoning Ordinance as follows: Amend Article VI Manufactured Housing, Section D1, Storage and Use of Recreational Vehicles to clarify that the storage is only allowed at a primary residence or their property abutting a primary residence? (*The Planning Board recommends adoption of this article*)

YES 324* NO 161

ARTICLE #5: Are you in favor of the adoption of Amendment #4 as proposed by the Gilmanton Planning Board for the Town Zoning Ordinance as follows: Amend Article VII, Non-conforming Uses, Lots and Structures, Sections B2 and B4 by clarifying that changes to a non-conforming structure that could be accomplished within the existing setbacks, are permitted. In addition, delete Sections C1? (*The Planning Board recommends adoption of this article*)

YES 380* NO 95

ARTICLE #6: Are you in favor of the adoption of Amendment #5 as proposed by the Gilmanton Planning Board for the Town Zoning Ordinance as follows: Amend Article VII, Paragraph C, Non-Conforming Lots, Paragraph 2, to clarify that the existing requirement to obtain a state approved septic system design must be met prior to the issuance of a building permit by the Town and that only minimal frontage is needed on a Class V road in order to build on it? (*The Planning Board recommends adoption of this article*)

YES 368* NO 118

ARTICLE #7: Are you in favor of the adoption of Amendment #6 as proposed by the Gilmanton Planning Board for the Town Zoning Ordinance as follows: Amend Article VIII, Administration, Enforcement and Penalty, Section A, by clarifying that it is the Board of Selectmen or their designee, that has the authority to enforce the zoning ordinance and administrative decisions of the Historic District Commission? (*The Planning Board recommends adoption of this article*)

YES 333* NO 145

ARTICLE #8: Are you in favor of the adoption of Amendment #7 as proposed by the Gilmanton Planning Board for the Town Zoning Ordinance as follows: Amend Article IX, Board of Adjustment, Paragraph C by amending paragraph 2 relating to the expiration of variances, so that they would expire after 4 years if not used, instead of 1 year as is now the case? (*The Planning Board recommends adoption of this article*)

YES 348* NO 132

A TRUE COPY ATTEST:

DEBRA A. CORNETT

RESULTS OF ANNUAL GILMANTON TOWN ELECTION MARCH 8, 2011

VOTER TURNOUT: 522 OF 2,446 = 21%

ARTICLE #9: Are you in favor of the adoption of Amendment #8 as proposed by the Gilmanton Planning Board for the Town Zoning Ordinance as follows: Amend the Definition of Dwelling, Multi-Family in Article XVI to change the maximum number of families from 4 to 5? (*The Planning Board recommends adoption of this article*)

YES 291* NO 182

ARTICLE #10: Are you in favor of the adoption of Amendment #9 as proposed by the Gilmanton Planning Board for the Town Zoning Ordinance as follows: Delete the existing definition of "Structure" in Article XVI and replace with the new definition: "That which is built or constructed."? (*The Planning Board recommends adoption of this article*)

YES 370* NO 96

ARTICLE #11: Are you in favor of the adoption of Amendment #10 as proposed by the Gilmanton Planning Board for the Town Zoning Ordinance as follows: Amend Article XVI by adding a new definition for 'Deck': "An exterior floor system supported on at least two opposing sides by an adjoining structure and/or posts, piers, or other independent supports and is not covered by a roof."? (*The Planning Board recommends adoption of this article*)

YES 339* NO 131

ARTICLE #12: Are you in favor of the adoption of Amendment #11 as proposed by **Petition** of the voters of this town, ***to amend Article III, General Provisions Applicable to all Districts, by adding a new section, O. Biosolids:*** To protect the health and welfare of residents, and prevent pollution of surface and groundwater resources, the stockpiling or landspreading of municipal sewage sludge, "biosolids" Class A and Class B, as defined by New Hampshire statutes and regulations, is not allowed in the Town of Gilmanton, except as provided herein. This section shall not apply to sewage, sludge, biosolids, generated within the Town of Gilmanton. This section shall not apply to Class A sludge, biosolids-derived products sold by the bag for home gardening use? (*The Planning Board does not support this Petitioned article*)

YES 169 **NO 310***

A TRUE COPY ATTEST:

Debra A. Cornett

DEBRA A. CORNETT

Town of Gilmanton
Town Meeting Minutes
March 12, 2011
304 Voters of 2,453 = 12% Voter Turnout

To the Inhabitants of the Town of Gilmanton in the County of Belknap in said state, qualified to vote in Town Affairs:

You are hereby notified to meet at Gilmanton Academy in said Gilmanton on Tuesday, the Eighth day of March 2011, next at 7:00 of the clock in the forenoon, to act upon the following subjects:

ARTICLE #1: To choose all necessary Town Officers for the year ensuing. Polls are open 7am to 7pm.

ARTICLE #2: Are you in favor of the adoption of Amendment # 1 as proposed by the Gilmanton Planning Board for the Town Zoning Ordinance as follows: Amend Article III, B – Fire Ruined Buildings by allowing the Board of Selectmen to grant extensions? *(The Planning Board recommends adoption of this article)*

YES: 407* **NO: 84**

ARTICLE #3: Are you in favor of the adoption of Amendment # 2 as proposed by the Gilmanton Planning Board for the Town Zoning Ordinance as follows: Amend Article III by adding a new comprehensive Aquifer Protection Overlay Zone & Ordinance? *(The Planning Board recommends adoption of this article)*

YES: 323* **NO: 158**

ARTICLE #4: Are you in favor of the adoption of Amendment # 3 as proposed by the Gilmanton Planning Board for the Town Zoning Ordinance as follows: Amend Article VI Manufactured Housing, Section D1, Storage and Use of Recreational Vehicles to clarify that the storage is only allowed at a primary residence or their property abutting a primary residence? *(The Planning Board recommends adoption of this article)*

YES: 324* **NO: 161**

ARTICLE #5: Are you in favor of the adoption of Amendment # 4 as proposed by the Gilmanton Planning Board for the Town Zoning Ordinance as follows: Amend Article VII, Non-conforming Uses, Lots and Structures, Sections B2 and B4 by clarifying that changes to a non-conforming structure that could be accomplished within the existing setbacks, are permitted. In addition, delete Sections C1? *(The Planning Board recommends adoption of this article)*

YES: 380* **NO: 95**

ARTICLE #6: Are you in favor of the adoption of Amendment # 5 as proposed by the Gilmanton Planning Board for the Town Zoning Ordinance as follows: Amend Article VII, Paragraph C, Non-Conforming Lots, Paragraph 2, to clarify that the existing requirement to obtain a state approved septic system design must be met prior to the issuance of a building permit by the Town and that only minimal frontage is needed on a Class V road in order to build on it? *(The Planning Board recommends adoption of this article)*

YES: 368* **NO: 118**

ARTICLE #7: Are you in favor of the adoption of Amendment # 6 as proposed by the Gilmanton Planning Board for the Town Zoning Ordinance as follows: Amend Article VIII, Administration, Enforcement and Penalty, Section A, by clarifying that it is the Board of Selectmen or their designee, that has the authority to enforce the zoning ordinance and administrative decisions of the Historic District Commission? *(The Planning Board recommends adoption of this article)*

YES: 333* **NO: 145**

ARTICLE #8: Are you in favor of the adoption of Amendment # 7 as proposed by the Gilmanton Planning Board for the Town Zoning Ordinance as follows: Amend Article IX, Board of Adjustment, Paragraph C by amending paragraph 2 relating to the expiration of variances, so that they would expire after 4 years if not used, instead of 1 year as is now the case? *(The Planning Board recommends adoption of this article)*

YES: 348* **NO: 132**

ARTICLE #9: Are you in favor of the adoption of Amendment # 8 as proposed by the Gilmanton Planning Board for the Town Zoning Ordinance as follows: Amend the Definition of Dwelling, Multi-Family in Article XVI to chang182e the maximum number of families from 4 to 5? *(The Planning Board recommends adoption of this article)*

YES: 291* **NO: 182**

ARTICLE #10: Are you in favor of the adoption of Amendment # 9 as proposed by the Gilmanton Planning Board for the Town Zoning Ordinance as follows: Delete the existing definition of "Structure" in Article XVI and replace with the new definition: "That which is built or constructed." *(The Planning Board recommends adoption of this article)*

YES: 370* **NO: 96**

ARTICLE #11: Are you in favor of the adoption of Amendment # 10 as proposed by the Gilmanton Planning Board for the Town Zoning Ordinance as follows: Amend Article

XVI by adding a new definition for 'Deck'? *(The Planning Board recommends adoption of this article)*

YES: 339* **NO: 131**

ARTICLE #12: Are you in favor of the adoption of Amendment #11 as proposed by **Petition** of the voters of this town, ***to amend Article III, General Provisions Applicable to all Districts, by adding a new section, O. Biosolids:*** To protect the health and welfare of residents, and prevent pollution of surface and groundwater resources, the stockpiling or landspreading of municipal sewage sludge, "biosolids" Class A and Class B, as defined by New Hampshire statutes and regulations, is not allowed in the Town of Gilmanton, except as provided herein. This section shall not apply to sewage, sludge, biosolids, generated within the Town of Gilmanton. This section shall not apply to Class A sludge, biosolids-derived products sold by the bag for home gardening use? *(The Planning Board does not support this Petitioned article)*

YES: 169 **NO: 310***

The following articles will be acted upon at the Gilmanton School on Saturday, March 12, 2011 at 10:00 am.

Moderator, Mark Sisti opened the meeting at 10:00 a.m. He began by requesting that Daniel Webster lead the body in the Pledge of Allegiance. Mr. Sisti then asked for all to continue to remain standing for a moment as it is tradition at our Town Meeting to ask for a moment of silence. He stated, "It is a little bit different this year, and I will tell you why in a moment, I would like a moment of silence for all those that we lost in this town over the past year and there is a correction, by the way, to page 142; there was an omission by the State from the Bureau of Vital Statistics with regard to Robert Potter who passed on May 28, 2010. I'd also ask the body to recognize those who are ill and also recognize those who are actively serving in our military... and today I'd like to mention there is a tragedy of enormous proportion we are all witnessing live in Japan and I ask that we keep those people in our prayer with a moment of silence".

Mr. Sisti made announcements as to locations of displays that were set up in the hallway, the Girl Scouts selling cookies and the food that was available for sale by the Boy Scouts in the cafeteria during the course of the meeting. There is a Recycling Committee questionnaire...set up in the hall that they would like everyone to fill out.

There has been a request for a secret ballot vote for the library issue, the petition is valid and Article #17 will be a secret ballot vote.

"The Rules for clarity of this particular meeting is: we will vote one article at a time. If there are amendments requested, the amendment must be moved and seconded; there will be discussion on the amendment followed by an up or down vote of the amendment. As the amendments come forward, we will deal with them one at a time. If an amendment is voted in the affirmative, the Article will then be voted up or down as amended. This has

worked smoothly in the past when we have done it this way." The Moderator also stated, "...that you cannot vote at this meeting unless you have a registered voting card that was handed to each voter upon check-in with the Supervisors. You will not be able to vote at this meeting unless you are a holder of one of these cards. If you are not a registered voter, you must sit on the side; you cannot sit in with the voting body and cannot participate in the course of the meeting. Last year we had an influx of voters on the Library issue. This year, if we have such an influx, I will make it as clear as I can, the folks that are here now will have the opportunity to vote first...the folks that come in after will have to get to the end of the line and wait their turn to register and vote after those that have been here; there will be no line cutting." "When you make a motion, or seconds, the Clerk asks that you clearly state your name...so that we may have an accurate record."

The Moderator read the official results of the Election on Tuesday, March 8th.

After the results of balloting were read, Mr. Sisti recognized, Selectwoman Hatch. Selectwoman Hatch recognized today as being Selectwoman Betty Ann Abbott's "Last Hoorah". She and Selectman Don Guarino wanted to recognize the years that Betty Ann has given to the Town of Gilmanton...most impressive with Betty Ann was her follow up on Board issues, her consistency...her involvement, commitment and follow-through in the construction of the Public Safety Building; and as Selectperson, her dedication and hard work. Selectwomen Hatch also recognized Betty Ann and her husband, Nate (who helped) with the gardening at the Gilmanton Public Safety Building in which they planted 500 daffodils. To show many thanks for Betty Ann's services, they were sending her off with a Cole's Gardening gift certificate. "Thank you, Betty Ann".

ARTICLE #13: To see if the Town will vote to raise and appropriate the sum of Three Million Four Hundred Eighty Two Thousand One Hundred Ninety Three Dollars ($3,482,193.00) for the payment of statutory obligations of the municipality for the 2011 fiscal year, exclusive of all other warrant articles.

	SELECTMEN RECOMMEND	**BUDGET COMMITTEE RECOMMEND**
Selectmen	$1,174,920.00	$1,192,453.00
Police Department	507,920.00	507,920.00
Fire Department	560,955.00	560,955.00
Highway Department	950,477.00	950,477.00
Solid Waste	287,921.00	287,921.00
TOTALS:	**$3, 504,726.00**	**$3, 482,193.00**

The Moderator noted a correction of the Fire Department line should have been showing an amount of $560,955.00 should have been $565,955.00.

Stanley Bean **moved** Article #13 in the amount of $3,482,193; **seconded** by Brian Forst.

Amendment #1: Ernest Hudziec **moved to amend** to **$3,482,652.00; seconded** by Thomas Scribner.

Mr. Hudziec explained that this is to increase line item 01-45500-610-02 (Supplies-Corner Library) on page 123 from $2,448 to $2,907 for new books and other media.

AMENDMENT #1 PASSES BY VOICE VOTE.

ARTICLE #13 PASSES AS AMENDED ($3,482,652) BY VOICE VOTE.

ARTICLE #14: To see if the Town will vote to raise and appropriate the sum of Three Hundred Forty Thousand Two Hundred Fifty One Dollars ($340,251.00) to be deposited in the following Capital Reserve Accounts. (Board of Selectmen Recommend $340,251.00) (Budget Committee Recommend $340,251.00)

Cap. Res. Ambulance Fund	$ 44,000.00
Cap. Res. Reval/Assessing Update	32,000.00
Cap. Res. Fire Engine Fund	87,400.00
Cap. Res. Town Septic System	2,000.00
Cap. Res. Town Driveways	5,250.00
Cap. Res. Town Roofs	4,000.00
Cap. Res. Salt/Sand Cover	1,000.00
Cap. Res. Highway Equipment	64,040.00
Cap. Res. Recycling Equipment	6,867.00
Cap. Res. Fire Command Vehicle	5,000.00
Cap. Res. Police Cruiser	29,000.00
Cap. Res. Bridges	51,694.00
Cap. Res. Replace Forestry 1	8,000.00
TOTALS	**$340,251.00**

Stanley Bean **moved** Article #14 as written; **seconded** by Frank Bosiak.

Laurie Sanborn asks the Moderator if we could reconsider the last amendment due to the difficulty in hearing. The Moderator denies that request and asks the body to please come to him in a timely fashion so that he may correct anyone's misconceptions or with anybody's inability in hearing....return to Article #14. Laurie Sanborn asks for the balance of each Capital Reserve Account. Stanley Bean, Chair of the Budget Committee reads as follows, stating the balances are as of January 31, 2011 to be:

Cap. Res. Ambulance Fund	*$ 206,140.00*
Cap. Res. Reval/Assessing Update	*25,197.00*
Cap. Res. Fire Engine Fund	*406,453.00*
Cap. Res. Town Septic System	*10,803.00*
Cap. Res. Town Driveways	*14,853.00*

Cap. Res. Town Roofs	*21,609.00*
Cap. Res. Salt/Sand Cover	*5,403.00*
Cap. Res. Highway Equipment	*321,484.00*
Cap. Res. Recycling Equipment	*26,970.00*
Cap. Res. Fire Command Vehicle	*20,346.00*
Cap. Res. Police Cruiser	*30,133.00*
Cap. Res. Bridges	*32,235.00*
Cap. Res. Replace Forestry 1	*26,839.00*

ARTICLE #14 PASSES ($340,251) BY VOICE VOTE.

ARTICLE #15: To see if the Town will vote to establish a new Fire Department Self Contained Breathing Apparatus (SCBA) Capital Reserve Fund and to raise and appropriate the sum of Seventeen Thousand Five Hundred Dollars ($17,500.00) to be deposited in such fund. (Board of Selectmen Recommend $17,500.00)(Budget Committee Recommend $17,500.00)

Stanley Bean **moved** Article #15 as written; **seconded** by Frank Bosiak.

ARTICLE #15 PASSES ($17,500) BY VOICE VOTE.

ARTICLE #16: To see if the Town will vote to raise and appropriate the sum of Twenty Thousand Five Hundred Dollars ($20,500.00) To be deposited in the following Non-Capital Reserve Accounts. (Board of Selectmen Recommend $20,500.00) (Budget Committee Recommend $18,000.00)

	SELECTMEN	BUDGET COMMITTEE
Non-Cap. Res. Office Equipment	$ 2,500.00	$ 2,500.00
Non-Cap. Res. Insurance Deductible	2,000.00	2,000.00
Non-Cap. Res. Title/Survey Fees	1,000.00	0.00
Non-Cap. Res. Hydrants	6,000.00	6,000.00
Non-Cap. Res. Paramedic Intercept	1,000.00	1,000.00
Non-Cap. Res. Fire Dept Plant Maintenance	3,000.00	1,500.00
Non-Cap. Res. Town Bldg Repair & Maintenance	5,000.00	5,000.00
TOTAL	**$20,500.00**	**$18,000.00**

Amendment #1: Stanley Bean **moved to amend** Article #16 to the amount of $18,000; **seconded** by Brian Forst.

Mr. Bean explained that the Budget Committee looked at the various balances that are currently in these funds against...past expenditures and in the case of Title/Survey Fees we currently have a balance $6,977.00 ...we felt it was adequately covered at this time. The other point of difference is in the Fire Department Plant Maintenance and there

again, based on what the past expenditures, the current balance of $4,837, we recommended $1,500.00.

Stephen Goddard spoke to point out that the $18,000 was an amendment to Article #16. Mr. Bean corrected the motion and Mr. Forst seconded.

AMENDMENT #1 PASSES BY VOICE VOTE.

ARTICLE #16 PASSES AS AMENDED ($18,000) BY VOICE VOTE.

ARTICLE #17: Submitted by Petition To see if the Town will vote to raise and appropriate the sum of Forty Seven Thousand Five Hundred Dollars ($47,500.00) for operating expenses of the Gilmanton Year-Round Library. (Board of Selectmen Recommend $00.00) (Budget Committee Recommend $47,500)

John Dickey **moved** Article #17 as written; **seconded** by Richard De seve.

Mr. Bean spoke as an individual to thank everyone who has supported the Gilmanton Year Round Library...and to thank all those who volunteer and have made donations...reached out to the other libraries to see if we could have cooperation between all three libraries...GYRL operating budget has held steady for three years now at $70,500...volunteers contributed over 4,000 hours last year...moving forward anticipating holding community conversations to get input from the community to see what kind of services you would like from the library...it is the goal of library staff and the Association to provide you with the best possible library services at the most convenient and affordable price...meetings are open to the public and we allow public input at each meeting...

Amendment #1: Robert Hyslop **moved to amend** to reduce the amount to $20,000; **seconded** by Brett Currier.

Ernest Hudziec asks if there is a contract between the GYLR and the Town of Gilmanton to provide services. Stan Bean states, "There is not a contract, there doesn't need to be a contract and the Selectmen have chosen not to have a contract". Mr. Hudziec states that, "every year we are going to go through this, up and down, up and down and would prefer to see some multi-year contract that would fix the Town's portion of the GYRL budget and spell out the services that the library will supply...instead of going through this every year...by petition...going back and forth...budget with a fixed amount that they can count on so that they can raise the additional funds...Sara Thorne stated her support of original article...incredible community service, wonderful programs, periodicals... Mr. Barry Howland, spoke in praise of the disclosure of funds listed...the GYRL supplies a wonderful service to the town...we need to straighten this out so that the Town is not divided...Holly Nimirowski speaks in favor of the amendment...siting praises of personal use of the libraries but due to personal hardships and financially difficult economic times for many in town could not support the full amount...asks GYRL to make due...amendment is a wonderful compromise in bridging the gap...Elizabeth Strauss

spoke to the positive services of the library...John Dickey on budget committee for GYRL...would not be able to supply the level of services...asks to defeat the amendment...Salvatore Sisti....asks to defeat amendment...lowering would decrease the use of the library to Gilmanton's youth...George Roberts...states library trustees need to be voted for future to get rid of controversy by electing trustees ... public funds would be represented by a trustee for those funds...John Dickey explained that the $50,000 donation received was to offset utilities...Moderator calls amendment to vote.

Amendment #1 voice vote too close to call, Moderator calls for a hand count.

HAND COUNT: Yes – 106 No – 118*

AMENDMENT #1 DEFEATED BY HAND COUNT.

Moderator goes back to the original article as written and opens the discussion for the amount of $47,500. Laurie Sanborn states "...I am very supportive of the library...but it's a simple case of economics...I say no to this, we simply can't afford it...people are losing jobs left and right across the State of New Hampshire...that's the reality...I just say no..."

Moderator Sisti calls Article #17, moved, to a question and opens the floor for a secret ballot vote.

After approximately one and a quarter hours of the polls being open to vote and a last call for voting; the Moderator states that while the ballots are being counted, he will move forward with the next article and continue on until the results are ready and we will then at that time address the results of Article # 17.

ARTICLE #17 PASSES ($47,500) BY BALLOT VOTE.

YES – 156* NO – 139

ARTICLE #18: To see if the Town will vote to raise and appropriate the sum of Fifty Five Thousand Dollars ($55,000.00) for the purchase of a new Dump Truck for the Highway Department and to fund this appropriation by authorizing the withdrawal of Fifty Five Thousand Dollars ($55,000.00) from the Capital Reserve Highway Equipment Fund. (Board of Selectmen Recommend $55,000.00) (Budget Committee Recommend $55,000.00)

Stanley Bean **moved** Article #18 as written; **seconded** by Frank Bosiak.

ARTICLE #18 PASSES ($55,000) BY VOICE VOTE.

ARTICLE #19: To see if the Town will vote to raise and appropriate the sum of Eleven Thousand Dollars ($11,000.00) for the purchase of a new Sander for the Highway Department and to fund this appropriation by authorizing the withdrawal of Eleven

Thousand Dollars ($11,000.00) from the Capital Reserve Highway Equipment Fund. (Board of Selectmen Recommend $11,000.00) (Budget Committee Recommend $11,000.00)

Stanley Bean **moved** Article #19 as written; **seconded** by Brian Forst.

ARTICLE #19 PASSES ($11,000) BY VOICE VOTE.

ARTICLE #20: To see if the Town will vote to raise and appropriate the sum of Nine Thousand Dollars ($9,000.00) for the purchase of Three Replacement Storage Units for the Recycling/Transfer Facility and to fund this appropriation by authorizing the withdrawal of Nine Thousand Dollars ($9,000.00) from the Recycling/Transfer Facility Capital Reserve Fund. (Board of Selectmen Recommend $9,000.00) (Budget Committee Recommend $9,000.00)

Stanley Bean **moved** Article #20 as written; **seconded** by Mark Sawyer.

ARTICLE #20 PASSES ($9,000) BY VOICE VOTE.

ARTICLE #21: To see if the Town will vote to raise and appropriate the sum of Four Hundred Five Thousand Dollars ($405,000.00) for the purchase of a new Fire Truck and to fund this appropriation by authorizing the withdrawal of Four Hundred Five Thousand Dollars ($405,000.00) from the Fire Engine Capital Reserve Fund. (Board of Selectmen Recommend $405,000.00) (Budget Committee Recommend $405,000.00)

Stanley Bean **moved** Article #21 as written; **seconded** by Frank Bosiak.

Mary Goddard asks if a new fire engine really costs over $400,000. Chief Hempel replied, "Yes, they do. They cost $500,000 to $600,000...I will say ...new truck is turn-key and will last for many years." Laurie Sanborn asks, "What type of truck is it and why is it necessary...?" Chief Hempel stated,"...the truck that we are replacing is a scheduled replacement of Nine Engine Four that served our community out of the Corner Station...The new engine is a Tanker vehicle with a two-man cab, commercial chassis, one that was purchased off the showroom floor. This Tanker holds 2,500 gallons of water and will support our other engine, Nine Engine Two, with water...again, this is a scheduled replacement from our Fire Engine Capital Reserve Fund."

ARTICLE #21 PASSES ($405,000) BY VOICE VOTE.

ARTICLE #22: To see if the Town will vote to raise and appropriate the sum of Two Hundred Thousand Dollars ($200,000.00) for the purchase of a new ambulance and to fund this appropriation by authorizing the withdrawal of Two Hundred Thousand Dollars from the Ambulance Capital Reserve Fund. (Board of Selectmen Recommend $200,000.00) (Budget Committee Recommend $200,000.00)

Stanley Bean **moved** Article #22 as written; **seconded** by Frank Bosiak.

ARTICLE #22 PASSES ($200,000) BY VOICE VOTE.

ARTICLE #23: To see if the Town will vote to raise and appropriate the sum of Twenty Nine Thousand Dollars ($29,000.00) to purchase and equip a new Police Cruiser and to fund this appropriation by authorizing the withdrawal of Twenty Nine Thousand Dollars ($29,000.00) from the Police Cruiser Replacement Capital Reserve Fund. (Board of Selectmen Recommend $29,000.00) (Budget Committee Recommend $29,000.00)

Stanley Bean **moved** Article #23 as written; **seconded** by Brian Forst.

ARTICLE #23 PASSES ($29,000) BY VOICE VOTE.

ARTICLE #24: To see if the Town will vote to raise and appropriate the sum of Seven Thousand Five Hundred Dollars ($7,500.00) for the purchase of an IMC Multiple User License for the Police Department. (Board of Selectmen Recommend $7,500.00) (Budget Committee Recommend $7,500.00)

Stanley Bean **moved** Article #24 as written; **seconded** by Frank Bosiak.

Stephen Goddard asks for someone to enlighten him as to what an "IMC Multiple User License" is. Chief O'Brien explained that it allows three computer users to use the program at once...Mr. Goddard reiterates his understanding that it allows three users at one time and wanted to know if we had three police officers there at one time...

ARTICLE #24 PASSES ($7,500) BY VOICE VOTE.

Moderator readdresses the body back to Article #17 to give results of hand count.

ARTICLE #25: To see if the Town will vote to raise and appropriate the sum of Six Thousand Dollars ($6,000.00) for the purchase of Radar Equipment for the Police Department. (Board of Selectmen Recommend $6,000.00) (Budget Committee Recommend $6,000.00)

Stanley Bean **moved** Article #25 as written; **seconded** by Brian Forst.

Voice vote too close to call, Moderator calls for a hand count.

HAND COUNT: Yes – 126* No – 17

ARTICLE #25 PASSES ($6,000) BY HAND COUNT.

ARTICLE #26: To see if the Town will vote to raise and appropriate the sum of Three Thousand Dollars ($3,000.00) for New Hampshire Highway Safety Grants listed below. These grants are for salaries for the following details and will be reimbursed at 100% from the State of New Hampshire. These funds will not be expended unless the grants

are received. (Board of Selectmen Recommend $3,000.00) (Budget Committee Recommend $3,000.00)

Speed Detail	$ 1,500.00
DWI Detail	1,500.00
TOTAL	**$ 3,000.00**

Stanley Bean **moved** Article #26 as written; **seconded** by Mark Sawyer.

ARTICLE #26 PASSES ($3,000) BY VOICE VOTE.

ARTICLE #27: To see if the Town will vote to raise and appropriate the sum of Fifteen Hundred Dollars ($1,500.00) for New Hampshire Fish and Game Enforcement Grants. This grant is for salaries for ATV Enforcement details and will be reimbursed at 100% from the State of New Hampshire. These funds will not be expended unless the grants are received. (Board of Selectmen Recommend $1,500.00) (Budget Committee Recommend $1,500.00)

Stanley Bean **moved** Article #27 as written; **seconded** by Mark Sawyer

ARTICLE #27 PASSES ($1,500) BY VOICE VOTE.

ARTICLE #28: To see if the Town will vote to raise and appropriate the sum of Three Thousand Five Hundred Dollars ($3,500.00) for New Hampshire Department of Justice Grants. This grant is for salaries for Underage Drinking Enforcement details and will be reimbursed at 100% from the Department of Justice. These funds will not be expended unless the grants are received. (Board of Selectmen Recommend $3,500.00) (Budget Committee Recommend $3,500.00)

Stanley Bean **moved** Article #28 as written; **seconded** by Mark Sawyer.

ARTICLE #28 PASSES ($3,500) BY VOICE VOTE.

ARTICLE #29: To see if the Town will vote to raise and appropriate the sum of Twenty Four Thousand Two Hundred Ninety One Dollars ($24,291.00) for the purpose of funding a 2.8% step increase for all employees of the Town. (Board of Selectmen Recommend $24,291.00) (Budget Committee Recommend $24,291.00)

Stanley Bean **moved** Article #29 as written; **seconded** by Frank Bosiak.

Brett Currier "...doesn't speak for or against Article #29...speaks to the confusion looking at the inaccuracies reported in the Town Report in regard to salaries with reflecting the one percent COLA increase voted in at last year's meeting...it's all over the place from one percent, two percent, three point eight percent, four percent...doesn't understand why it can't be printed to show what we (the body) votes...confused if we vote 2.8 percent if it will show or not, right now it doesn't...mistake on cost of Safety Building listed...someone needs to be responsible for this book..." Selectwomen Abbott "...not

sure how to answer; but will be looking into that...should reflect exactly what Town Meeting agrees to which last year was a one percent increase...spoke to error on Safety Building accounting as being two voided invoices being shown in that balance...it's been four years since employees have had a step increase; it's been solely COLA (cost of living adjustments) according to federal guidelines...would be the first step increase for the first time in a long time...felt it was a time to reward employees (86) twenty two full-time, work hard, very proud of the employees...there was no premium increase for insurance this year, there is no COLA increase this year, they felt it was a good time to give a step increase...Mary Goddard asks if this included department heads...Selectwomen Abbott responded that it included department heads and the Board of Selectmen and step raises are based on evaluations so not all employees get the raise...most do. Laurie Sanborn "...astounded asking for raise in this economy when the State of New Hampshire has laid off so many...I think you should be happy with a job and insurance paid for...recommended level funding...no raises..." Elena Ball supported the article "...employees work hard all year long for the Town..."

Amendment #1: Thomas Morin **moved to amend** Article #29 from $24,291 to $47,500; **seconded** by Vincent Baiocchetti.

Brett Currier stresses to the body "...not to be greedy...2.8% is a good increase..." Tom Morin stated that, they (the employees) also direct services for us. They help us all the time...I think it's fair and the right thing to do...we need to take care of people who take care of us..."

AMENDMENT #1 DEFEATED BY VOICE VOTE.

Moderator Sisti redirects the body back to the original article.

Candace Willard...state employee...no raises should hold the line...things are only going to get worse...

ARTICLE #29 PASSES ($24,291) BY VOICE VOTE.

ARTICLE #30: To see if the Town will vote to raise and appropriate the sum of Twenty Two Thousand Dollars ($22,000.00) for the purpose of putting the top coat on the parking lot at the Public Safety Complex. (Board of Selectmen Recommend $22,000.00) (Budget Committee Recommend $22,000.00)

Stanley Bean **moved** Article #30 as written; **seconded** by Mark Sawyer.

Mark Davies "...question...last year when we prorated to build safety building...is that asphalt or top coat..." Selectwomen Abbott replied, "That would be asphalt"...Mr. Davies asked, "If there was a reason it was not included in the base bid for the project..." Ms. Abbott replied, "It was, if you were here last year you would remember that I told the body that I might be back for that additional top coat this year..."

ARTICLE #30 PASSES ($22,000) BY VOICE VOTE.

ARTICLE #31: To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars ($1,000.00) to fund milfoil treatment for the lakes of Gilmanton. (Board of Selectmen Recommend $1,000.00) (Budget Committee Recommend $00.00)

Amendment #1: David Russell **moved** $1,000 for Article #31; **seconded** by Salvatore Sisti.

David Russell...State Representative...on statutory committee called "Exotic Aquatic Green Species...we're the weed guys...serious problem throughout the state, especially the southern part...milfoil...only way to control is to hand harvest...needs to be taken more serious..." Steve Latici stated, "This request comes from Rocky Pond every year...there needs to be an Association from multi towns, Rocky Pond Association needs to acquire funds through membership dues...Rocky Pond needs to collect from property owners...This is why the budget committee did not support this..." Stephen Goddard "...this is dealing with a small amount of money here...Selectmen recommended, why...is it just Rocky Pond or is it other bodies of water in Gilmanton?" Selectwomen Abbott "...Selectmen did not recommend last year; but got overwhelming sense that the body wanted to fund it so this year we supported what was asked for when the Rocky Pond Association came and asked for the figure at a meeting. We did make the wording such that it could be used for any pond in Town that has a problem. So far the only one that has a problem with milfoil is Rocky Pond...that we're aware of..." Betty Ann stated, "In the budget process the last two years, Mr. Latici's arguments were pretty compelling... I'll leave it at that." Stephen Goddard asks, "If the Department of Environmental Services claims to have ownership of our streams...to take care of supporting... something slightly larger than mud puddles and if the State won't give money to try and take care of the problems that were described; why should this be a problem of the Town if it is part of what the State is responsible for or the people that use this pond?..."

Amendment #1: Thomas Howe **moved to amend** Article #31 to add the existing wording the following phrase; "contingent upon completion of the treatment and submission of a request for reimbursement to the Town"; **seconded** by

At approximately 12:45 p.m., the Moderator asks the body to clear the gymnasium when one of our resident's, Stephen Goddard, collapsed. Mr. Sisti asked for everyone to exit to the Cafeteria so that emergency personnel can to do their job. They will be called back when the emergency is cleared.

At approximately 1:20 p.m. Before the Moderator continued with Article #31, Mr. Sisti asks the body to bow their heads with thoughts and/or in prayer for Mr. Goddard...the Moderator thanked the body for the moment of silence and for the respect shown; he then redirected the body back to Article #31.

Thomas Howe **withdraws Amendment #1** *"...Having some sense that may be substantially beyond the warrant article as proposed and asked for voters to vote no on*

this and felt we have communicated to the folks at Rocky Pond that they may well have support from the Town's people; but they need to demonstrate action on their end."

Nanci Mitchell states that, "This problem is just in Rocky Pond. It is the only one with milfoil at the current time...it only takes a bird to land in that milfoil and to spread it to other ponds and lakes..." She encouraged support of this article's passage. George Roberts speaks in support of the Article..."don't be penny wise, pound foolish not to subsidize..." Thomas Scribner expressed support of the article "...we all benefit from the property valuations of the owners of Rocky Pond, it impacts all of us..." Donald Guarino spoke in support of this article's passage "...the method to remove milfoil costs thousands of dollars..."

ARTICLE #31 PASSES ($1,000) BY VOICE VOTE.

ARTICLE #32: To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars ($4,000.00) for the final phase of a three (3) year rewiring project of the Pavilion at Crystal Lake Park to correct safety issues in the building. (Board of Selectmen Recommend $4,000.00) (Budget Committee Recommend $4,000.00)

Stanley Bean **moves** Article #32 as written; **seconded** by Brian Forst.

ARTICLE #32 PASSES ($4,000) BY VOICE VOTE.

ARTICLE #33: To see if the Town will vote to authorize the Selectmen to accept a deed to both the privately owned Besse Burial Ground and the access road to it. The transfer will include a perpetual care fund established by the current owner for the future care and maintenance of the site. Recommended by the Board of Selectmen.

Betty Ann Abbott **moved** Article #33 as written; **seconded** by Brenda McBride.

Candace Daigle explains that a descendant of the Besse's has come to the Town and asked for the Town to accept the cemetery...the cemetery is a two-grade cemetery...just over one-tenth of one acre...the transfer would include deeded access; the transfer will also include a general perpetual care fund, the interest from which will get expended for the care of the cemetery in gratuities...the Cemetery Trustees really suggest to people that donating private cemetery grounds on private property can cause...situation that there might not be funds available to maintain it in the future...we certainly support the Selectmen's placement of the article on the warrant...so that it may be maintained in gratuity.

ARTICLE #33 PASSES AS WRITTEN BY VOICE VOTE.

ARTICLE #34: To see if the Town will vote to authorize the Selectmen to withdraw Five Hundred Forty One Dollars ($541.00) plus any interest that has accrued from the Non Capital Reserve Public Safety Building account to be deposited in the general fund,

and to close out that account. (Board of Selectmen Recommend $541.00) (Budget Committee Recommend $541.00)
Stanley Bean **moved** Article #34 as written; **seconded** by Frank Bosiak.

Duncan Geddes inquired as to "whether this money could have been used for the paving of the top coat..." Selectwomen Abbott responded that "It was strictly housekeeping...that money could not be used for the top coat...is not construction and the construction project is closed...this (top coat) is a second project...quickest and easiest way is to place the balance into the general fund where it will be used in that way anyway..."

ARTICLE #34 PASSES ($541.00) BY VOICE VOTE.

ARTICLE #35: To see if the Town will vote to raise and appropriate Fifty Six Thousand Five Hundred Eighty Five Dollars ($56,585.00) for the purpose of energy improvements to the Academy Building and to authorize the Selectmen to apply for low interest loans, with interest rate not to exceed 4%, in the amount of Fifty Six Thousand Five Hundred Eighty Five Dollars ($56,585.00) through the Community Development Finance Authority (CDFA), and to authorize the Selectmen to negotiate the terms of such loans as they see fit. These funds will not be expended unless application is approved. (Board of Selectmen Recommend $56,585.00) (Budget Committee Recommend $56,585.00)

Stanley Bean **moved** Article #35 as written; **seconded** by Frank Bosiak.

Nate Abbott...Clerk of the Energy Committee, explained more fully "...there is a 57 page report of the energy assessment of the Academy Building...since restoration in the 80's received full with a Historical restoration; however it did not receive a real building envelop treatment...over time...since the restoration there has been some building deterioration in the building...the main deficiency would be in the windows...insulation of various exterior parts of the building...2009 since their assessment...applied for grant monies...awarded based on scores...CDFA, they have granted, contingent upon passing of this article...1.5% for the first year, 2.5% for years two through seven and 3.5% for years eight and nine...we felt these were excellent rates...estimated annual savings...$5,400 in oil per year, with the current cost at $3.45 per gallon, the Town of Gilmanton will also reduce its carbon output by 24 tons or 48,000 pounds....that's a savings in energy savings over what we are paying in loan payments...actual payments for the first year which start in June will be $3,879.51..." Duncan Geddes inquires as to whether or not the Non Capital Building Maintenance Fund could be used to fund this? Nate Abbott responded, "...This fund is for all buildings in the Town of Gilmanton for repairs...$3,750 of the $5,000 for this fund has already been used to replace the furnace at the Highway Garage..."

ARTICLE #35 PASSES ($56,585.00) BY VOICE VOTE.

ARTICLE #36: To see if the Town will vote to authorize the Selectmen to sell the following properties in Sawyer Lake District to be sold at public auction to abutters to be

merged. If not purchased by an abutter these lots would then be offered for sale to the general public.

Map-Lot	Description	Acreage
118-039	Land Only Mallard Ave	.13
118-048	Land Only Birch Ave	.13
119-004	Land Only Drake Ave	.18
119-059	Land Only Applewood Ave.	.14
119-077	Land Only Berry Ave	.14
120-003	Land Only Orange Ave	.36
120-007	Land Only Orange Ave	.20
121-023	Land Only Deer Dr	.14
121-033	Land Only Fox Dr	.29
122-026	Land Only Deer Dr	.14

Brian Forst **moved** Article #36 as written; **seconded** by Mark Sawyer

Amendment #1: George Roberts **moved to amend** Article #36 to include at the end of the article **following the words: "general public"** to add the words **"at the same public auction"**; **seconded** by John Hughes.

Steve Latici states that he doesn't believe the amendment can be done as it "substantially changes the intent of the warrant article..." George Roberts disagrees stating that, "An amendment can be made to 'clarify the decision of the governing body'...this amendment says that if the abutter doesn't bid at the same auction than anyone else can; that's all it says, it doesn't change the intent of the article" Mark Sisti agrees with Mr. Roberts and allows the amendment.

AMENDMENT #1 PASSES BY VOICE VOTE.

ARTICLE #36 PASSES AS AMENDED BY VOICE VOTE.

The Moderator makes the following statement to Mr. Roberts, "...I take it, Mr. Roberts, that you would want to amend Articles # 37, 38 and 39...it's substantially the same request for the amendment...I can take the amendment right now...Mr. Roberts replied, "...Not to be redundant, but if we could add the same language to each one..."

ARTICLE #37: To see if the Town will vote to authorize the Selectmen to sell the following properties in the Shellcamp Pond area and Valley Shores area to be sold at auction to abutters to be merged. If not purchased by an abutter these lots would then be offered for sale to the general public.

Map-Lot	Description	Acreage
131-10	Land Only Lakeshore Drive	.20
131-39	Land Only Penobscott Path	.14
131-47	Land Only Penacook Lane	.14
130-70	Land Only Meadow Pond Road	.67

Amendment #1: George Roberts **moved to amend** Articles #37 to include at the end of the article **following the words: "general public"** to add the words **"at the same public auction"; seconded** by John Hughes.

AMENDMENT #1 PASSES BY VOICE VOTE.

ARTICLE #37 PASSES AS AMENDED BY VOICE VOTE.

ARTICLE #38: To see if the Town will vote to authorize the Selectmen to sell the following properties to be sold at auction to abutters only to be merged. If not purchased by an abutter these lots would then be offered for sale to the general public.

Map-Lot-Sub lot	Description	Acreage
124-07	Land Only Province Road	.64
126-21	Land Only Powder House Lane	.76

Amendment #1: George Roberts **moved to amend** Articles #38 to include at the end of the article **following the words: "general public"** to add the words **"at the same public auction"; seconded** by John Hughes.

AMENDMENT #1 PASSES BY VOICE VOTE.

ARTICLE #38 PASSES AS AMENDED BY VOICE VOTE.

ARTICLE #39: To see if the Town will vote to authorize the Selectmen to sell the following properties in Town at public auction to the general public.

Map-Lot	Description	Acreage
404-03	Land Only Province Road	3.80

Amendment #1: George Roberts **moved to amend** Articles #39 to include at the end of the article **following the words: "general public"** to add the words **"at the same public auction"; seconded** by John Hughes.

AMENDMENT #1 PASSES BY VOICE VOTE.

ARTICLE #39 PASSES AS AMENDED BY VOICE VOTE.

ARTICLE #40: To see if the Town will vote to convey to Sawyer Lake Village District, with restrictions for conservation purposes the following lot for non-residential use.

Map-Lot	Description	Acreage
117-021	Land Only Spruce Ave	.17

Nathaniel Abbott **moved** Article #40; **seconded** by Brian Forst.
ARTICLE #40 PASSES AS WRITTEN BY VOICE VOTE.

ARTICLE #41: To see if the Town will vote to retain, as conservation land and recreational land, the following four (4) lots.

Map-Lot	Description	Acreage
130-48	Land Only Intervale Drive	.42
414-42	Land Only Heritage Lane	3.56
416-33	Land Only NH Route 140	4.10
421-09	Land Only Snowshoe Hill Road	17.68

Nanci Mitchell **moved** Article #41 as written; **seconded** by Ella Jo Regan.

ARTICLE #41 PASSES AS WRITTEN BY VOICE VOTE.

ARTICLE #42: To hear the reports of any Committees chosen and pass any votes relative thereto.

...A resident asks if some money can be expended for new microphones so that everyone can hear what is being said...Carolyn Baldwin, Pancake Hill Road recognized what a long and tough winter it has been and she would like to give "kudos" to the road crew for the wonderful job our highway department has done...Justin Leavitt, Recycling Manager announces that in April, of this year, the Recycling Facility will be having a "Free-For-All" day...meaning items they normally charge for with the exception of "C", "D", and "Bulky Waste" will be free for one day...time and date to be determined within the next few weeks...

The Moderator thanked everyone, again for their cooperation when the emergency arose at today's meeting and gave praise and recognition to our very professional group of EMT's...

Mark Sisti adjourned the Annual Town Meeting at 1:59 p.m. and requested that all newly elected officials please come forward to take the oath of office.

Present to take the Oath of Office at 1:59 p.m., on the 12th of March 2011, were the following:

- Brian A. Forst – Budget Committee
- Diana L. McElwee – Library Trustee
- Ralph L. Lavin – Selectman
- Town Clerk/Tax Collector – Debra A. Cornett
- John L. Dickey – Trustee of Trust Funds

On Monday, March 14, 2011, Marion McIntyre – Cemetery Trustee; Jeanine L. Moorehead – Supervisor of The Checklist and Paul A. Levesque – Trustee of the Trust Funds took their Oath of Office.

Respectfully Submitted,

Debra A. Cornett
Town Clerk/Tax Collector

SPECIAL TOWN MEETING MINUTES

JUNE 21, 2011

7:00 pm Academy Building

52 voters present; 51 voters voted of 2,442 voters = 2% voter turnout

ARTICLE #1: To see if the town will vote to ratify the procedurally defective vote of the 2011 annual meeting in reference to warrant article #35 authorizing the Selectmen to apply for low interest loans, which needed a ballot vote. Two-thirds majority ballot vote required.

Warrant Article #35: To see if the town will vote to raise and appropriate Fifty Six Thousand Five Hundred Eighty Five Dollars ($56,585.00) for the purpose of energy improvements to the Academy Building and to authorize the Selectmen to apply for low interest loans, with interest rate not to exceed 4% in the amount of Fifty Six Thousand Five Hundred Dollars ($56,585.00) through the Community Development Finance Authority (CDFA), and to authorize the Selectmen to negotiate the terms of such loans as they see fit. These funds will not be expended unless application is approved. (Board of Selectmen Recommend $56,585.00) (Budget committee Recommend $56,585.00).

Moderator Mark Sisti called the meeting to order at 7:00 p.m. for the procedural correction to Article #35 explaining that the defect was due to a voice vote verse a two-third majority ballot vote because the article involves a loan.

Nate Abbott, representing the Gilmanton Energy Committee, updated those present with the project bids stating that there have been two responses: two for the windows and two for the insulation of the building, for review by the Board of Selectmen for selection upon passage of Article #1.

Being there no further discussion, Moderator Sisti opened the balloting at 7:05 p.m. Mr. Sisti closed the balloting at 8:05 p.m. Moderator Sisti and the Town Clerk/Tax Collector, Debra Cornett sorted ballots. The Moderator counted and announced the results of balloting at 8:15 p.m. **Yes – 47 No – 4.** Moderator Sisti declared **Article #1 passes by the two-third required majority vote**. Meeting was adjourned at 8:25 p.m.

Respectfully Submitted,

Debra A. Cornett

Debra A. Cornett
Town Clerk/Tax Collector

BOARD OF SELECTMEN

This past year has seen many positive changes for the Town of Gilmanton.

The Town hired a new fire chief in the spring. We are glad to have Chief Joe Hempel, III on Board.

The Town was able, with a state grant, to complete the repairs and installation of the cupola on the Academy Building. Thank you to everyone involved in the grant application process, and to Fifield Restoration for a fine job.

The grant application team of Steve Bedard and John Dickey were able to get an LCHIP grant for the restoration of the windows in the Academy Building, and work is progressing. The Academy Building envelope has been properly insulated, and we will see savings in fuel costs. Many thanks to the volunteers on the Energy Committee.

The Town leased the Old Town Hall to the Gilmanton Historical Society for its museum. Volunteers are working towards a future opening in the space formerly occupied by the Gilmanton Police Department.

The Board of Selectmen hosted an employee picnic at Crystal Lake Park last fall. Thank you to all who helped cook and donated to the picnic.

The Town of Gilmanton has an incredible crew that makes things happen. The road crew gets us through snow and mud. The crew at the recycling center helps us with our recyclables. The fire department is there when you have an emergency. Thank you call firefighters and full timers. The police are there when you are speeding, as well as when you need assistance and to protect the residents. The employees in the Academy, on both sides of the hall, are great. Lastly, all the volunteers that sit on boards or help on committees – a big Thank You. It has been a pleasure working with you.

Respectfully submitted,

Donald J. Guarino
Chairman, Board of Selectmen

BUILDING INSPECTOR
CODE ENFORCEMENT/HEALTH OFFICER

In 2011 the Building Department issued 195 permits and reviewed 34 septic designs. Four new single-family dwellings permits were issued. There were 22 permits that were renewed for purposes ranging from single-family dwelling to deck construction. Other permits issued were as follows: renovations – 19, electrical - 31, outbuildings/garages - 24, demolition - 4, porches/decks – 12, pools - 5, signs - 2, additions - 4, plumbing – 3, gas related - 42, heat/oil burner – 23, cell tower - 1. The total number of permits issued were about the same as last year.

Also this year about ten health inspections were made for daycare and foster care.

In addition to issuing & keeping track of permits, and making inspections, the department devotes many hours to reviewing projects with current & prospective property owners, and consulting with property owners, appraisers, realtors, & potential owners.

The purpose of the Building & Fire codes is to protect public health and safety, to secure that end consultations and inspections are performed for the Selectmen, Historic District Commission, Zoning Board, & Planning Board. Please help us by insuring that you get permits and inspections on all work performed.

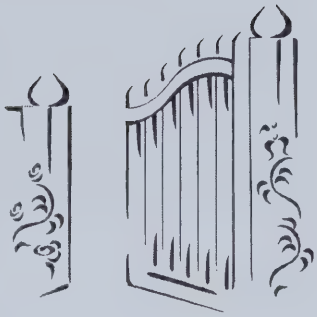
Thank you to the residents of Gilmanton and the many contractors who work in our town, for their continued support and compliance with Town Ordinances, Regulations, Fire Codes, and Building Codes.

Respectfully submitted,

Robert C. Flanders
Building Inspector/Code Enforcement/Health Officer

† TRUSTEES OF CEMETERIES

Post Office Box 56
Town of Gilmanton, New Hampshire 03237-0056
cemeteries@metrocast.net *www.gilmantonnh.org*



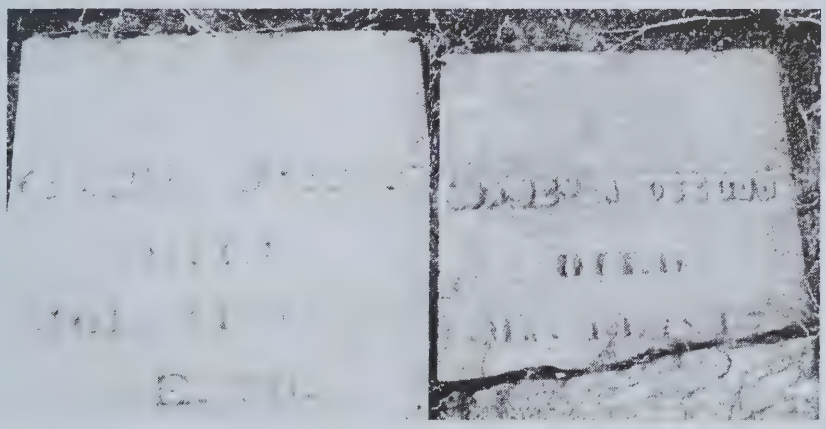
ANNUAL REPORT
2011

Major projects for 2011 included tree trimming and removal along the Beech Grove Cemetery access road and within the Copp Cemetery. Heavy snow and ice storms over the last few winters have weakened trees and such on-going work is necessary for both public safety and protection of gravestones and other markers.

With the support of the 2011 Town Meeting, the Town has accepted the Besse Cemetery. Wall repairs and tree removal occurred prior to the transfer to the Town; which also included a deeded access easement along with a care fund for the annual maintenance of the site.

One site was rehabilitated:

- The Osgood Burial Ground was completely raked and all brush removed. Three gravestones that had fallen over were recovered.



Other 2011 Cemetery projects included:

- Work on development of a policy to address duplicate and unknown gravestones located in the community
- Lot sales & corner posts set at Buzzell
- Followup on information received regarding previously unknown burial sites
- Provide burial information and pictures for inquiries received from FindAGrave.com
- Repair of the Sleeper Burial Ground gate
- Attendance at NH Cemetery Association workshops

Our 2012 *"List of Things To Do!"*

- Install granite posts across the new section of the Buzzell Cemetery to delineate the access drive
- Post information/regulation signs at cemetery sites and erect easement and access markers

- Rear wall work in Beech Grove Cemetery
- Draft Trustee Handbook
- Work with Probate Court to simplify lot ownership process

The Trustees wish to thank:

- Our contractors, Carl Moorehead, and Courtney Kelly of ArborTech, for their great work this year
- The Voters of the Town of Gilmanton for their continued support of these important sites
- Richard Foss for his continued support of the Foss Cemetery maintenance
- Neighbors to the Sawyer Lake and other cemeteries who help to maintain the sites, remove brush and limbs, allow access over their property to the cemeteries and keep a watchful eye on these important community sites
- Others who voiced their interest in "adopting" a site for future care and protection

Additional information on sites, including available lots can be accessed on the Town website. Please contact us at any time with your information, questions or comments.

Very Respectfully Submitted,

Marion McIntyre	Candace Daigle	Leonard (JR) Stockwell, Jr.
(603) 267-6308	603) 267-8274	(603) 267-7502

Cemetery, Burial Ground and Historic Sites:

Beech Grove S Province Road	**Foss** NS Pine Hill Road	**Levi Hutchinson** NS Rogers Road	**Plummer** NS Sawyer Lake Road
Besse NS Hall's Hill Road	**Foster** NS Allens Mill Road	**Lougee** NS Crystal Lake Road	**Sanborn** NS Middle Route
BuzzellS Shellcamp Road	**French** NS French Road	**Mary Butler Homesite** HS Mary Butler Lane	**Sawyer Lake** NS Sawyer Lake Road
Carr NS Upper City Road	**Friends** NS State Route 140	**Merrill**NS Pancake Hill Road	**Sleeper** NS Old Stage Road
Clough NS Old Stage Road	**Guinea Ridge** NS Guinea Ridge Road	**Mudgett** NS Loon Pond Road	**Smith Meetinghouse** PA Meeting House Road
Copp NS Province Road	**Hatch Road** NS Hatch Road	**Mudgett Homesite** HS Pancake Hill Road	**Tibbetts** NS Route 140
Edgerly (1) NS Old Stage Road	**Hatie Smith Road** NS Hatie Smith Road	**Osgood** NS Loon Pond Road	**Town Pound** HS Province Road
Edgerly (2) NS Hatch Road	**Hilliard** NS Thistle Road	**Page** NS Middle Route	**Weed** NS Allens Mill Road
Emerson NS Geddes Road	**Hillside** NS Edgerly Road	**Parsons** NS Province Road	**Wicka** NS Meadow Pond Road
	Leavitt Road NS Leavitt Road	**Pine Grove** PA Stage Road	**Wilson Hill** NS Upper City Road

S-**Lots for Sale** PA-**Private/Association** HS-**Historic Site** NS-**No Lots for Sale**

Gilmanton Conservation Commission

PO Box 550
Gilmanton NH 03237-0550

The Gilmanton Conservation Commission (GCC) was established in 1966 for the proper use and protection of the Town's natural resources, and for the protection of its watershed resources. As the Town has grown in population, so has the task of the GCC. It is our given mission to work towards conserving the natural resources that serve the health and well-being of the residents of Gilmanton. We serve this mission through a diverse suite of activities including: education, land conservation, land stewardship, and advisement to both state departments and local boards.

Land Conservation

Land protection and proper land stewardship are critical to the protection of our natural resources and the preservation of the rural atmosphere that is important to the Town's residents. The Town owns or holds conservation easements on approximately eighty-four lots, half of which are less than an acre in size. During 2011, the Town was fortunate to receive three gifts of land from Paula L. Gilman, Andrew J. Bartlett, and Anne M. Bartlett.

Paula Gilman graciously donated a 49.14-acre easement on her family property known as Fernwood Farm. This property provides for the conservation of significant agricultural, forestry, and diverse wildlife values. Paula has worked tirelessly to restore a portion of the previous farm fields. Significant features on the property include at least two vernal pools, an abandoned beaver pond, deer wintering habitat, and at least six acres of grasslands, an increasingly uncommon habitat in New Hampshire. From a landscape perspective, the easement also enhances and enlarges 290.5 contiguous acres of nearby conservation lands. From a local perspective, the property clearly enhances the scenic enjoyment for the public and serves to maintain the rural character of our community.

At the end of 2011, Andrew and Anne Bartlett generously donated a combined 155.2-acre conservation easement on Griffin and Lougee Road. The conservation area consists of two parcels collectively known as the Andrew J. and Anne M. Bartlett Family Forest. The 116.2 parcel located on Lougee Road protects the property for outdoor recreation, education, and scenic enjoyment of the public. In addition to outdoor recreation, the property protects diverse natural features including wetlands, mature forest, a beaver pond, and deer wintering habitat. By protecting the quality of surface water on the property, the easement protects a portion of the headwaters of both the Soucook River and the Upper Suncook River.

In early 2011, the Town of Gilmanton also purchased the remaining half interest in the property known as the Bacon parcel on Pine Circle. This purchase was made to protect significant water resources. The parcel abuts the highest yielding aquifer in Gilmanton, and abuts the "Drinking Water Resources" lot on Pine Circle that was designated by vote of the 2005 Town Meeting.

The Gilmanton Conservation Commission sincerely appreciates all of the time and investment committed by Paul Gilman, Andrew Bartlett, and Anne Bartlett. Without their personal and extensive commitments to conservation, these significant easements would not have been possible. The establishment of these easements was also a direct result of the devoted and selfless efforts of Nanci Mitchell, our previous Chair. Her commitment to conservation, through

landowner assistance, literally added roughly 200 acres of conserved land to our town in 2011 alone.

As part of our conservation efforts, the GCC collaborates with other land protection groups and organizations such as the Gilmanton Land Trust, the Society for the Protection of New Hampshire Forests (SPNHF), Five Rivers Conservation Trust (5RCT) and the Belknap Range Conservation Coalition (BRCC). The Commission thanks these organizations and their generous donors for working to keep Gilmanton a special place.

Education

Education remains as an important goal of the Conservation Commission. During 2011, the GCC co-sponsored a presentation by Harry Vogel of the Loon Preservation Committee titled "Protecting Our Loons in Our Lakes." This program was well received at the library and will likely be sponsored again in the future.

As part of public outreach, the Conservation Commission hosted a snowshoe hike at the Ella Stroud Memorial Forest. At this walk, participants were able to meet the family of the late Ella Stroud and enjoy a quiet moment among black gum trees. A trail map of the Ella Stroud Memorial Forest is available on the Town of Gilmanton website.

Land Stewardship

In 2011, the Conservation Commission began additional review of the Thompson Town Forest. With the assistance of our Town Forester, we anticipate conducting a timber harvest on the forest during 2012. The overriding goals of the work will be to improve the quality of wood within the forest, as well as manage and improve wildlife habitats.

In addition to regular stewardship, the Town is tasked with overseeing all of the conservation lands for which it is responsible. This means that all parcels must be routinely monitored. The following parcels were monitored in 2011 with the help of volunteers: Halls Hill Swamp, the Mcdonough lot, the Bingham Farm Conservation Area, the Ella Stroud Memorial Forest, the Thompson Town Forest, the Valley Shores Conservation Area, the Cogswell Mountain Conservation Area, the Beaver Woods Nature Reserve, and numerous small lots around Shellcamp Pond.

To assist with the development of geographic information system (GIS) overlays and prepare Natural Resource maps, the GCC acquired ArcView in 2011. This computer program allows the GCC to maintain updated natural resource maps by utilizing existing volunteer labor. ArcView will also allow the GCC to continue to prepare trail maps and other educational materials for the public.

Advisement

Similar to many other Conservation Commissions, the GCC is an active participant in the wetland permitting process. The GCC is responsible for reviewing wetland applications submitted to the NH Department of Environmental Services (DES) and providing comments when necessary. As part of this process, the Commission reviews submittals and conducts a field inspection for many Permit-by-Notification, Minimum Impact, and Standard Dredge and Fill applications in order to prepare comments to the DES. The GCC also responds to complaints, concerns, and questions regarding wetlands, shoreland protection, and the permitting process from Town residents. It is the Commission's strong preference to assist with the permitting process when requested, rather than file a complaint form with DES. As a result,

please feel free to contact the GCC should you have any questions about navigating what can be a confusing process.

In addition to the above activities, members of the GCC also function in an advisory role to the Planning Board, Zoning Board of Adjustment, and Board of Selectmen. Most subdivision and site plan applications are reviewed by the GCC and any recommendations regarding natural resources are communicated to the Planning Board. The GCC meets with the Board of Selectmen to discuss matters of mutual concern as necessary.

In 2011, the Gilmanton Conservation was also invited to serve on the Suncook River Nomination Committee. This process is ongoing and public participation is encouraged. Rivers that are reviewed through the public nomination process and subsequently designated become protected under the provisions of the Rivers Management and Protection Program (RMPP). The Department of Environmental Services administers the RMPP and local citizens are invited to represent their communities on river advisory committees.

From its headwaters in Crystal Lake to its confluence with the Merrimack River, the Suncook is a dynamic river system possessing many resources vital to local communities. The river has shaped patterns of settlement in the area. Several hydroelectric dams operate along the Suncook, and three towns depend upon aquifers adjacent to the river for public water supplies. Paddlers, anglers, hikers, and wildlife watchers use the river recreationally. It also provides a habitat corridor for wildlife.

Since 2010, local officials and emergency management personnel in the five lower Suncook communities (Allenstown, Chichester, Epsom, Pembroke, and Pittsfield) have been working together as the Suncook River Community Planning Team to promote regional hazard mitigation and resource planning along the Suncook River. This group identified a need for continued regional communication and cooperation on a variety of matters relating to the River.

One of the Community Planning Team's recommended actions is nomination of the Suncook River for designation into the NH Rivers Management and Protection Program (RMPP), which was established by the State in 1988 under RSA 483. Designation of a river into the RMPP results in the formation of a Local Advisory Committee (LAC) composed of volunteer community representatives. This committee is charged with the task of developing and implementing a river corridor management plan. The LAC is also given the opportunity to comment on federal, state, and local permit applications within the corridor.

In October 2011, a Suncook River Nomination Committee was formed by locally-designated representatives from each of the seven Suncook River communities (Allenstown, Barnstead, Chichester, Epsom, Gilmanton, Pembroke, and Pittsfield). The Nomination Committee held several meetings to learn more about the RMPP and its nominating process, identify local concerns, and discuss outreach. Meeting facilitation and technical support was provided by Central New Hampshire Regional Planning Commission (CNHRPC) and Lakes Region Planning Commission (LRPC), as well as NH Department of Environmental Services (NHDES) staff. The RPCs will coordinate the nomination process in 2012 with the support of a Clean Water Act Section 604(b) Water Quality Planning grant through NHDES.

The Suncook River represents an important regional resource whose water quality, quantity, and flow directly affect residents and users throughout the region. Designation would provide statewide recognition and opportunities for regional river management. For the Town of Gilmanton, the designation of the Suncook River into the RMPP would have the following benefits:

- Designation would allow the Town to formally coordinate on flooding issues and partner on mitigation strategies.
- A Local Advisory Committee would be able to provide input on development occurring along the Suncook River.
- Grant applications for projects along the Suncook River would be strengthened with a formal regional Committee's support.
- A River Corridor Management Plan could advocate for protection of natural, historical, and recreational features along the entire length of the Suncook River.

Designation of a river into the Rivers Management and Protection Program does not affect local land use control authority. It does put in place special protections related to the establishment of new dams, hydroelectric facilities, landfills, hazardous waste facilities, and the agricultural application of sludge within the river corridor. Regardless of designation, in stream flow levels may in the future be protected to ensure adequate water flow for all users; these levels would be set on a case-by-case basis with substantial public input.

A Public Information Meeting was held on December 8, 2011 at the Chichester Grange Hall. The Nomination Committee will continue to meet on a monthly basis during the first half of 2012 to develop and review the nomination proposal. There will be a second Public Meeting to review the nomination proposal on Wednesday, April 18, 2012. The Nomination Committee seeks community input and support for the nomination throughout the process.

For more information, or to find out how you can be involved in the nomination, please contact us (Tracy Tarr and/or Erin Hollingsworth), your local Suncook River Nomination Committee representatives. Additional materials and information are available on the Suncook River website at www.suncookriver.org.

Public Participation

The accomplishments of the GCC are due in no small part to a variety of outside volunteers. We continue to enjoy the support of a group of volunteers known as the Gilmanton Land Crew. This group is designed for people who would like to help the GCC, especially in the out-of-doors, but who do not necessarily want to attend regular monthly meetings. If you are interested in having fun and contributing your time, please contact the GCC at 267-6700 or at conservation@gilmantonnh.org. We would like to thank all of the volunteers who graciously donated their time and services during 2011.

Currently, there are openings for both regular and alternate members and we are always looking for new volunteers for the Gilmanton Land Crew. Please contact the Commission at 267-6700 or by e-mail at conservation@gilmantonnh.org if you are interested in becoming a member or volunteering in a different capacity. A small town like Gilmanton relies greatly on its volunteers and any contribution makes a huge difference.

Respectfully Submitted,

Tracy Tarr, Chair
Dick de Seve, Vice-Chair
Erin Hollingsworth

Patrick Hackley
Joe Derrick (alternate)
Sue Hale-de Seve (alternate)

TOWN OF GILMANTON

FIRE DEPARTMENT
1824 NH Route 140
Gilmanton IW, NH 03837
Tel: (603) 364-2500
Fax: (603) 364-2501

Fire Chief Paul J Hempel

Your Gilmanton Fire Department answered 447 calls in 2011, 185 Fire calls, 196 Medical calls, 35 Motor vehicle accidents and 25 service calls. As Department head I would like to thank the community for the support you provide our department. Having served this department for over 30 years, and having been sworn in as your fulltime Fire Chief in April of 2011, I can say I have never been prouder of our organization. Our current staff of fulltime and call personnel is working hard to ensure that you receive the very best in emergency care. They are training on a regular basis and continually work to develop skills.

2011 was a busy year for the Gilmanton Fire Department, we saw the acquisition of a new ambulance 9A2 and new Tanker 9T2.The new vehicles were part of our capital improvement plan and replaced vehicles that had served for many years. Both these pieces of equipment respond out of the public safety building located in the Corners district.

Our department had a very successful Fire prevention week at the Gilmanton School. All classes were visited with age appropriate programs. 2011 also saw the installation of four new dry hydrants in town. Two located on Crystal Lake, one on Loon Pond and one on Manning lake. These new hydrants will help the Fire Department provide adequate water supply in those areas.

The Gilmanton Fire Department consists of 4 fulltime employees that cover staffing from 7a-7p Monday-Saturday, All other hours our covered by our dedicated call personnel. All of our call employees have been State certified in either the Fire or EMS field, and in many cases our call personnel are certified in both disciplines. This is requires a tremendous effort on their part. They are a dedicated group of individuals that stand ready to serve.

This year we will be looking to replace our 9 Ambulance 1 this unit is 11 years old; it has served the community well. With the use our Ambulances receive, the expected life span of the units is ten years. We will be looking for the community to support a five year lease option for the acquisition of this new unit. The first year payment for this unit is currently available through our Ambulance replacement fund.
As we move into 2012 we look forward to serving you in a prompt and professional manner. If the need arises please remember to dial 911 any time of day or night.

Yours in Safety,

Chief J Hempel

TOWN OF GILMANTON

FIRE DEPARTMENT
1824 NH Route 140
Gilmanton IW, NH 03837
Tel: (603) 364-2500
Fax: (603) 364-2501

Fire Chief Paul J Hempel

2011 DEPARTMENT ROSTER

Chief Joe Hempel	**9C1**
Captain Bryan Boyajian	**9C3**
Captain Dana Middleton	**9C4**
Lt. Frank McClary	**9C5**
Lt. Joe Cotton	**9C6**
Lt. Jim Beaudion	**9C7**
Lt. Bryon Mc Sharry	**9C8**
Lt. Brian Cottrell	**9C9**
Honorary Lt. Mark Sawyer	

Fulltime FF/EMT-I	**Tim Johnson**	**9C11**
Fulltime FF/EMT	**Donald Pickowicz**	**9C12**
Fulltime FF/EMT-I	**Dennis Comeau**	**9C13**
Safety Officer	**Arthur Kempton**	**9C16**

FF/EMT Tim Baldassare
FF/Driver Vinnie Baiocchetti
FF/EMT Matt Burlingame
EMT-I Raelyn Cottrell
FF Jason Crossman
EMT Brenda Currier
Driver Brett Currier
FF/EMT Chris Gamache
FF/EMT Chris Griffin
FF Mike Jean
FF/EMT Bill Malburne
FF/EMT Rich Maltais
EMT Beth Mickleboro
FF Randy Perkins
FF/EMT Dan Redin
Student Intern Roger Miles
Student Intern Matt Sousa

REPORT OF FOREST FIRE WARDEN AND STATE FOREST RANGER

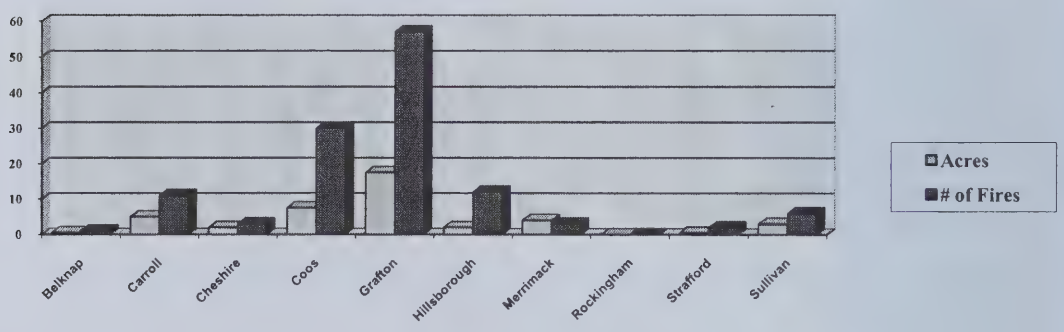
Your local Forest Fire Warden, Fire Department, and the State of New Hampshire Division of Forests & Lands, work collaboratively to reduce the risk and frequency of wildland fires in New Hampshire. To help us assist you, please contact your local Forest Fire Warden or Fire Department to determine if a permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning, unless the ground is completely covered with snow. The New Hampshire Department of Environmental Services also prohibits the open burning of household waste. Citizens are encouraged to contact the local fire department or DES at 603-271-1370 or www.des.state.nh.us for more information. Safe open burning requires diligence and responsibility. Help us to protect New Hampshire's forest resources. For more information please contact the Division of Forests & Lands at (603) 271-2214, or online at www.nhdfl.org.

Both in terms of the number of fires, as well as the number of acres burned, this past fire season was the smallest since records have been kept. Extensive rainfall virtually all season long kept the fire danger down. When fires did start they were kept very small. The largest fire for the season was only 5.4 acres which occurred in Littleton on May 2nd 2011. There was however a small window of high fire danger in the northern third of the state during July when little rainfall was recorded. During this time there were a number of lightning started fires which are fairly unusual in New Hampshire. As has been the case over the last few years, state budget constraints have limited the staffing of our statewide system of 16 fire lookout towers to Class III or higher fire danger days. Despite the reduction in the number of days staffed, our fire lookouts are credited with keeping most fires small and saving several structures due to their quick and accurate spotting capabilities. The towers fire spotting was supplemented by contracted aircraft and the NH Civil Air Patrol when the fire danger was especially high. Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Several of the fires during the 2011 season threatened structures, a constant reminder that forest fires burn more than just trees. Homeowners should take measures to prevent a wildland fire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at www.firewise.org. Please help Smokey Bear, your local fire department, and the state's Forest Rangers by being fire wise and fire safe!

2011 FIRE STATISTICS

(All fires reported as of November 2011)
(Figures do not include fires under the jurisdiction of the White Mountain National Forest)

COUNTY STATISTICS		
County	**Acres**	**# of Fires**
Belknap	.5	1
Carroll	5	11
Cheshire	2	3
Coos	7.5	30
Grafton	17.5	57
Hillsborough	2	12
Merrimack	4	3
Rockingham	0	0
Strafford	.5	2
Sullivan	3	6



CAUSES OF FIRES REPORTED			**Total**	**Fires**	**Total Acres**
Arson	7		**2011**	**125**	**42**
Debris	63		**2010**	**360**	**145**
Campfire	10		**2009**	**334**	**173**
Children	2		**2008**	**455**	**175**
Smoking	9		**2007**	**437**	**212**
Railroad		1			
Equipment	1				
Lightning	3				
Misc.*	29 (*Misc.: power lines, fireworks, electric fences, etc.)				

ONLY YOU CAN PREVENT WILDLAND FIRE

TOWN OF GILMANTON

EMERGENCY MANAGEMENT DEPARTMENT
1824 NH Route 140
Gilmanton IW, NH 03837
Tel: (603) 364-2500
Fax: (603) 364-2501

EMD Paul J Hempel III

The town of Gilmanton works hard to develop plans that will address most types of emergencies that we may encounter. Our goal is to handle these emergencies with a systematic approach using all the resources available to ensure our citizens are safe and secure. Some of the emergencies that we may encounter and are more likely to occur include the following man-made or natural events:

1) Electrical Outage
2) Snow & Ice Storm
3) Hurricane, Tornado, or large wind event
4) Conflagration (A large fire encompassing multiple structures, or large property area.)
5) Hazardous Materials Incident
6) Dam Breach
7) School Emergency

IN THE EVENT OF ANY EMERGENCY PLEASE DIAL 911. Resources will be dispatched in a timely manner to assist you.

In the event of a large scale emergency in Gilmanton please stay tuned to your local radio stations and television channels for important information. Your town website can also be used as a resource.We will look to update information in as timely a manner as possible.

When faced with an emergency, planning is the key, for a safe outcome for you and your family.

The State of NH has some wonderful resources that you can access to help you with your family emergency planning. Please review the State and Government web links provided to access resources that will prove helpful. The READYNH www.nh.gov/readynh/ web site provides invaluable tools for you to use.

Some of the information you will have access to includes Emergency preparedness planning forms developed for Families, Kids, Business, Special/Medical needs specifically developed for the State of NH. You will also find helpful FEMA links. ***www.fema.gov/kids/***.

If our office can assist you in any way, please feel free to contact us at 603.364.2500, we will do our best to address your questions.

Yours in public safety,

Chief J Hempel III

TOWN OF GILMANTON
HIGHWAY DEPARTMENT

The Gilmanton Highway Department consists of four full-time employees whose duties include, but are not limited to, installation of culverts, road grading and general maintenance of the town roads.

In the summer months we worked on many projects such as the shim and overlay of Halls Hill Road from Caney Hill Road to Route 140, Sawyer Lake Road from Route 107 to Wood Drive, Middle Route from Gale Road. A topcoat was applied to Loon Pond Road. Shannon Road received a maintenance shim to take the curse out in spots. Crack sealing and ditching was done on various roads, as well as grading all dirt constructed roads. New culverts were installed throughout the town in areas where damage and deterioration had occurred to the culverts, and we installed 1,200 feet of drainage on Sargent Road. All in all, we had a good, productive summer and got a lot accomplished.

Summer faded, and as October came we found ourselves in the middle of a two-foot snowstorm, and as one could imagine, it was quite a task to say the least! That being said, it was handled in a timely fashion and was cleaned up quickly and efficiently. As we move on through the winter months, we would like to not only thank the residents for being patient with us, but also ask them to remember that if the roads are bad, we are doing everything we can to ensure your safety.

We would like to thank our entire surrounding departments for their support. It is all of us working together that make this town safe for everyone in it. We would also like to thank our contractors for the long hours and hard work they put in throughout the winter months. New England weather can be demanding, but they push on just the same, so a big "thank you" to them.

On behalf of all of us here at the Highway Department, have a great 2012. We look forward to serving you in the future.

Respectfully submitted,

Paul Perkins

Paul Perkins – Road Agent
Brock Mitchell – Foreman
Tony Botten – Equipment Operator 1
Eric Snell – Equipment Operator 2

HISTORIC DISTRICT COMMISSION

There were only three cases and two informal hearings to come before the board. Several meetings were held to work out a sign ordinance meeting the needs of the applicants and the Historic District.

The commission reminds residents in the two historic districts who are considering renovations, repairs or new construction which will result in a permanent change to the exterior of a building that it is best to informally discuss the project with the Commission before submitting an application. Informal discussions help explain the requirements of the regulations and speed up the approval process. If there is a question as to whether or not an application is necessary, please contact the Land Use Clerk at 267-6700.

The HDC usually meets on the first Tuesday of the month, unless no applications have been filed. Our agendas are posted on the town website, at the Town Hall and in the Corners' Post Office. The Commission is always looking for additional members; if you might be interested please attend one of our meetings. The public is invited to attend all meetings and their suggestions are valued.

Respectfully submitted,

Allen Everett, chairman
Deborah Chase
Ella Jo Regan
George Roberts, Jr.
Ernie Hudziec (alternate)
Don Guarino (Selectman's Representative)

Gilmanton Corner Town Library
2011 Report

During the past year, the Gilmanton Corner Library Trustees have added two alternates and now have a full complement of three Trustees and three alternates. In addition, Bob McElwee has volunteered to prepare the minutes. Together we have created a budgeting process which more accurately reflects the actual annual cost to maintain the library. As part of this process, we established a timetable for repair, maintenance, and capital improvements. Thanks to the Selectmen for allowing funds from the Town building maintenance budget to be used to replace two library building sills.

Volunteers installed drainage around the building, painted the exterior, planted new shrubs to replace those lost to the sill and drainage projects, did prep work for the future brick sidewalk including temporary paving to allow safe access and ease of maintenance until the walkway is installed this spring, repaired the post light, and completed the attic ventilation. All time and materials were donated to the town.

The Corner Library Trustees can't thank enough those who donated money, material, time, and in some cases all three to help the Corner Library continue to provide the community with library services and at the same time be a physically pleasing part of the town.

2012 is the Gilmanton Corner Library's 100th anniversary. To commemorate this event, the Library is selling pressed glass ornaments with the Library building's image on it. This summer we will host an ice cream social. Watch for details and we hope to see you there.

The Trustees

Gilmanton Corner Town Library

509 Province Road
PO Box 504
Gilmanton NH 03237

Annual Report 2011

Receipts

Cash on hand January 1, 2011	1519.08
Town Appropriation	2907.00
Donations for media	1927.37
Fund raisers	1328.96
TOTAL:	7682.41

Payments

Electricity	370.63
Heat	1060.91
Phone	314.30
Media	1627.37
Supplies	1014.86
Building Repair	252.57
Petty Cash	70.00
Dues	20.00
Other	209.43
TOTAL:	4940.07

Balance on Hand December 31,2011	2744.34

Special Projects Account—dedicated funds

Cash on hand January 1, 2011	3206.02
Donations	2314.58
Interest	1.82
TOTAL:	5522.42

Bookcases Purchased	2760.00

Balance on hand December 31, 2011	2762.42

Gilmanton Corner Town Library
Librarian's Report 2011

We have had a very busy year here at the Gilmanton Corner Town Library starting the year with author "Jan Brett" and her beautiful illustrated books and crafts for the children.

- February featured "Women's History Month".
- March was "Poetry Month" and a new "computer software section" was introduced in the library. The library renews its memberships at this time to the Currier Museum, SEE Science Children's Museum and New Hampshire Historical Museum.
- April for Library Week we started the fund raiser for our sidewalk. Thanks to our good Gilmanton neighbors we raised over $2,200. The sidewalk will be bricked in the spring. We also had "The Civil War" theme and named all those serving from Gilmanton during the war.
- Judy Bakos kicked off our summer hours in May with a beautiful quilt she made for our raffle, which raised over $400 for our book collection.
- During July and August the children's summer theme was "Animals! Animals!" with free animal masks, bookmarks and coloring activities, and for young readers "Step Into A Mystery" with free book bags, puzzle bookmarks, and many new books.
- September & October we had our ever popular "Culinary Mystery Authors Month" with fresh baked treats from the author's mystery books to sample. As always our trick or treat Halloween night at the library was well attended.
- November we had an expansion of the latest best sellers of adult, young adult and young reader books, CDs and DVDs. We had over 1000 patrons visit the library this year with over 150 new books for adults and children. Our hope next year is that you will join us in the celebration of our 100th anniversary as a library. A special glass ornament is available at the library all year long to commemorate this historic event! From the all volunteer staff - THANK YOU GILMANTON!

Linda Hudziec, Librarian

GILMANTON PARKS AND RECREATION

At the end of March we began the season by repairing the softball field for the start of the school's season. Due to the heavy snows this year, the bases had to be reset and it took a lot longer to dry out. The second week of April we were able to walk onto the field and the games resumed!

Conneston Construction, Inc. (CCI) installed doors in the bathrooms, so we how have locking doors instead of shower curtains! CCI uses our park each year for their annual cookout, and in turn, they continue to donate a tremendous amount of time and labor to our community. Over the years they have helped with the addition of the bath house, built the new bandstand, erected the flagpole, put in 2 horseshoe pits and built numerous picnic tables. We'd like to thank them for the numerous hours that they have given to the town.

The final phase of the electrical rewiring has been completed. Twenty units of dust and moisture proof ecologic instant lighting have been installed under the pavilion. Old outlets were also replaced. Exposed wiring and electrical outlets have been removed. All new wiring has been brought up to code and is now in a conduit piping channel. The Park and Recreation Department will be working with the Planning Committee on our newest project.

Swimming lessons were held during the first 2 weeks of July and many children took advantage of learning to swim safely. Approximately 40 children participated.

Because of the beautiful weather this summer, the beach and playground areas received heavy usage by families utilizing the facilities. Bathhouses were left open without any damages.

As November 2011 nears, another season has come to an end. We would like to thank the residents of Gilmanton for their continued support and the respect shown for the upkeep of Crystal Lake Park.

Gary Lines – Chair

Robert Burdett

Judi Williams

Richard Kordas

GILMANTON PLANNING BOARD

The Planning Board continued to experience diminished activity for 2011, processing only 11 applications. The majority of these applications were site plan applications. The remaining time was spent addressing our regulations and assessing the town's ability to meet the need of workforce housing as mandated by the state.

The growth in Gilmanton has slowed considerably due to the current economic circumstances. The Planning Board took advantage of the lull in activities and rewrote and updated the subdivision regulations. This process will benefit the board and the community since the format and the regulations has been updated to reflect current state and federal requirements as well as the community's perspective. The town passed the Aquifer Protection Overlay District last March which the Board, in concert with the Conservation Commission, proposed. It was a much needed step forward for the protection of the significant aquifer resources in our community. The Planning Board continues to coordinate with the Conservation Commission on a regular basis and also coordinates with the Budget Committee and all the town departments on our Capital Planning and budgets.

In the upcoming year, the Board will assess additional sections of the planning regulations and policies. There are currently vacancies on the Board for two alternates. If you are interested in serving the community in this capacity, please forward your letter of interest to the Board of Selectmen.

The Planning Board meets regularly on the second Thursday of each month at 7 p.m. in the downstairs Conference Room at the Academy. The public is welcome to attend. Agendas are published in *The Laconia Daily Sun*, posted at both Post Offices and on the Town website at www.gilmantonnh.org. Please contact the Planning Office at 267-6700 if you have any questions or wish to be placed on the agenda.

Respectfully submitted,

Nancy L. Girard

Nancy L. Girard, Chair
W. John Funk, Vice-Chair
David H. Russell

Daniel Hudson
Marty Martindale
John Weston

Desiree Tumas, Planning Administrator
Mark Fougere, Town Planner

Rachel Hatch,
Selectmen's Representative

GILMANTON POLICE DEPARTMENT

Full-Time Personnel:
Chief Philip D. O'Brien, Sr. #601
Senior Patrolman Matthew B. Currier #603
Patrolman Stacie L. Fiske #604
Patrolman Cory J. Krochaml #605
Administrative Asst./Dispatcher Robin E. Bonan #611

Part-Time Personnel:
Patrolman Robert S. Akerstrom #606
Patrolman Sean M. McCarty #607
Patrolman Casey B. Brennan #608
Animal Control Officer Felix J. Barlik
Animal Control Officer Victoria Carroll Parkhill

Officer Brennan, who is employed part-time with the Gilmanton Police Department and full time with the Belmont Police Department, had been deployed overseas. He has returned safely home and is now in the full-time academy at PSTC in Concord. When you see Officer Brennan please welcome him back. And on behave of the Gilmanton Police Department, I would like to say, "Welcome back Officer Casey Brennan."

In the spring months of 2011, Officer Stacie Fiske taught the Drug Abuse Resistance Education (D.A.R.E.) to the fifth grade at the Gilmanton School. On May 18th, 2011, Officer Fiske had her third D.A.R.E. class graduation with 44 graduates. It was a great program with Jeremiah Johnson, as the guest speaker. He gave a very emotional presentation about the consequences of driving under the influence of alcohol. I would like to thank Lakes Region Coca Cola Bottling Company of Belmont and the School Kitchen Staff for providing the refreshments. With special thanks going to Officer Fiske for all of her extra hard work that she once again put into the program and the Gilmanton School Staff for all of their assistance.

Our calls for service were down slightly in 2011 from 2010. Domestic calls increased slightly again as did thefts and arrests. The burglaries doubled from 2010. Most of these burglaries were done during the daytime hours while residents are away from home working. The best first line of defense is to lock your vehicles, homes, and have alarm systems installed if you can. Don't allow yourselves to be easy targets. Also notify the police department if you're going to be away for a period of time and please call whenever you hear something strange in the night, be safe and let us check it out. Again the Animal complaints are still running very high so please assist us in this area by keeping your dogs/pets on your own property.

It gives me great pleasure in saying, "Thank You" to our citizens, elected and volunteer officials, as well as all the town departments for supporting the police department. It takes a great team effort by everyone to provide a good quality of service. A special thank you to our Administrative Asst./Dispatcher Robin Bonan for her commitment and conscientiousness.

I cannot go without expressing my gratitude to the staff of the police department, who continually show, steadfast dedication and unwavering professionalism in serving this community and the Gilmanton Police Department. The new Public Safety Building is now a year old and the police department staff is still enjoying our new surroundings.

Our responsibility of providing adequate protection and quality police services is paramount to our existence. We are entering 2012, with a very experienced, well trained police department, it is our collective goal to continue providing the professional services you deserve and have come to expect. The Gilmanton Police Department is truly unique, in that we have the support of our citizens, and for that we are thankful.

We invite you to visit with us at any time, and we welcome any constructive ideas that you may have to assist us in serving you more efficiently and effectively.

As your Chief of Police, I pledge to continue to keep the Town of Gilmanton a safe and welcoming community for everyone to live, visit and enjoy.

Respectfully submitted for the Gilmanton Police Department,

Philip D. O'Brien, Sr.
Chief of Police

POLICE DEPARTMENT 2011 STATISTICS

January 01, 2011 - December 31, 2011

COMPLAINTS HANDLED (CFS)	**2510**
ACCIDENTS REPORTS	**61**
PISTOL PERMITS	**78**
VIN VERIFICATION	**82**
FALSE ALARMS	**121**
DOMESTIC DISTURBANCES	**42**
CITATIONS ISSUED	**61**
SPEED	
STOP SIGN VIOLATIONS	
ETC.	
WARNINGS ISSUED	**646**

ARRESTS involving:

BENCH/DEFAULT	**14**	LITTERING	**1**
CRIM THREAT	**1**	P/C INTOX	**9**
DEFAULT BAIL CONI	**1**	RECK OP	**1**
DRIV AFT REVOC	**4**	RESIST/DISOBEY	**3**
DWI	**10**	SIMPLE ASSAULT	**9**
FRAUD	**1**	THEFT	**1**
IEA	**3**		

INCIDENT REPORTS involving:

ASSAULTS	**9**	DEPT. ASSISTS	**193**
ATT SUI/SUICIDE	**7**	DOG/ANIMAL COMP	**204**
BURGLARY	**40**	FRAUD(id,credit card)	**11**
CRIM MISCHIEF	**22**	HARAS/STALKING	**20**
CRIM THREAT	**13**	NEIGHBOR DISPUTES	**9**
CRIM TRESPASS	**6**	THEFTS	**56**

JUVENLE INVESTIGATIONS

ASSAULT	**2**	CRIM MIS	**2**	DOM ISSUES	**2**
BURGLARY	**1**	CRIM THRT	**2**	IEA	**1**
SEXUAL ASSAULT	**3**	POS ALC	**1**	POSS DRUG	**1**
HARASSMENT	**1**	RUNAWAY	**5**	OP W/O VAL	**1**
CHILD PORN	**1**	THEFT	**3**	LICENSE	

POLICE DEPARTMENT STATISTICAL COMPARISON REPORT

	2007	2008	2009	2010	2011
Call for Services	2567	2457	2657	2572	2510
Pistol Permits	53	48	68	91	78
Warnings	1699	1004	1097	1020	646
Traffic Summons	244	154	118	108	61
Accidents	82	82	75**	60	61
Arrests	120	153+	125++	78+++	***85**
VIN verifications	69	87	61	74	82
CASES INVOLVING					
Animal Complaints	209	200	230	218	204
Assaults	9	5	10	8	9
Attempted Suicide/Suicide	3	2	6(1)	7	7
Burglary	8	13	18	20	40
Criminal mischief/vandalism	17	13	38	41	22
Criminal Threatening	2	1	0	18	13
Criminal Trespass	2	2	2	9	6
Dept. Assists	174	199	226	151	193
Domestic situations	28	38	28	36	42
Fraud (ID, credit card, etc.)	8	10	5	18	11
Harassment (phone/stalking)	2	5	9	18	20
IEA	5	2	3	5	3
Neighbor Disputes	0	0	15	8	9
Protective custody	16	20	30	10	9
Runaways/Missing Person	14**	0	0	15	5
Theft	25	23	24	55	56
Alarms		97	70	106	121
Juvenile Invest.		50	55	35	30
(runaway,alcohol,drugs, assault, etc.)					
NOTE:					
2009** indicates w/ fatal					
**Runaway/MP includes Juveniles(07)					
Juvenile Investigation/Alarms new for 2008					
28 are JUV arrests+ (2008)					
29 are JUV arrests++(2009)					
16 are JUV arrests+++(2010)					
10 are JUV arrests*(2011)					

REPORT OF THE TOWN CLERK/TAX COLLECTOR

The office of the Town Clerk/Tax Collector is responsible for planning, organizing and directing the daily combination of two official functions of Town Government. It is our goal to provide citizens with accurate and vital information, as well as an accurate accounting of the revenues collected for both offices.

We report to the Department of Safety: Division of Motor Vehicles, Title Bureau, Financial Responsibility, Department of Fish & Game and our local and state Department of Enforcement. We are also accountable to the Vital Records Bureau, Secretary of State's Office, Attorney General's Office, Department of Revenue Administration and the New Hampshire Municipal Association Local Government Center (LGC).

The Town Clerk's job function includes a vast number of responsibilities. Our busiest function is that of registering and titling motor vehicles. In 2011 we processed approximately 5,911 vehicle registrations; an increase of 76 registrations from last year, but realized a decrease in revenues of approximately $3,680 as compared to the decrease of $4,169 from 2009 to 2010. More non-titled vehicles were registered in 2011 as compared to the previous year. The Town Clerk's revenues for the Town, overall, decreased by approximately $2,266 from 2010. As of July 1, 2011 the State did away with the surcharge fee implemented in 2010 on motor vehicles. Through Fish & Game sales, the town receives $3.00 for each OHRV we register and $1.00 for each type of hunting/fishing license that we issue. As of September 1, 2011, the Town Clerk's office took over the issuance of recycling decals and the collection of the $3.00 fee. The new decals will expire every two years so the orange decals being issued expire December 31, 2013. Mid July also marked the usage of Credit Cards over-the-counter in the Clerk's office. You may also prepay online using electronic registration for disposal of items at the Transfer/Recycle Center.

The State of New Hampshire titles vehicles for 15 years. **Starting January 1, 2011, titling of vehicles will be from 1998 to present**. For (new to you) ***non-titled vehicles*** **you must present a bill of sale** ***with one of the following supportive documents*****: a copy of the previous owner's New Hampshire registration; or the previous owner's Title/Certificate of Origin; or a TDMV19A VIN Verification form**.

Our office has been online with the Department of Safety, Division of Motor Vehicles MAAP program for a number of years. Being online has enabled our office to process vehicles up to 26,000 GVWR, renew late vehicles (more than 90 days past due) as well as issue vanity and conservation plates and the new State Park Plates. Duplicate registrations, 30-day permits (i.e. for those snowbirds who have their registered vehicle out-of-state but not inspected and need to come home to NH with the vehicle) and 48-hour permits for uninspected motor vehicles (i.e. you weren't sure if you were going to reregister or keep a vehicle and now it's late with the renewal and needs to be inspected) are processed through the Clerk's office. These permits allow you to get from where the vehicle is garaged to the inspection station within the timeframe of the issued permits; as on-line agents we can process transfers of leased vehicles as well and to do transfers for surviving spouses. The usage of E-Reg (renewing your registration electronically on-line) continues to increase. In 2011 460 EREG vehicles were processed electronically. All registrants receive a courtesy renewal letter which can be processed electronically, by mail, or if you choose to come in for your annual visit to the Clerk's office! Whichever method you choose, we strive to process your transaction in a timely and courteous manner enabling us to make it more convenient in the processing of residents' vehicles, motorcycles, trailers, etc. We are on a waiting list with the Department

of Safety – Boat Registrations, to be added on as agents to process boat registrations. The timeframe this should initiate will be towards the end of 2012 or beginning of 2013.

You may get current information for all Town departments, boards, committees, minutes, agendas, organizations, community events, etc. on the Town's website: www.gilmantonnh.org. Most departments maintain the information on their page of the website. If you have any questions, suggestions, or comments, please let us know.

The Town Clerk serves as custodian of town records and their preservation. Gilmanton vital records go back only to 1859 on most of the records due to a fire in the early 1900's in which records were destroyed. The Town of Belmont holds some Gilmanton's vital records stored in their possession (from when their town was part of Gilmanton). If you are doing genealogy and would like to search pre-1859 records, you may go to the Town of Belmont to research Gilmanton vital records dating back to 1742. Record restoration and preservation is tedious and time-consuming but well worth the time and the effort to have properly stored and catalogued historical town records to be available for research of our past generations for many years to come. This year we were able to restore two volumes of original Town Records of Selectmen's minutes from 1967 – 1971 and Town Meetings and Elections from 1980 - 1998 and also had them imaged to 35mm security film.

The Clerk records: Utility Pole Permits; Articles of Agreement (filings for non-profit); Oaths of Office and Appointments; Sheriff's writs; IRS and other lien attachments; and State of New Hampshire Wetlands Applications. The Town Clerk is also responsible for the planning, organizing and directing of all town, state and federal elections. Accepting filings for town and state office, in addition to preparing and arranging to have town ballots printed for the town elected officials as well as any zoning/planning questions and petitioned articles specifically directed by RSA to be on the official ballot. The Clerk serves as an election official at the polls; preparing and handling absentee ballots; assisting the Moderator with official election tallying and official election results; and the recording and reporting of the same with the Secretary of State's Office and the local and AP networks. Our office also provides Notary and Justice of the Peace service to our residents.

The Secretary of State's Office deployed the Help America Vote Act (HAVA), working with the towns and cities to create a statewide voter registration database. The Secretary of State Office's big project, implemented in 2006, and is the statewide voter registration system utilized for the State Primary and State General Elections. Each town received a fax machine/phone/headset for disabled voters, ensuring compliance with HAVA. The ElectioNet system enables election officials to verify new registrations and check for duplicate voter registrations elsewhere in the state's system. Local officials control all voter registration; HAVA requires the storage of an electronic record of each voter in a computer system managed at the state level.

In addition, this office is responsible for the recording and preparation of data and documentation for marriage licenses and in the event of the occasional home birth, the Clerk prepares the birth certificate. We are using the Office of the Secretary of States, Vital Records Bureau Internet program, NHVRIN. This means that we now provide the service of printing certificates for Birth (1983 – present); Death (1990 – present); Marriage (1989 – present); Divorce from (1990 to present* - **within six months of the search date)*; Civil Unions (2008 to 2009) and Civil Dissolutions (2008 * - **within six months of the search date*). This is an important function, provided in the Clerk's office. We are responsible for preparation, certification, issuance and filing of vital statistics copies (marriage, births, deaths, divorce, civil unions and dissolutions) in accordance with state law.

We thank all those with dogs for remembering to annually license their dog(s). Dog licenses are required April 30th of every year. In February of 2012 dog tags will be available! *If your dog(s) rabies*

shots are current, come in and register your dog(s), or you may renew online or by mail! We average issuing approximately Twelve Hundred dog tags per year! Please remember that in accordance with RSA 466:1, you must have your dog(s) registered on an annual basis by April 30th. As per RSA 466:7 & RSA 466:13-14, fines will be accrued as of June 1st. Civil Forfeitures are issued in July. Suggestion to help remember: place a picture of your dog(s) on your calendar in the month of April as a reminder! More information as to the fees and laws for dog licensing can be found on the Town Website.

The Tax Collector is responsible for accepting warrants and collecting revenue for property, yield tax (timber), excavation gravel taxes, and current use (land use change) penalties. Records for the collection of taxes are kept in a format set by the Department of Revenue and are remitted to the Town Treasurer on a weekly basis for all taxes due and all revenues collected, abated and refunded. We also report uncollected taxes, and manage the process of setting the dates for carrying out the tax lien and tax deed processes, making the proper recordings with the Registry of Deeds as required by RSA's in the tax procedure laws. Our work requires interoffice communication with the Assessing Department in regard to property changes. Other duties include responding to inquiries from banks, tax service companies, mortgage companies, attorney's offices and the general public.

Electronic tax payments were updated in 2011 to include payments online using Interware Development Corporation out of Mt. Vernon, NH as well as over the counter credit card payments. Online usage enables taxpayers to pay their taxes by ACH (direct payment via your checking or savings account for a minimal fee of $1.50). MasterCard, Visa, Discover and American Express credit cards can be used to pay real estate taxes. Credit card fees are passed on to the user and are currently 2.95% of the real estate's total bill.

Annual workshops and conferences, sponsored by NHTCA and the NHCTCA (New Hampshire Tax Collectors & City and Town Clerks Association) and DRA (Department of Revenue) as well as LGC (Local Government Center), allow the Town Clerk/Tax Collector to learn the town clerk and tax collecting processes and to stay current with any changes in laws and procedures. Attending such conferences, classes and workshops is important, not only for learning changes and modifications to laws and procedures and receiving legislative updates in maintaining our certification, but also for networking with collectors and clerks from other cities and towns, who then become part of our "support system". I hold the position of the Treasurer on the Executive Board of the New Hampshire City and Town Clerks Association. The duties and functions of the Executive Board include planning education of classes, workshops, conferences, as well as monitoring and testifying on legislative bills, which will impact our municipalities. I also sit as Belknap County Coordinator for the New Hampshire Tax Collectors Association, conducting annual educational meetings for our County Tax Collectors to address legislative changes as well as duties and responsibilities with the Tax Collectors for Belknap County.

This office strives to provide all services to the residents and taxpayers of our community in an efficient, caring, professional and courteous manner. Our best wishes to you all for a healthy and prosperous 2012.

Respectfully Submitted,

Debra A. Cornett
Town Clerk & Tax Collector

Town of Gilmanton
Town Clerk's
Remittances to Treasurer
December 31, 2011

Remittances to Treasurer - Jan 1, 2011 - Dec 31, 2011	
AUTO PERMITS (**TOWN**)	$568,742.82
AUTO PERMITS (**STATE**)	$117,225.77
REFUNDS TO AUTOS (**TOWN**)	($822.00)
DMV STICKER FEES (**TOWN**)	$14,092.50
TITLE FEES (**TOWN**)	$1,662.00
DOG LICENSE FEES (**TOWN**)	$4,625.50
DOG LICENSE FEES (**STATE**)	$1,444.50
DOG LATE FINES (**TOWN**)	$1,564.00
DOG NUISANCE FINES (**TOWN**)	$200.00
AGENT FEE HUNT/FISH (**TOWN**)	$81.00
HUNT/FISH LICENSES (**STATE**)	$2,478.50
AGENT FEE OHRV REGISTRATIONS (**TOWN**)	$279.00
OHRV REGISTRATIONS (**STATE**)	$5,541.00
PARKING FINES (**TOWN**)	$75.00
RETURNED CHECK FEES (**TOWN**)	$225.00
UNIFORM COMMERCIAL CODE FEES (**TOWN**)	$930.00
VITAL RECORD FEES (**TOWN**)	$422.00
VITAL RECORD FEES (**STATE**)	$1,113.00
MARRIAGE LICENSE FEES (**TOWN**)	$147.00
MARRIAGE LICENSE FEES (**STATE**)	$848.00
MISC FEES (**TOWN**)	$746.70
ECYC FEES (online Recycle) *pd to IDC*	$19.50
EDOG FEES (online Dog Reg) *pd to IDC*	$51.65
EREG FEES (online Motor Vehicles) *pd to IDC*	$621.40
ETAX FEES (online Taxes) *pd to IDC*	$4.50
EVIT (online Vital Records) pd to IDC	$1.50
RECYCLING - DUMP PERMITS (**TOWN**)	$1,299.00
TOTAL TOWN FEES COLLECTED	**$594,353.52**
TOTAL STATE FEES COLLECTED/REMITTED	**$128,797.17**
TOTAL EREG FEES COLLECTED/REMITTED	**$698.55**
TOTAL REMITTED TO TREASURER	**$723,618.84**

A TRUE COPY ATTEST:

DEBRA A. CORNETT
TOWN CLERK/
TAX COLLECTOR

TAX COLLECTOR'S REPORT FOR THE MUNICIPALITY OF GILMANTON
YEAR ENDING
DECEMBER 31,2011

DEBITS		Levy for Year of this Report	PRIOR LEVIES (Please specify years)		
UNCOLLECTED TAXES BEG. OF YEAR:			2010	2009	2008...
Property Taxes	#3110		723,610.70	0.00	0.00
Land Use Change	#3120		130.00	0.00	0.00
Yield Taxes	#3185		2,330.43	0.00	0.00
Exca Tax @ $.02/yard	#3187		0.00	0.00	0.00
Interest			0.00	0.00	0.00
Other Charges			25.00	0.00	0.00
Property Tax Credit Balance**		(26,917.02)			
TAXES COMMITTED					
Property Taxes	#3110	11,153,536.00	0.00		
Land Use Change	#3120	16,060.00	0.00		
Yield Taxes	#3185	22,928.95	0.00		
Exca Tax @ $.02/yard	#3187	10.12	0.00		
Interest		0.00	0.00		
Other Charges		129.00	0.00		
OVERPAYMENT:					
Property Taxes	#3110	10,180.70	7,494.61	0.00	0.00
Land Use Change	#3120	0.00	0.00	0.00	0.00
Yield Taxes	#3185	513.86	0.00	0.00	0.00
Gravel Tax @ $.02/yard	#3187	0.00	0.00	0.00	0.00
Interest		0.00	108.42	0.00	0.00
Interest - Late Tax	#3190	8,870.94	38,183.98	0.00	0.00
Costs Before Lien	#3190	0.00	5,863.50	0.00	0.00
TOTAL DEBITS		**11,212,229.57**	**777,746.64**	**0.00**	**0.00**

**This amount is already shown in line #3110 as a (+) amount for this year's levy.

**This is the amount of this year's taxes pre-paid last year as authorized by RSA 80:52-a. The amount is already shown in line #3110 as a (+) amount for this year's levy.

TAX COLLECTOR'S REPORT FOR THE MUNICIPALITY OF GILMANTON
YEAR ENDING
DECEMBER 31,2011

CREDITS	Levy for Year of this Report	PRIOR LEVIES (Please specify years)		
REMITTED TO TREASURER:		2009	2008	2007...
Property Taxes	10,437,487.82	449,653.19	0.00	0.00
Land Use Change	15,390.00	0.00	0.00	0.00
Yield Taxes	19,373.62	1,010.27	0.00	0.00
Excavation Tax @ $.02/yard	10.12	0.00	0.00	0.00
Interest	8,867.60	38,291.62	0.00	0.00
Penalties	0.00	0.00	0.00	0.00
Conversion to Lien	0.00	286,721.82	0.00	0.00
Costs Not Liened	0.00	1,788.00	0.00	0.00
Other Charges	79.00	0.00	0.00	0.00
Discounts Allowed	0.00	0.00	0.00	0.00
ABATEMENTS MADE:				
Property Taxes	13,716.00	280.96	0.00	0.00
Land Use Change	0.00	0.00	0.00	0.00
Yield Taxes	513.86	0.00	0.00	0.00
Excavation Tax @ $.02/yard	0.00	0.00	0.00	0.00
Interest	3.34	0.78	0.00	0.00
Current Levy Deeded	0.00	0.00	0.00	0.00
UNCOLLECTED TAXES				
Property Taxes	739,429.90	0.00	0.00	0.00
Land Use Change	670.00	0.00	0.00	0.00
Yield Taxes	3,555.33	0.00	0.00	0.00
Gravel Taxes	0.00	0.00	0.00	0.00
Utility Charges	0.00	0.00	0.00	0.00
Interest	0.00	0.00	0.00	0.00
Other Charges	50.00	0.00	0.00	0.00
Property Tax Credit Balance*	-26,917.02			
TOTAL CREDITS	11,212,229.57	777,746.64	0.00	0.00

*This is the amount of taxes pre-paid for next year as authorized by RSA 80:52-a.

**This is the amount of this year's taxes pre-paid last year as authorized by RSA 80:52-a. The amount is already shown in line #3110 as a (+) amount for this year's levy.

TAX COLLECTOR'S REPORT FOR THE MUNICIPALITY OF GILMANTON
YEAR ENDING
DECEMBER 31,2011

DEBITS	Last Year's Levy	PRIOR LEVIES (Please specify years)		
	2010	2009	2008	2007...
Unredeemed Liens Balance at Beginning of Fiscal Year	0.00	205,215.81	99,033.90	4,803.49
Liens Executed during Fiscal Year	305,150.41	0.00	0.00	0.00
Interest & Costs Collected (After Lien Execution)	10,502.14	22,503.41	34,578.66	861.68
TOTAL DEBITS	**315,652.55**	**227,719.22**	**133,612.56**	**5,665.17**

CREDITS Remitted to Treasurer:	Last Year's Levy	PRIOR LEVIES (Please specify years)		
	2010	2009	2008	2007...
Redemptions	116,561.90	84,403.33	80,998.91	4,763.49
Interest & Costs Collected (After Lien Execution) #3190	7,295.40	20,929.67	32,331.36	901.68
Abatement of Unredeemed Taxes	0.00	0.00	0.00	0.00
Liens Deeded to Municipality	13,783.89	15,544.07	13,431.21	0.00
Unredeemed Liens Balance at End of Year #1110	205,215.81	106,842.15	6,851.08	0.00
TOTAL CREDITS	**342,857.00**	**227,719.22**	**133,612.56**	**5,665.17**

Does your municipality commit taxes on a semi-annual basis (RSA 76:15-a)? YES

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

A true copy Attest:

Tax Collector's Signature Debra A Cornett

**This is the amount of this year's taxes pre-paid last year as authorized by RSA 80:52-a. The amount is already shown in line #3110 as a (+) amount for this year's levy.

TRANSFER AND RECYCLING FACILITY

The staff at the facility would like to thank everyone for their continued effort in recycling. We also want to say thank you to Mr. Libby for his generous donation of materials for the new window trays as well as the new sand shed.

Notable changes at the facility these are as follows:

1. A new sign out front.
2. New trays for the windows (by donation).
3. New sand shed (by donation).
4. Three new/used storage units.

The team at the facility needs to be acknowledged for all that they do. This past year we welcomed Corey Scrocca and Matthew Abraham to our recycling team.

We would also like to thank the recycling committee for their continued effort in educating the community about recycling and its benefits.

Well we dodged a bullet this year; our tipping fee remained the same as last year at $66.80 per ton. We also received a $1,973.50 rebate from the NRRA for our electronics, plus a grant from NH the beautiful of $2,500.00 for our storage units.

Our recycling tonnage for last year was 403.06 tons.

Respectfully submitted by:
Justin Leavitt
Justin Leavitt swm

CONCORD REGIONAL SOLID WASTE / RESOURCE RECOVERY COOPERATIVE

2011 ANNUAL REPORT

2012 BUDGET

1.	Wheelabrator Concord Company Service Fee		$5,198,256
2.	Franklin Residue Landfill		
	a. Operation and Maintenance	$1,326,250	
	b. Closure Fund	180,000	
	c. Long Term Maintenance Fund	110,000	
	Total		$ 1,616,250
3.	Cooperative Expenses, Consultants & Studies		479,649
	TOTAL BUDGET		$ 7,294,155
4.	Less: Interest and applied reserves		-1,061,900
	Net to be raised by Co-op Communities		**$6,200,590**

2011 GMQ of 92,826 tons and Net Budget of $6,200,590 =

Tipping Fee of $66.80 per ton

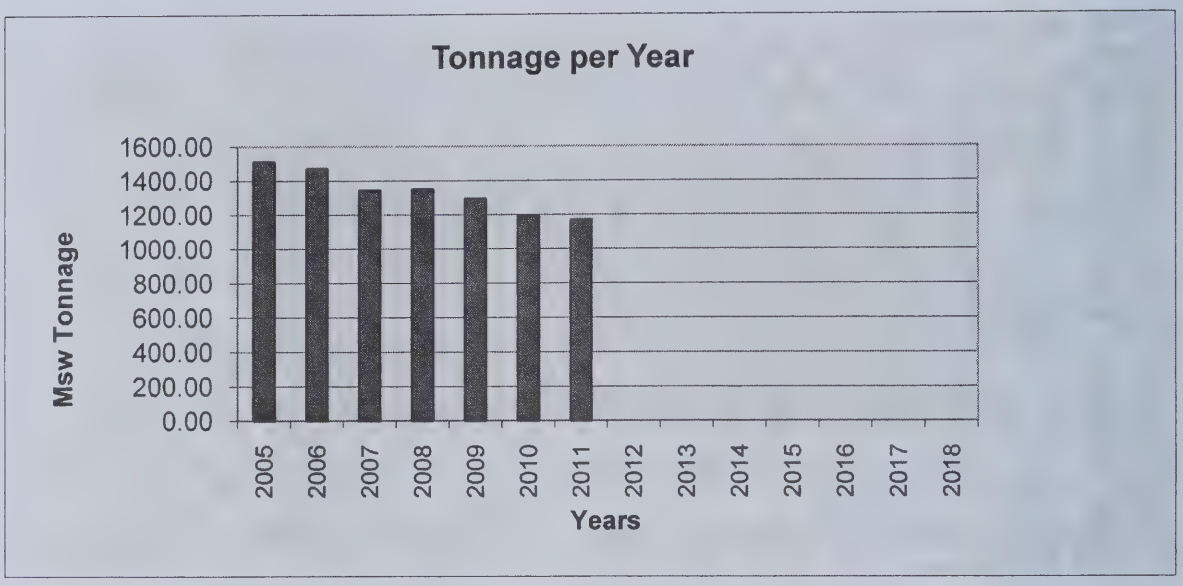
We are happy to report to all member communities that 2011 marked our twenty second complete year of successful operations. Some items of interest follow:

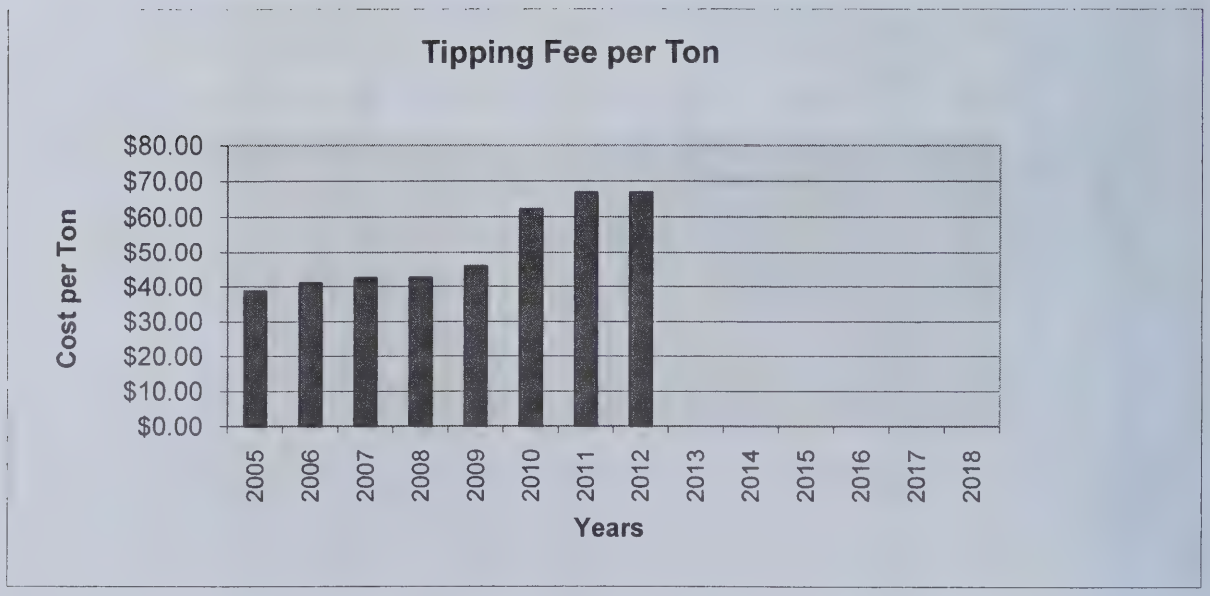
The 2012 budget reflects a tipping fee of $66.80 per ton. The 2012 tipping fee is the same as in 2011. A larger portion of reserves was applied to this year's budget to maintain a level tipping fee

A total of 91,065 tons of Co-op waste was delivered to the Wheelabrator facility this year. This represents a decrease of 7,800 tons from 2010.

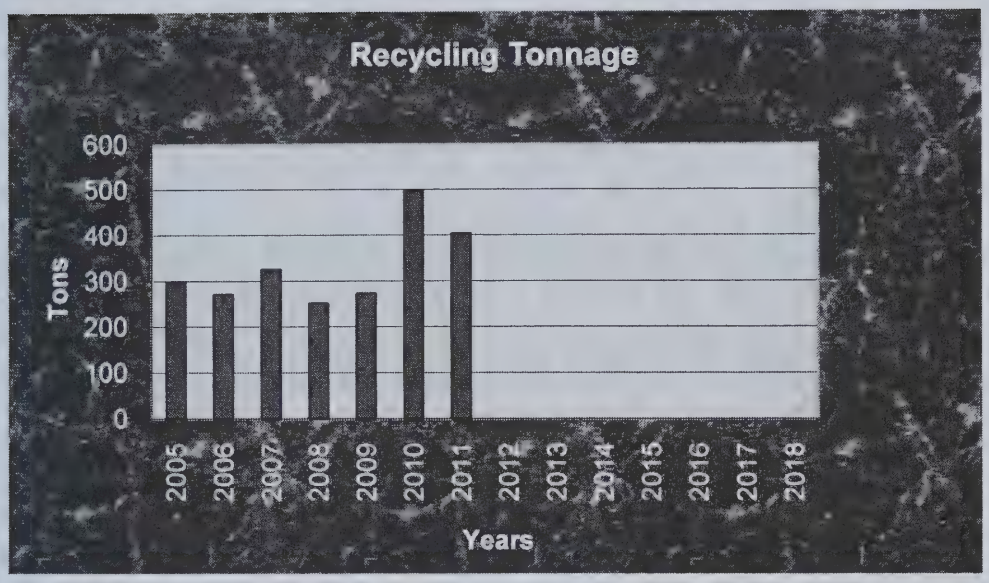
A total of 66,172 tons of ash were delivered to the Franklin ash monofill for disposal. The ash landfill continues to operate very well. Phase V Stage III is being filled at this time. Phase V will provide ash disposal capacity through 2014.

The Joint Board continues to finalize the building of a single stream recycling facility to improve recycling rates and offset the increased tipping fees. The Co-op has contacted many communities in an effort to determine interest in joining with the Co-op in this effort. To date nearly thirty NH communities have shown interest in joining with the Co-op.


Tonnage per Year
Msw Tonnage
1600.00
1400.00
1200.00
1000.00
800.00
600.00
400.00
200.00
0.00
2005
2006
2007
2008
2009
2010
2011
2012
2013
2014
2015
2016
2017
2018
Years


Tipping Fee per Ton
Cost per Ton
$80.00
$70.00
$60.00
$50.00
$40.00
$30.00
$20.00
$10.00
$0.00
2005
2006
2007
2008
2009
2010
2011
2012
2013
2014
2015
2016
2017
2018
Years

RECYCLING TONNAGE



INCOME FROM RECYCLABLE ITEMS

Year 2011 so far	Weight (Tons)	Income	Avoided cost	Notes
Mixed paper	87.01	$7,750.55	$ 5,813.00	For Every Ton Recycled
Newspaper	23.88	$3,242.13	$ 1,596.00	$66.80 is not being
Cardboard	44.44	$6,572.50	$ 2,969.00	spent on Disposal
Aluminum Cans	4.85	$7,432.74	$ 324.00	
Tin & Steel	11.00	$3,186.35	$ 735.00	
Scrap Metal	40.08	$6,986.34	$ 2,677.34	
Plastic #1 thru #7	23.00	$3,955.88	$ 1,537.00	A Grand Total Savings
Rigid Plastic	19.00	$2,884.64	$ 1,270.00	Of $ is shown
Glass	74.25	$ -	$ 4,960.00	
Yard Waste	65.05	$ -	$ 4,346.00	
Misc.	10.50	$1,891.70	$ 701.40	
Grand Total	403.06	43,902.83	26,928.74	70,831.57

"Partnering to make recycling strong through economic and environmentally sound solutions"

Northeast Resource Recovery Association, 2101 Dover Road, Epsom, NH 03234
Telephone: (603) 736-4401 or 1-800-223-0150 Fax: (603) 736-4402
E-mail: info@nrra.net Web Site: www.nrra.net

Dear NRRA Member,

As a member of Northeast Resource Recovery Association (NRRA), your community has access to all the services of this first in the nation, 31-year old recycling cooperative. Your member-driven organization provides you with:

- Up-to-date **Technical Assistance** in waste reduction and recycling;
- **Cooperative Marketing** to maximize pricing and **Cooperative Purchasing to** minimize costs;
- Current **Market Conditions** and Latest **Recycling Trends, both regionally and nationwide;**
- **Innovative Programs** (i.e. Dual Stream, Consolidation and Single Stream);
- **Educational and Networking Opportunities** through our Annual Recycling Conference, our new Bi-weekly "Full of Scrap" email news, monthly Marketing meetings, website, and Fall Facility Tours;
- **School Recycling Club** - a program to assist schools to promote or advance their recycling efforts;
- **NH DES Continuing Ed Credits**;
- **NH the Beautiful Signs, Grants, Bins and Recyclemobiles.**

The membership has grown to include more than 400 municipalities, businesses and individuals in New Hampshire, Vermont, Massachusetts, Connecticut and Maine. NRRA, as a non-profit organization, is unique in that we do not charge a "brokerage fee" or work to maximize profit gains, but rather has a minimal "Co-op" Fee" which is re-invested into programs to further your recycling programs and solid waste reduction efforts in schools and municipalities.

Through your continued support and dedication, NRRA has assisted our members to recycle over 73,648 tons in fiscal year 2010-2011!

In Fiscal Year 2010/2011 NRRA assisted its Members in recycling over 73,648 Tons!

Please contact NRRA at 800-223-0150 / 603-736-4401 or visit our website at www.nrra.net

"Partnering to make recycling strong through economic and environmentally sound solutions"

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Town of Gilmanton, NH

Congratulations for being such active recyclers!

Below please find information on the positive impact this recycling has had on your environment.

The recyclable materials listed below were sent to market to be remanufactured into new products through your non-profit recycling cooperative, the Northeast Resource Recovery Association.

Recyclable Material	**Amount Recycled In 2011**	**Environmental Impact!** Here is only one benefit of using this recycled material rather than natural resources (raw materials) to manufacture new products.
Aluminum Cans	9717 lbs.	Conserved enough energy to run a television for 988,802 hours!
Paper	155.33 tons	Saved 2,641 trees!
Plastics	41.11 tons	Conserved 61,660 gallons of gasoline!
Scrap Metal	40 tons	Conserved 40,080 pounds of coal!
Steel Cans	23120 lbs.	Conserved enough energy to run a 60 watt light bulb for 601,120 hours!

TREASURER'S REPORT

Cash on Hand January 1, 2011	$ 3,386,903.16
Receipts	13,717,816.39
Disbursements	12,770,398.00
Cash on Hand December 31, 2011	$ 4,334,321.55

Respectfully Submitted,
Glen A. Waring
Treasurer

PHASE II TOWN BUILDINGS FUND

Account Balance January 1, 2011	$	5,452.27
Contributions		
Interest – TD Banknorth		5.44
	$	5,452.27
Expenditures	$	0.00
Balance – December 31, 2011	$	5,457.71

Respectfully Submitted,

Lois Dionne
Deputy Treasurer

CONSERVATION FUND

Account Balance January 1, 2011	$ 127.606.50
Receipts	
Interest	121.51
2010 Current Use Fees	20,177.00
	$ 147,905.01
Expenditures	
Recording Fees	57.61
Mileage	17.85
Easement Expenses	1,066.20
Map & Brochure Holder	75.67
Land Purchase	9,000.00
	$ 10,217.33
Account Balance December 31, 2011	$ 137,687.68

Respectfully Submitted,

Lois J. Dionne
Deputy Treasurer

RECLAMATION FUND

Account Balance January 1, 2011	$	728.08
Deposits:		
Interest – TD Banknorth		.05
	$	728.13
Withdrawals:		
January 27, 2011 – Close Account	$	728.13
Balance – December 31, 2011	$	0.00

Respectfully Submitted

Lois Dionne
Deputy Treasurer

Trustees of Trust Funds

In accordance with the conservative investment policies in place, and in spite of a nervous market in 2011, the Principal in our cemetery trust fund portfolio showed a market value increase of 2.35 % for the year. With interest and dividend income of $ 13,359.01, the market value increase of the total cemetery trust portfolio amounted to 3.56%.

The 5 year CD rate obtained in 2009 by the Trustees for Capital and non-Capital reserve fund and Cemetery Trust Income monies continues at 3.15%, with no restrictions on withdrawals for all monies invested by the trustees. This provides optimum earnings on taxpayer and cemetery trust income monies without risk.

Respectively submitted

Fred Buchholz, Chairman
Neil Roberts, Bookkeeper
Paul Levesque
John Dickey
Robert Burdett

REPORT OF TRUST FUND ACCOUNTS-COMMON TRUST
COMMON TRUST - DECEMBER 31, 2011
TOWN OF GILMANTON, N. H.

Number of Shares, Units, etc.	Investment	Balance Beginning Year	Purchases	Proceeds From Sales	Gains or (Losses)	Balance End Year	Market Value as of 12/31/11
	Income Mutual Funds						
3,814.2670	Metropolitan West Total Return Bond	$37,000.00				$37,000.00	$39,553.94
3,391.6400	Columbia Intermed Bond Class Z	$30,063.98				$30,063.98	$31,474.41
2,604.9670	Vanguard GNMA	$30,209.00		7,000.00		$23,209.00	$28,836.98
1,207.4860	Vanguard Long Term US Treasury	$25,000.00		12,000.00		$13,000.00	$16,107.86
3,183.5600	Fidelity Capital & Income	$26,202.96				$26,202.96	$27,601.47
2,124.7650	TCW Total Return Bond Class N	$21,840.99				$21,840.99	$21,183.90
	Equity Mutual Funds						
3,832.9760	American Century Equity Income	$25,600.00				$25,600.00	$27,865.73
0.0000	Fidelity Contrafund	$25,658.68		30,630.10	4,971.42	$0.00	
192.2510	Fidelity Value	$15,975.00				$15,975.00	$12,202.17
434.8860	Third Avenue Value	$27,000.00				$27,000.00	$17,456.32
	Common Stock						
298.0000	Abbott Laboratories		15,618.00			$15,618.00	$16,756.54
213.0000	Clorox Co Del		15,584.68			$15,584.68	$14,177.28
146.0000	Kimberly Clark Corp		9,489.45			$9,489.45	$10,739.76
503.0000	Pfizer Inc		9,511.68			$9,511.68	$10,884.92
78.0000	Proctor & Gamble Co		4973.27			$4,973.27	$5,203.38
Totals		264,550.61	55,177.08	49,630.10	4,971.42	275,069.01	280,044.66

REPORT OF TRUST FUND ACCOUNTS (cont'd)

FINANCIAL REPORT OF COMMON TRUST FUND ACCOUNTS
DECEMBER 31, 2011

PRINCIPAL:			
BALANCE, DECEMBER 31,2010	$264,550.61		
INCREASE, GENERAL CARE FUNDS	$5,600.00		
CAPITAL GAINS AND LOSSES	$4,971.42		
			$275,122.03
INCOME:			
UNEXPENDED BALANCE, DECEMBER 31, 2010	$120,530.98		
INCOME	$13,659.36		
LESS EXPENDITURES	$6,088.00		
			$128,102.34
		TOTAL	$403,224.37

TOTAL COMMON TRUST FUND ACCOUNTS

LACONIA SAVINGS BANK - MUNICIPAL NOW / CCT. (INCOME)		$227.05
TD BANK (INCOME MONIES NH-01-124-2)		$79,054.90
TD BANK (INCOME MONIES NH-01-124-3)		$44,049.83
FIDELITY CASH ACCT. PRINCIPAL $53.02 INCOME $2,768.49		$2,821.51
FIDELITY CASH RESERVES ACCT		$2,002.07
COST OF SECURITIES (PRINCIPAL)		$275,069.01
	TOTAL	$403,224.37

TOTAL COMMON FUNDS (PRINCIPAL$275,069.01) PARTICIPATING IN COMMON FUND INVESTMENTS INCLUDING CAPITAL GAINS AND LOSSES....$275,069.01

Report of the Trust Funds of the Town of Gilmanton on December 31, 2011
Trust funds not invested in the Common Trust

Date of Creation	Name of Trust Fund	Purpose	Balance Beginning Year	New Funds Created	With-drawals	Balance End Year	Balance Beginning Year	INCOME Income During Year	Expended During Year	Balance End Year	Grand Total Principal & Income
11/28/1995	Cap.Res. Fund for THE BRIDGE FUND NHPDIP acct #NH-01-124-5		21,000.00	51,694.00		72,694.00	11,148.90	1,882.72		13,031.62	85,725.62
04/1/1998	Non-Cap.Res. Fund-INSURANCE CLAIMS NHPDIP acct #NH-01-124-6		622.32	2,000.00		2,622.32	1,578.25	117.84		1,696.09	4,318.41
04/1/1998	Non-Cap.Res. Fund-OFFICE EQUIPMENT NHPDIP acct #NH-01-124-7		2,971.51	2,500.00	5,471.51	0.00	278.22	103.58	202.49	179.31	179.31
09/18/1998	Cap.Res. Fund for GILMANTON SCHOOL LEACH FIELD PUMP STATION-NHPDIP #NH-01-124-9		8,000.00	8,000.00		16,000.00	5,291.12	640.29		5,931.41	21,931.41
12/30/1998	Cap.Res.Fund: REFURBISH and/or REPLACE FIRE TRUCKS-NHPDIP #NH-01-124-12		360,510.00	87,400.00	405,000.00	42,910.00	44,862.32	7,857.53		52,719.85	95,629.85
12/30/1998	Cap.Res. Fund for THE LANDFILL CLOSURE/ TRANSFER STATION-NHPDIP #NH-01-124-16 3/1/01 Trans.to Laconia Sav.for C/D's$461,250.00 4/29/08 (Town Mtg.3/15/08-Article 11-NAME CHANGED TO: RECYCLING/TRANSFER FACILITY IMPROVE-MENT.		0.00			0.00	35,456.90	1,143.75		36,600.65	36,600.65
08/25/1999	Non-Cap.Res. Fd.TITLE/SURVEY FEES NHPDIP #NH01-124-21		6,055.00			6,055.00	921.78	221.73		1,143.51	7,198.51
04/12/2000	Non-Cap. Res.Fund-COURT CASES NHPDIP acct #NH01-124-23		26,203.35		3,500.00	22,703.35	2,996.73	891.29		3,888.02	26,591.37
03/01/2001	Non-Cap.Res.Fd.-SPEC.EDUCATION EXPENDABLE TRUST. NHPDIP acct. #NH01-124-28-GIL.SCHOOL		90,000.00	30,000.00		120,000.00	9,382.85	4,019.63		13,402.48	133,402.48
03/26/2001	HAROLD S. GILMAN SCHL.FD.(Gil.School) NHPDIP NH01-124-0030-Award gave out 6/3/02		3,000.00			3,000.00	412.15	108.45		520.60	3,520.60
03/26/2001	THE ANNE ONION FD.(Gil.School) NHPDIP NH01-124-0031		420.00			420.00	94.15	16.33		110.48	530.48
04/03/2001	Cap.Res.-REPLACE AMBULANCE VEHICLES NHPDIP NH01-124-0032		187,501.00	44,000.00	200,000.00	31,501.00	18,091.01	5,194.29		23,285.30	54,786.30
04/03/2001	Cap.Res.-REVALUATION NHPDIP NH01-124-0035		24,001.00	32,000.00		56,001.00	1,129.33	1,332.65		2,461.98	58,462.98
Totals			730,284.18	257,594.00	613,971.51	373,906.67	131,643.71	23,530.08	202.49	154,971.30	528,877.97

Report of the Trust Funds of the Town of Gilmanton on December 31, 2011
Trust funds not invested in the Common Trust

Date of Creation	Name of Trust Fund	Purpose	Balance Beginning Year	New Funds Created	With-drawals	Balance End Year	Balance Beginning Year	INCOME Income During Year	Expended During Year	Balance End Year	Grand Total Principal & Income
Total Brought Forward			730,284.18	257,594.00	613,971.51	373,906.67	131,643.71	23,530.08	202.49	154,971.30	528,877.97
04/03/01	Non-Cap.Res.-HYDRANTS,FIRE DEPT. NHPDIP NH01-124-0036		2,270.04	6,000.00		8,270.04	1,720.94	275.86		1,996.80	10,266.84
04/03/01	Non-Cap.Res.-TOOLS&EQUIPMENT,FIRE DEPT. NHPDIP NH01-124-0037		7,605.81			7,605.81	1,924.73	308.23		2,232.96	9,838.77
04/03/01	Non-Cap.Res.-WELFARE NHPDIP NH01-124-0038		50,000.00			50,000.00	4,366.75	1,773.02		6,139.77	56,139.77
04/08/02	Non-Cap Res.-MANDATED SAFETY TESTING,FIRE DEF NHPDIP NH01-124-0039		27.93			27.93	1,530.43	49.52		1,579.95	1,607.88
04/08/02	Non-Cap.Res.-PARAMEDIC INTERCEPT NHPDIP NH01-124-0040		0.00	1,000.00		1,000.00	258.04	32.15		290.19	1,290.19
04/08/2002	Non-Cap.Res.-POST CLOSURE TESTING NHPDIP NH01-124-0041		1,173.99			1,173.99	3,290.93	147.22		3,438.15	4,612.14
04/08/02	Non-Cap.Res.-PUBLIC SAFETY FACILITY BLDG.EXPEN NHPDIP NH01-124-0042		320.40		320.40	0.00	222.34	15.44	231.93	5.85	5.85
06/25/03	Cap.Res.-MASTER PLAN UPDATE NHPDIP NH01-124-0043		500.00			500.00	117.01	19.61		136.62	636.62
06/25/03	Non-Cap.Res.-DOCUMENT RESTORATION FUND * NHPDIP NH01-124-0044		0.00	6,300.00		6,300.00	2,201.96	401.51		2,603.47	8,903.47
06/25/03	Cap.Res.-HIGHWAY SALT & SAND SHEDS NHPDIP NH01-124-0045		5,000.00			5,000.00	21,090.43	850.95		21,941.38	26,941.38
07/01/03	AMY J.SELLIN SCHL.FD.(SCHOOL) NHPDIP NH0l-124-0046		4,000.00			4,000.00	1,645.42	191.11		1,836.53	5,836.53
07/01/03	OSLER SCHOOL FUND NHPDIP NH01-124-0047		500.00			500.00	340.70	26.73		367.43	867.43
07/01/03	CLASS OF 1986 SCH.(SCHOOL) NHPDIP NH01-124-0048		1,100.00			1,100.00	209.88	41.63		251.51	1,351.51
05/25/05	Non-Cap.Res.-POLICE DEPT.OVERTIME NHPDIP NH01-124-0049		12,200.00		3,800.00	8,400.00	2,132.06	415.60		2,547.66	10,947.66
05/25/05	Non-Cap Res.-FIRE DEPT.VEHICLE MAINTENANCE NHPDIP NH01-124-0050		10,027.37			10,027.37	3,740.53	437.58		4,178.11	14,205.48
05/25/05	Non-Cap Res.-FIRE DEPT.CALL PAY NHPDIP NH01-124-0051		0.00			0.00	47.38	1.51		48.89	48.89
02/07/06	Non-Cap.Res.-GIL.SCH.EXPENDABLE TRUST FD; TELEPHONE SYSTEM REPLACEMENT NH01-124-0052 3/2/07 withdrew $10,302.19 School's Ltr.2/27/07		0.00			0.00	10.51	0.36		10.87	10.87
Totals			825,009.72	270,894.00	618,091.91	477,811.81	176,493.75	28,518.11	434.42	204,577.44	682,389.25

Report of the Trust Funds of the Town of Gilmanton on December 31, 2011
Trust funds not invested in the Common Trust

Date of Creation	Name of Trust Fund	Purpose	Balance Beginning Year	New Funds Created	With-drawals	Balance End Year	Balance Beginning Year	INCOME Income During Year	Expended During Year	Balance End Year	Grand Total Principal & Income
Total Brought Forward			825,009.72	270,894.00	618,091.91	477,811.81	176,493.75	28,518.11	434.42	204,577.44	682,389.25
09/11/06	Cap. Res. - TOWN SEPTIC SYSTEM	NHPDIP NH01-124-0053	10,000.00	2,000.00		12,000.00	774.21	374.49		1,148.70	13,148.70
09/11/06	Cap.Res. - TOWN DRIVEWAYS	NHPDIP NH01-124-0054	13,750.00	5,250.00		19,000.00	1,063.60	563.56		1,627.16	20,627.16
09/11/06	Cap.Res. - TOWN ROOFS	NHPDIP NH01-124-0055	20,000.00	4,000.00		24,000.00	1,551.77	758.57		2,310.34	26,310.34
09/11/06	Cap.Res. - SALT/SAND COVER	NHPDIP NH01-124-0056	5,000.00	1,000.00		6,000.00	388.47	187.30		575.77	6,575.77
09/11/06	Cap.Res. - HIGHWAY EQUIPMENT	NHPDIP NH01-124-0057	297,879.00	64,040.00	66,000.00	295,919.00	22,750.13	10,447.75		33,197.88	329,116.88
09/11/06	Cap.Res. - RECYCLING EQUIPMENT	NHPDIP NH01-124-0058	24,735.00	6,867.00	9,000.00	22,602.00	2,163.12	913.77		3,076.89	25,678.89
09/11/06	Cap.Res. - FIRE COMMAND VEHICLE	NHPDIP NH01-124--0059	18,800.00	5,000.00		23,800.00	1,492.14	735.43		2,227.57	26,027.57
09/11/06	Cap.Res. -REVAL/ASSESSMENT UPDATE	NHPDIP NH01-124-0060	24,000.00			24,000.00	1,653.25	824.30		2,477.55	26,477.55
09/11/06	Cap.Res. - REPLACE FORESTRY I	NHPDIP NH01-124-0061	25,001.00	8,000.00		33,001.00	1,767.04	1,006.52		2,773.56	35,774.56
12/06/2006	Non-Cap.Res.-COMPUTER SYSTEM/NETWORK	REPAIR&REPLACEMENT FD. NH01-124-0062	10,000.00			10,000.00	1,022.45	355.64		1,378.09	11,378.09
05/21/07	Cap.Res.-POLICE/FIRE SAFETY BUILDING ACCT.	NH01-124-0063(Art.10)	0.00			0.00	5,132.10	163.10		5,295.20	5,295.20
01/22/08	Non-Cap.Res.-GENERAL CEMETERY MAINTENANCE &	IMPROVEMENTS. (Art. 32-3/06 Town Mtg.) NH01-124-0064	1,788.89	1,022.82		2,811.71	75.67	88.96		164.63	2,976.34
05/08/08	Cap. Res.-POLICE CRUISER REPLACEMENT-Art. 4,Town	Mtg. 2008. NH01-124-0065	28,981.00	29,000.00	29,000.00	28,981.00	1,071.74	986.20		2,057.94	31,038.94
05/08/08	Non-Cap.Res.-FIRE DEPT.PLANT MAINTENANCE FD.	Art.5,Town Mtg.2008. NH01-124-0066	4,500.00	1,500.00		6,000.00	383.68	191.15		574.83	6,574.83
09/22/08	Non-Cap.Res.ROOF REPLACEMENT EXP.SCH.TR.FUND	Art. VII Sch.Mtg.2008 NH01-124-0067	32,000.00	20,000.00		52,000.00	1,338.98	1,627.68		2,966.66	54,966.66
09/22/08	Cap.Res.-REPLACEMENT OF FUEL STORAGE TANKS.SCH	Art. IX Sch.Mtg. 2008 NH01-124-0068	7,000.00	3,500.00		10,500.00	308.36	330.58		638.94	11,138.94
Totals			1,348,444.61	422,073.82	722,091.91	1,048,426.52	219,430.46	48,073.11	434.42	267,069.15	1,315,495.67

Report of the Trust Funds of the Town of Gilmanton on December 31, 2011
Trust funds not invested in the Common Trust

Date of Creation	Name of Trust Fund	Purpose	Balance Beginning Year	New Funds Created	With-drawals	Balance End Year	Balance Beginning Year	INCOME Income During Year	Expended During Year	Balance End Year	Grand Total Principal & Income
Total Brought Forward			1,348,444.61	422,073.82	722,091.91	1,048,426.52	219,430.46	48,073.11	434.42	267,069.15	1,315,495.67
09/22/08	Cap. Res. -SCHOOL WATER STORAGE TANKS.ART. X NHPDIP NH01-124-0069		2,080.00	1,040.00		3,120.00	90.47	96.61		187.08	3,307.08
09/22/08	Cap.Res. -SCHOOL PAVING ART.XI NHPDIP NH01-124-0070		3,000.00	5,000.00		8,000.00	129.93	237.15		367.08	8,367.08
09/22/08	Non-Cap.Res.- SCH.BOILER REPLACEMENT EXP.FUND NHPDIP NH01-124-0071 ART. XII		10,000.00	5,000.00		15,000.00	435.92	469.86		905.78	15,905.78
12/17/09	Non-Cap.Res - SCH TRACTOR REPLACEMENT EXP. FUN TD BANK NH-01-0124-0072		2,400.00	2,400.00		4,800.00	82.86	142.71		225.57	5,025.57
04/05/10	Cap.Res. - SOLID WASTE STORAGE BLDG TD BANK NH-01-0124-0073		15,000.00			15,000.00	367.30	495.71		863.01	15,863.01
04/05/10	Non-Cap.Res-TOWN BLDG REPAIR 7 MAINT. TD BANK NH-01-0124-0074		5,000.00	5,000.00	6,400.00	3,600.00	121.88	232.15		354.03	3,954.03
	Cap.Res.- SELF CONTAINED BREATHING APPARATUS TD BANK NH-01-0124-0075			17,500.00		17,500.00	0.00	287.93		287.93	17,787.93
		$8,478.03 additional requested funds in excess of warrant article #16 withdrawn from account in error. Funds were reinstated to account with interest on January 25 ,2011.									
Totals			1,385,924.61	458,013.82	728,491.91	1,115,446.52	220,658.82	50,035.23	434.42	270,259.63	1,385,706.15

REPORT OF TRUST FUND ACCOUNTS
COMMON TRUST - DECEMBER 31,2011
TOWN OF GILMANTON NH

RESPECTFULLY SUBMITTED:

FRED BUCHHOLZ, CHAIRMAN,TRUSTEE

JOHN DICKEY, TRUSTEE

PAUL LEVESQUE, TRUSTEE, CLERK

ROBERT BURDETT, TRUSTEE

NEIL ROBERTS,TREASURER,TRUSTEE

Zoning Board of Adjustment Report - 2011

The Zoning Board of Adjustment had a very different year in 2010. We would like to take this time to express our sincere gratitude to Annette Andreozzi , our Administrative Assistant, who helped this board with her information and knowledge of the process of the applications.

Board members -Ron Labelle and I, along with Annette Andreozzi, attended the Municipal Law Series classes held in Meredith, NH this year to keep us informed of the nuances of the planning and zoning laws that affect us all here in NH. I also attended the annual Local Government Center two day sessions held in Manchester, NH that again provided much more information on various subjects pertinent to zoning issues.

Our caseload was increased this year as we had twenty-six cases (26) before our board. Board members take time to evaluate all the cases on their merits and treat each one separately based on the different concerns posed with each application. It is not an easy job to either approve or deny an applicant wanting to use their property in ways that do not "fit" into the zoning ordinance. There were five (5) cases looking for relief with a Special Exception; three (3) cases looking for relief from an Administrative decision; six(6) cases looking for relief on Appeals from Administrative decisions; and twelve (12) cases looking for approval through a Variance.

The Zoning Board of Adjustment meets on the third Thursday of each month at 7PM at the Academy building. Our meetings are all open to the public. Zoning cases are interesting and sometimes very complicated. Comments from abutters and concerned town citizens are always very instructive in all cases.

As chairman, I would like to take this time to thank all board members for their hard work and dedication to this board throughout the year. Their commitment to serve their community in this volunteer capacity is absolutely unsurpassed!

I would like to take this time to thank Carolyn Baldwin and Wayne Gray for their time as they served as a full and also an Alternate member on this board. They provided insight into cases and questions of applicants that helped with the solution of many cases.

We currently have vacancies for full and alternate member positions. If you are interested in volunteering, please contact the Selectmen's office. Thank you so much.

Respectfully submitted,

Elizabeth Hackett

Elizabeth Hackett, Chairman

Carolyn Baldwin, Previous Vice-Chairman

Ron Labelle

Paul Levesque

Israel Willard, Current Vice-Chairman

Wayne Gray (Alternate)

Section 674:39-aa

674:39-aa Restoration of Involuntarily Merged Lots. –

I. In this section:

(a) "Involuntary merger" and "involuntarily merged" mean lots merged by municipal action for zoning, assessing, or taxation purposes without the consent of the owner.

(b) "Owner" means the person or entity that holds legal title to the lots in question, even if such person or entity did not hold legal title at the time of the involuntary merger.

(c) "Voluntary merger" and "voluntarily merged" mean a merger under RSA 674:39-a, or any overt action or conduct that indicates an owner regarded said lots as merged such as, but not limited to, abandoning a lot line.

II. Lots or parcels that were involuntarily merged prior to September 18, 2010 by a city, town, county, village district, or any other municipality, shall at the request of the owner, be restored to their premerger status and all zoning and tax maps shall be updated to identify the premerger boundaries of said lots or parcels as recorded at the appropriate registry of deeds, provided:

(a) The request is submitted to the governing body prior to December 31, 2016.

(b) No owner in the chain of title voluntarily merged his or her lots. If any owner in the chain of title voluntarily merged his or her lots, then all subsequent owners shall be estopped from requesting restoration. The municipality shall have the burden of proof to show that any previous owner voluntarily merged his or her lots.

III. All decisions of the governing body may be appealed in accordance with the provisions of RSA 676.

IV. Any municipality may adopt local ordinances, including ordinances enacted prior to the effective date of this section, to restore previously merged properties that are less restrictive than the provisions in paragraph I and II.

V. The restoration of the lots to their premerger status shall not be deemed to cure any non-conformity with existing local land use ordinances.

VI. Municipalities shall post a notice informing residents that any involuntarily merged lots may be restored to premerger status upon the owner's request. Such notice shall be posted in a public place no later than January 1, 2012 and shall remain posted through December 31, 2016. Each municipality shall also publish the same or similar notice in its 2011 through 2015 annual reports.

American Red Cross

2 Maitland Street
Concord, NH 03301
603-225-6697
800-464-6692
FAX: 603-228-7171
www.nhredcross.org

Submission for

GILMANTON ANNUAL REPORT

from

AMERICAN RED CROSS-New Hampshire Region

01/13/2012

The American Red Cross staff and volunteers provide support and relief after a disaster; emergency preparedness training; courses in health and safety; blood drives; volunteer and youth leadership opportunities; and aid to military families.

All Red Cross assistance is free to disaster victims. The Red Cross is a non-profit organization that receives no annual federal funding.

In fiscal year 2011*, the American Red Cross was active throughout the state of New Hampshire.

Disaster Services:

Red Cross-trained volunteers make up the New Hampshire Disaster Action Teams, which responds to disasters in Gilmanton and towns throughout the state. This disaster action team is a group of volunteers who are specially trained to provide disaster relief and emotional comfort. They are available to respond at any time of day or night to disasters in their communities and surrounding towns.

Fortunately there were no home fires or other local disasters last year in Gilmanton that required Red Cross assistance. Red Cross disaster volunteers throughout New Hampshire worked with **171 disaster cases**, helping a total of **757 people**; that is an average of more than three disasters a week. Most local disasters were residential fires.

Medical Careers Training:

Because of the training and/or testing through the Red Cross LNA training program in New Hampshire, **454 Licensed Nurse Assistants** and **104 Phlebotomists** (those who draw blood) entered the healthcare field last year. One Gilmanton resident was trained as a Red Cross Phlebotomist and two residents became Red Cross certified LNAs.

Health and Safety Classes:

The Red Cross focuses on safety and prevention through our many training courses, such as Adult, Infant, and Child CPR, AED training, First Aid, water safety, disaster training, first responder, and Babysitter's Skills. In all, we impart hope and confidence along with skill and knowledge. Throughout New Hampshire, there were **4,548 Health and Safety classes** that trained **33,561 enrollees**. The Red Cross partnered with Bethany Bilodeau Vocational Services, Camp Bernadette, and Camp Fatima, all of which are in Gilmanton, to train 11 individuals in Bloodborne Pathogens, 55 in CPR and AED, 6 in First Aid and 6 in Waterfront Lifeguarding.

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* Fiscal Year 2010: July 1, 2010 – June 30, 2011

Continued →

Biomedical Services:

Last year, there were **1,348 blood drives** in NH area that collected **67,265 units** of life-saving blood, with **two blood drives in Gilmanton**. NH hospitals depend on the American Red Cross for their blood supplies.

Submitted by
Stephanie Couturier
Chief Development Officer
American Red Cross-NH Region
1-800-464-6692

Belknap Range
Conservation Coalition

2011 Annual Report

The Belknap Range Conservation Coalition (BRCC) is a non-profit organization whose mission is to promote the conservation of open space, responsible stewardship, and low impact public enjoyment of scenic, natural, recreational and historical resources of the Belknap Mountain Range. Participating members include individuals from the project area towns of Alton, Belmont, Gilford and Gilmanton as well as dedicated individuals such as Dave Roberts who share an avid interest in the many resources that the Belknap Range provides. Conservation organizations with participating members include: UNH Cooperative Extension; Society for the Protection of NH Forests; Lakes Region Conservation Trust; Belknap County Sportsmen's Association; Gilmanton Land Trust; Lakes Region Planning Commission and the Belknap County Conservation District. The towns of Pittsfield and Barnstead have also supported the BRCC with memberships.

Along with working to protect the large unfragmented block of land encompassing the Belknap Mountain Range, the BRCC also educates the public about the significance of the resources of the Belknap Mountain Range; develops, promotes, and implements methods and strategies for ensuring the long-term protection and responsible stewardship of these resources; and promotes opportunities for low impact public enjoyment and recreation.

The BRCC strives to facilitate cooperation and communication among conservation organizations, municipalities, other governmental entities and area landowners, and helps coalition members secure funding, technical assistance and other resources for carrying out programs in support of this mission.

During the year, the Directors met monthly at the Gilman Museum in Alton. The monthly meetings offer important opportunities for members to share information about parcels within the focus area.

At the annual meeting in October 2010, Nancy Rendall, Bill Carpenter and Amanda Stone resigned as directors. Doug Hill, Dave Roberts and Don Watson were re-elected to the Board of Directors and Lisa Morin was elected as a Director for a three year term. BRCC appreciates all the contributions that Nancy, Bill and Amanda made to the BRCC.

During the year we continued our outreach efforts. BRCC sponsored two Belknap Range Geology talks by Jay Long author of Stepping Stones Across New Hampshire, a Geological Story of the Belknap Mountains. One of the talks was given on the summit of Mount Major on September 10, 2011 with over 50 people in attendance, including members of the Geological Society of New Hampshire and the New Hampshire State Geologist, Frederick Chorman. The other talk was given at the Gilman Library in Alton on October 25th. About 50 people attended that presentation. Other outreach efforts included presentations about the BRCC's activities in the Belknaps to the Rotary clubs of Alton and Laconia and the Alton Seniors.

On Columbus Day weekend, the BRCC conducted another very successful outreach event at the Mount Major Parking lot. Directors and members greeted the throngs of hikers on a brisk and clear Saturday with information about conservation efforts in the Belknaps. It was estimated that over 1,300 hikers climbed Mount Major that day.

Brochures were made available at Town Meetings, at all Belknap County Conservation District (BCCD) public information sessions and in some trail kiosks. Information was also published in the SPNHF and LRCT newsletters.

The website created last year (www.belknaprange.org) has been used to obtain information about BRCC activities. The e-mail address is info@belknaprange.org. The site has been revised and updated to be more comprehensive in supplying information to the public. Links to the Alton, Belmont, Gilford and Gilmanton websites have been established.

During the year, working through the Society for the Protection of New Hampshire Forests and the Lakes Region Conservation Trust, landowners in the Belknaps were contacted to determine if they had interest in participating in land conservation efforts. These contacts are continuing.

The buildings on Belknap Mountain, including the small garage at the top of the auto road, are considered very historical, and underwent various repairs during the summer. The state worked on a new Agreement with the local snowmobile club regarding winter use of the auto road and access to the lookout just beyond the garage. A new communications tower was finished Thanksgiving week. The old tower will be removed during the summer of 2012 as well as some of the buildings on the summit.

The BRCC also continues working on updating the GIS maps for the Belknap Mountain Range. For more information on the BRCC, please contact the Belknap Range Conservation Coalition @ PO Box 151, Gilmanton IW, NH 03837 or email us @ info@belknaprange.org.

Respectfully submitted,

Russell J. Wilder
Chair

CHILD AND FAMILY SERVICES, LAKES REGION OFFICE

Child and Family Services (CFS) welcomes the opportunity to report to the residents of Gilmanton on the services we provided to the community in the past year. Town support is critical to our being able to offer a wide range of services to children and their families without regard to income, especially in this past year when we faced significant cuts in services funded by the State of NH, or reimbursed through Medicaid as well as increased demand for our services. We strive to make all of the agency's services affordable and accessible to families in need, especially those who lack insurance or whose co-pays are so high they are unable to utilize available resources. With your support, we were able to meet these challenges and preserve our sliding fee scale.

Funding provided by the Town of Gilmanton supports a range of programs, making it possible for us to provide needed services to those least able to afford them. In the current economic climate, more individuals and families are struggling to keep afloat. Challenged by unemployment or working more than one low-paying job, being uninsured or underinsured, and facing higher levels of stress due to short finances, leads to emotional stress. This combination of unrelenting pressure and limited resources can lead to a cycle of coping difficulties, emotional outbursts or withdrawal, and chronic relationship conflicts that can interfere with positive decision-making, healthy actions and parenting.

In 2011 we provided two weeks of residential summer camping for one child at Camp Spaulding, family counseling, adoption planning, deployment cycle coordination and adolescent substance abuse treatment services to Gilmanton residents, all at reduced costs.

We continue to count on your help to be able to offer a full range of quality, professional services to children and their families who otherwise could not afford them. More families served by the Agency fell below the federal poverty level in 2011. 90% of our client families (versus 83% the previous year) are impoverished. CFS has the most accessible and balanced fee policy of any similar agency in the state. This is made possible by grants, such as those we receive by the town of Gilmanton and enables us to serve the most needy, vulnerable families without regard to income. Town support also makes it possible for us to secure a range of other charitable and public dollars that require local matching funds.

Child and Family Services is New Hampshire's oldest charitable social service organization. We have been serving New Hampshire children and families for 162 years. We are pleased to serve the families of Gilmanton through offices at 95 Water Street, Laconia, 841 Central Street, Franklin or through our Concord or Manchester offices and Camp Spaulding, in Penacook. For further information about any of these services please call (800) 640-6486 or visit our website at www.cfsnh.org.

SUMMARY OF SERVICES 2011
PROVIDED TO
GILMANTON RESIDENTS
COMMUNITY ACTION PROGRAM
BELKNAP-MERRIMACK COUNTIES, INC.

SERVICE DESCRIPTION	UNITS OF SERVICE	HOUSEHOLDS/PERSONS	VALUE
COMMODITY SUPPLEMENTAL FOOD PROGRAM is a nutrition program that offers participants free nutritious foods to supplement their daily diet. The program serves children under six years of age, women during pregnancy and up to 12 months after the birth of their baby. *(An individual may not be enrolled in both the WIC Program and CSFP but a family may have members on both programs.)	STATS NOT AVAILABLE		
CONGREGATE MEALS- All elders are welcome to our congregate meal sites/ Senior Centers for nutritious hot meals, social/recreational activities and special events. Value $6.89 per meal.	MEALS--672	PERSONS--46	$ 4,630.08
MEALS-ON-WHEELS provides the delivery of nutritionally balanced hot meals to homebound elderly or adult residents five days per week. Value $7.02 per meal.	MEALS--841	PERSONS--10	$ 5,903.82
TRANSPORTATION provides regularly scheduled demand response to and from towns in Belknap and Merrimack Counties to medical and professional facilities, shopping centers, and congregate meal sites. Value $11.93 per ridership.	RIDES--205	PERSONS--5	$ 2,445.65
EMERGENCY FOOD PANTRIES provide up to five days of food for people facing temporary food crisis. Value $5.00 per meal.	MEALS--108	PERSONS--12	$ 540.00
FUEL ASSISTANCE is available to income eligible households to help with energy costs during the prime heating season. Priority is given to the elderly and disabled. The average benefit for the 2010-11 program was $759.00.	APPLICATIONS--115	PERSONS--299	$ 86,880.00
ELECTRIC ASSISTANCE program is a statewide program funded by all electric rate payers which provides a specific tier of discount from 7% to 70% on electic bills for income eligible households.	HOUSEHOLDS--47		$50,272.68
WOMEN, INFANTS AND CHILDREN provides specific food to supplement daily diet of pregnant or nursing women as well as children under five. Participants receive medical/nutritional screening, counseling and education. Value includes value of vouchers and clinical services.	STATS NOT AVAILABLE		
FAMILY PLANNING provides confidential, comprehensive gynecological care, including complete medical examinations, breast exams, Pap smears, pregnancy testing, birth control and counseling.	STATS NOT AVAILABLE		

SERVICE DESCRIPTION	UNITS OF SERVICE	HOUSEHOLDS/PERSONS	VALUE
WEATHERIZATION improves the energy efficiency of income eligible households. Supplemental program also includes furnace replacement,water heater replacement and roof repair. Value includes average material and labor.	HOMES--6	PERSONS--19	$ 31,762.87
EARLY HEAD START is a family support program serving pregnant women and families with children under the age of three. Weekly home visits and a weekly center day for families are included along with transportation, health and developmental screenings and adult development groups. Value $12,416 per child.	CHILDREN--1		$ 12,416.00
HEAD START is a child development program serving children before they enter public school. Classroom and in-home learning services are providedfor both children and their famlies. Value $8000 per child.	CHILDREN--1		$ 8,000.00
		GRAND TOTAL	$202,851.10

INFORMATION AND REFERRAL--CAP provides utility, landlord/tenant, legal and health counseling as well as referrals for housing, transportation and other life concerns. These support/advocacy services are not tracked.

GCC Food Pantry & Thrift Shop Report

The GCC Food Pantry, is operated by the Gilmanton Community Church. We are staffed by volunteers from both the church and the community. The food, personal care and household items, and infant products are provided by donations from many in the community and in surrounding towns. The sales from our thrift shop, which is open to the general public, go towards the purchasing of the items which we provide to folks at the pantry, our various programs provided for residents and to support our wonderful facility. In 2011 we received donations from many organizations and groups. Below is a listing of the groups or organizations which helped us by collecting food or toys for our various programs throughout the year:

* USPS "Stamp Out Hunger
* GCC Missions Team Pantry Walk
* Gilmanton & Gilford Schools
* Gilmanton Women's Club
* GYO Soccer Jamboree
* Gilmanton Brownie & Girl Scout Troops
* Gilmanton Preschool
* Gilmanton School PTA
* "We Weigh In" Program
* Gilmanton Community Church Members
* GYRL Food for Fines
* VFW of Barnstead
* Elks Lodge of Laconia/Gilford
* Lakes Region Board of Realtors
* Smith Meetinghouse Society
* Belknap County Youth Services
* NH Ball Bearing Employees
* Pipe Connection LLC Employees
* Hannaford in Alton

The GCC Food Pantry Board, who members are Jane Sisti, Bethany Lavin, Sharon & Walter Barton, Phyllis Danby and Karen Meader, would like to express its sincere gratitude to **ALL** of the residents of Gilmanton who have contributed to the Food Pantry. So many of you have given of your time, talent or treasure to help us serve the residents of the town of Gilmanton through our many programs. Here are some statistics from 2011 about our various programs:

- 48 (approx.) client folders – represents about 80 adults & 58 children
- 40 Easter food baskets & 38 "Bunny" baskets
- 43 School Kits
- 45 Thanksgiving food baskets
- 46 Christmas food baskets
- 68 children in the "Adopt-a-Child" program
- 38 children provided with winter clothing, all 68 children received hats & mittens

We invite all who have not had the wonderful experience of visiting our facility to do so. We are located at 1807 NH RT 140, Gilmanton Iron Works next to the Gilmanton Community Church.

Monday 9:00am-1:00pm, Wednesday 3:00am-7:00pm Saturday 10:00am-2:00pm 364-7437

Submitted by Jane E. Sisti
Chairperson, GCC Food Pantry Board

Respect Advocacy Integrity Stewardship Excellence

January 4, 2012

To the Residents of Gilmanton:

Thank you for supporting Genesis Behavioral Health and contributing to the health and wellness of our community!

The appropriation we received from the Town of Gilmanton's 2011 budget helped us support the cost of providing emergency mental health care to the residents of your town.

During Fiscal Year 2011 (July 1, 2010 to June 30, 2011), a total of **84 Gilmanton residents** came to Genesis Behavioral Health seeking behavioral health care. The age breakdown is as follows:

Age Range	Number of Patients
Ages 1 – 17	41
Ages 18 – 59	38
Age 60 and over	5

We provided Emergency Services to **20 Gilmanton residents** in Fiscal Year 2011.

The mission of Genesis Behavioral Health is to provide direct services that enhance the emotional and mental health of our communities. We work with children, families, adults and older adults to help them recover from mental illness. Improving one's mental health benefits the individual as well as the community in which they live.

Genesis Behavioral Health provides a variety of medically necessary services that help people with mental illness increase their participation in the community. Mental health treatment helps people foster fulfilling, strong relationships, maintain stable employment and contribute to the good of the community. We work with your police and fire departments, as well as local hospitals, to provide Emergency Services 24 hours a day, 7 days a week, to **any resident of Gilmanton** experiencing a mental health crisis, regardless of their ability to pay.

Community matters in community mental health. Support from the Town of Gilmanton is an essential component of our funding and is critical to the sustainability of the Emergency Services program. Genesis Behavioral Health improved the health and quality of life for 3,270 individuals in our region in Fiscal Year 2011. On behalf of all of them, we thank you.

Sincerely,

Margaret M. Pritchard

Margaret M. Pritchard
Executive Director

111 Church Street · Laconia, NH 03246 · Tel 603-524-1100 · Fax 603-528-0760 · www.genesisbh.org

GILMANTON HISTORICAL SOCIETY

The Gilmanton Historical Society was founded in 1967. Its purposes include preserving and exhibiting artifacts, letters and printed materials pertinent to the history of the Town; presenting programs for members and the public on historical subjects relating to Gilmanton and New Hampshire; and encouraging interest in the history and development of the Town. The Society is a non-profit organization run by volunteers and funded by membership dues, donations, and proceeds from sales of books and other publications. Programs are presented on the 4th Tuesday of the month, from May through September.

During 2011, members of the Society and volunteers worked on renovating the space vacated by the Gilmanton Police Department in lower level of the Old Town Hall in the Iron Works. When work is finished this spring, the Society's museum will move from its present location in the basement of the Academy to this new spot. It is planned that regular hours will be established so that the public can see the wonderful collection of materials that are in the Historical Society's collection. All programs during 2012 will also be held at the Old Town Hall so that the museum can be open prior to each program.

A highlight of 2010 was a program on Gilmanton's one room schools prepared by Pat Clarke. The same program was also presented on the afternoon of Old Home Day in the Smith Meeting House School.

The 2012 season kicks off with a program entitled *Susannah Johnson: An English Captive Among the Abenaki and French* on May 22nd. Other programs planned are: *Music in My Pockets: Family Fun in Folk Music* on June 26th; *The Grand Hotels of the White Mountains* by Doug Towle on July 24th; *The Other Side of the Midnight Ride: A Visit with Rachel Revere* on August 28th; and *Willing Sacrifice: Granite State Valor During the American Civil War* on September 25th. Watch for a flier in the mail in early May with more details on each program.

All Society publications are available at the office of the Town Clerk, at the Society's summer programs, at Society tables at the July 4th and Old Home Day celebrations and also at the Brick House. The Society's website can be accessed by a link from the Town website or at www.historicalsocietiesnh.org/Gilmanton.

George Carpenter stepped down as Museum Curator in 2011 and Pat Clarke has taken on that role. Volunteers are always welcomed to assist with the work of the Society. New ideas on programs and possible projects, as well as help with refreshments for the social time that precedes each meeting are needed. Contact John or Carolyn Dickey at 267-6098 if you would like to help.

John Dickey, President; *Pat Clarke,* Vice President; *Fred Buchholz,* Treasurer; *Constance Widger,* Secretary. Directors: *Barbara Angevine, Lori Baldwin, Carolyn Dickey, Allen Everett, Paula Gilman, and George Kelley.* Museum Curators: *Pat Clarke and Jeanine Moorehead.* Publicity: *Carolyn Baldwin*

GILMANTON IRON WORKS LIBRARY ASSOCIATION

The Gilmanton Iron Works Library began as the Gilmanton Public Library in 1896. The commercial building where the Library was located was destroyed in the fire of 1915, but thankfully, many of the books were saved. Later in 1915 the Gilmanton Iron Works Library Association was incorporated, with the purpose of constructing and maintaining a separate building for the public library. With the help of many volunteers, the building was finished and the library opened to the public on August 11, 1917. The Gilmanton Iron Works Library was added to the National Register of Historic Places in 1989 under the category of architecture. It is described as "an attractive small library building, notable for its pleasing design and simple but effective ornament, and as the first public library building in Belknap County to use the Colonial Revival style."

The Library is operated by a small group of volunteers dedicated to providing library services and to preserving the building. The Association has privately raised money to assist with building maintenance projects. In the past few years a new roof was installed and repairs made to the building foundation. In 2011 excavation work was completed and new gutters installed to improve drainage and decrease moisture in the building.

Throughout the years the Association has received financial assistance from the Town. This public support has helped the Library to continue operations and to pursue our primary mission of providing free library services and remaining an active member of the community.

We thank the Town of Gilmanton for its ongoing support. We believe the Gilmanton Iron Works Library holds an important place in the history of Gilmanton, and we hope residents of the Town will continue to support our efforts. Please stop by – whether to check out a book, attend Story Hour, or admire the beautiful architecture inside the Library building.

Regards,

Susannah Chance
President, Gilmanton Iron Works Library Association

Gilmanton Land Trust

Gilmanton's Greatest Views — For Everyone, Forever! The Board of Directors of the Gilmanton Land Trust (GLT), in partnership with Five Rivers Conservation Trust (5RCT) and the Gilmanton Conservation Commission (GCC), has initiated a major project and campaign to conserve one of the most recognized special places in Gilmanton. Featured is the view of much of Gilmanton and the Belknap Mountains beyond, from a hayfield atop Frisky Hill. Also included are two hayfields along Route 107 overlooking Loon Pond with views of Mount Kearsarge and Ragged Mountain to the west. A parcel on Meetinghouse Road, with 1000+ feet of frontage on Meetinghouse Pond, includes another productive hayfield and a portion of snowmobile trail maintained by the Gilmanton Snowmobile Club. (This pond is the largest waterbody in Gilmanton to remain completely undeveloped.) The tract also has a unique 200∀ year old stone structure used for processing flax, *the only one known to exist in the state*! Finally, a hayfield on Loon Pond Road completes the package. All of the land belongs to George Twigg III, who will sell conservation easements to 5RCT, ensuring that the lands remain undeveloped. He'll then donate the restricted property to the GLT for interim holding. He's agreed to a price that's only two-thirds of the land's appraised value! Final ownership and management of these lands, once restricted, will be in the hands of private parties and possibly the GCC.

Thanks to generous individuals, GLT has raised approximately $200,000 to date in private support. The federal Farm and Ranchland Protection Program has awarded a $532,000 grant towards 5RCT's purchase of the conservation easements. Fundraising will continue during the rest of this year, when town residents will receive more detailed information.

Other Land Conservation Projects. GLT continues to work towards conservation of other important lands , including those formerly owned by the Barraclough family on Crystal Lake.

Easement Monitoring. Five Rivers Conservation Trust (a regional land trust working in the central NH area) holds conservation easements on six parcels in Gilmanton. Every year the Trust must monitor each of the parcels on which it holds easements, in order to assure that the terms and purposes of the easement are being complied with.

Members of the Gilmanton Land Trust have worked with Five Rivers to help monitor properties on which they hold easements in Town. These include properties owned by Michael and Muriel Robinette, Sarah Thorne and Tom Howe, Frank Scherkenbach and Kimberly McGovern (formerly Perkins), Peter and Carolyn Baldwin and two parcels held by the Conservation Commission for the Town of Gilmanton.

Assistance to Gilmanton Conservation Commission. Board member Tom Howe assisted the Conservation Commission in transactions resulting in gifts of conservation easements to the Commission by Paula Gilman (50 ac., Old Stage Rd.) and Anne and Andy Bartlett (155 ac., Griffin & Lougee Rds.)

For further information, or to participate in the activities of the Gilmanton Land Trust (PO Box 561, Gilmanton 03237) contact any board member: Fuzz Freese (vice chair) 435- 6156 (w)435-8888; John Dickey (treasurer) 267-6098; Carolyn Baldwin (secretary) 435-8814; Eliza Evans 364-5031, Tom Howe 364-6131, Meg Nighswander 267-6593, and Graham Wilson 267-7160.

GILMANTON YEAR-ROUND LIBRARY

The Gilmanton Year-Round Library is a full-service public library operated by the Gilmanton Year-Round Library Association, which is a public charitable organization. Having been open for just over two years, the library continues to flourish and provide valuable resources for the community. Over 1,200 card holders now take advantage of the services the library offers.

This was a year of transition for the library. Claudette Gill retired and a new Library Director, Elizabeth Ahearn, was hired. Elizabeth brings over fourteen years of library expertise and is pleased to be an important part of our library as we continue to grow. The Assistant for Children's Services, Jenny Stevens, also left for a new position and Pam Jansury has stepped into the position with enthusiasm and dedication. Jean Henry continues to serve as the Saturday assistant.

In addition to hiring new staff, The GYRLA Board of Directors welcomed new members as some long-time board members retired. Fred Buchholz, Krystin Fischev, Laura Stephan, and Joanne Gianni joined the board, bringing many skills and talents to the board. A very heartfelt thank you is extended to Stan Bean, Alice Bean, Carolyn Dickey and Carolyn Baldwin for their many years of hard work and dedication to the library.

The GYRLA continues to be successful pursuing funding beyond the support the town has provided. A grant for $7,000 was awarded for operating expenses and the utility endowment has been generously added to, which will reduce our utility costs next year. Fundraising events were enjoyable and helped bring in over $16,000. Library supporters continue to donate money and hundreds of hours in volunteer activities, which are so important to our continued success.

We look forward to seeing new faces visit the library and take advantage of all it has to offer our community.

Anne Kirby, President, Gilmanton Year-Round Library

Gilmanton Youth Organization

· PO Box 234 · Gilmanton, NH 03237 ·

The Gilmanton Youth Organization continues to make improvements to GYO Park on Allens Mill Road. Thanks in large part to the generosity of local businesses and volunteers, we were able to excavate, grade, and loam a new area of the park. This will provide a full sized soccer field, expanding our green space to accommodate our growing number of children participating in soccer. It was our hope to have this project completed in 2011. Due to the wet weather and challenges we faced coordinating schedules of local businesses, who donated much of their time and expertise, our new goal is to seed this area early this spring with the hope that the field will be useable by the fall 2012 or spring 2013 soccer season.

This past year, we continued to aggressively fundraise for our youth sports, knowing that in these tough economic times the most important thing is to present the children of Gilmanton the opportunity to participate in activities, while not letting economic troubles keep any child from being a part. To this end, we again offered waivers to families in need and provided donated equipment to those who may not have been able to otherwise play.

It is our goal in the upcoming year to continue to improve the facilities at GYO Park, while providing the children of Gilmanton the best possible opportunity to learn various sports, get exercise, learn teamwork, and most importantly have a great time! The GYO Board is continually seeking those willing to give of their time and talents in the improvement of our facilities and programs. If you are interested in becoming a part of the GYO program, please contact a board member or join us for meetings on the second Wednesday of every month.

The Gilmanton Youth Organization is operated for the express purpose of organizing and administering various sports programs for the school-aged children of the Town of Gilmanton for which school programs are not provided. The goals of GYO are to: *promote sportsmanship, develop good character and citizenship in our youth, and develop their athletic ability.*

Thank you for your continued support of our efforts.

The GYO Board

Phillip Eisenmann, President
Chris Gamache, Vice President
Becky Plourde, Treasurer
Stephanie McSharry, Secretary

GYO is for everyone!
Community, Sportsmanship and Athletics

Lakes Region Household Hazardous Waste Collection
2011 Annual Report

The 2011 Lakes Region Household Hazardous Waste (HHW) Collections were conducted in a safe and efficient manner on July 30, 2011 and August 6, 2011 at eight different locations. The event was coordinated by the Lakes Region Planning Commission (LRPC). 1,690 households participated in this annual collection; overall this represents 4.5% of the households in the twenty-four Lakes Region communities that participated in this year's HHW Collection. The percentage of households participating from individual communities ranged from less than 2% to more than 13%.

Nearly 17,000 gallons of HHW and more than 40,000 feet of fluorescent bulbs as well as more than 2,000 compact fluorescent bulbs (CFLs) were disposed of properly. Oil-based paint products continue to comprise more than half our costs of disposal. Residents are encouraged to use latex paint when possible, for it is not considered a hazardous material in New Hampshire and any residue can be dried out and disposed of in the household trash.

One third of those attending this year's collections had never attended an HHW collection in New Hampshire. Many volunteers and municipal staff assisted in publicizing and staffing the collection sites; their efforts are greatly appreciated. This year we distributed 1,500 handy Flipbooks with tips and recipes for Alternatives to Household Hazardous Waste.

The estimated cost for this collection which helps protect our region's water quality was $2.13 per Lakes Region household. The appropriation for each community participating in the 2012 collection will remain the same as this past year. The next Household Hazardous Waste Collections will be held July 28, 2012 and August 4, 2012. All residents and property owners in participating communities are encouraged to take this opportunity to safely dispose of your household hazardous products. For more information, check with your local coordinator or LRPC (http://www.lakesrpc.org/services_hhw.asp) for details.

LAKES REGION PLANNING COMMISSION

103 Main Street, Suite #3
Meredith, NH 03253
tel (603) 279-8171
fax (603) 279-0200
www.lakesrpc.org

FOR TOWN ANNUAL REPORTS
GILMANTON
LAKES REGION PLANNING COMMISSION
2010 – 2011 (FY11)

The Lakes Region continues to grow and evolve. As our economy and world change, so does the work we are engaged in. The Lakes Region Planning Commission (LRPC) is an organization established according to state law to provide area communities and the region with the capacity to respond to and shape the pressures of change in a purposeful way. With a service area covering over 1,200 square miles in Belknap, Carroll, Grafton and Merrimack Counties, the LRPC provides a wide range of planning services to member municipalities. The Commission offers direct and support services including technical assistance, geographic information systems, transportation planning, land use, environmental planning, hazard planning and economic development. Local, state, and federal resources primarily fund the LRPC. We also maintain a regular dialogue with state agencies as a resource for the entire Lakes Region. Our overall goal is to provide support, knowledge, and leadership to the governments, businesses, and citizens of the Lakes Region.

Some of the services provided in the past fiscal year are as follows:

LOCAL SERVICES:

- Completed a draft update to the town's Hazard Mitigation Plan; a final version will be completed within the next year. Completed and delivered edits to the Gilmanton Sand & Gravel Aquifer Overlay map.
- Completed a Smart Growth Assessment (SGA) for the town in cooperation with NH Audubon, with support from the Samuel P. Pardoe Foundation.
- Responded daily to requests for land use, transportation, environmental, and other information and guidance.
- Prepared master plans, hazard mitigation plans, capital improvement programs, local emergency operations plans, zoning ordinances, subdivision regulations, and related services for several communities.
- Maintained circuit rider planning services for municipalities interested in assistance with development proposals.
- Received funding from the Pardoe Foundation to conduct Smart Growth Audits (SGA) for selected communities.
- Provided copies of the NH Planning and Land Use Regulations to the town at considerable savings.

EDUCATION

- Organized and hosted three public Municipal Law Lectures, in cooperation with the NH Local Government Center: 1) Cell Towers: Managing the Approval Process to Protect Municipal Interests and Comply with Federal Law; 2) Conflict of Interest, Disqualification and the Local Land Use Board Decision-Making Process; 3) Administrative Decisions in Planning and Zoning: How They're Made, How They're Appealed.
- Hosted a Housing Diversity Workshop on May 5 in Laconia that addressed the value of locally diverse housing stock and complemented the findings published in the *Lakes Region Housing Needs Assessment: June 2010.*
- Attended 2011 Telecommunications Summit and the NH Best Management Practices planning meeting to begin formulating next steps and working with Regional Stakeholder Groups.
- Represented the region at the Local Energy Solutions Conference, hosted by Clean Air-Cool Planet and the Local Energy Committee Working Group, in Concord. The energy Technical Assistance Program (ETAP) was officially launched at the conference.

REGIONAL SERVICES

- Contributed to the preparation of the award winning Innovative Land Use (ILU) Guidance resource document and ILU Mapper.
- Released the 2011 Development Trends Report, which shows residential, commercial, and industrial permit activity on an annual basis.

- LRPC received the 2011 Planning Project of the Year Award from the NH Planners Association for the development and launch of the Winnipesaukee Gateway (WinniGateway). WinniGateway is the culmination of efforts that led to the successful completion of the first phase of the Lake Winnipesaukee Watershed Management Plan, which continues with the Center Harbor Bay subwatershed management plan.

- Prepared testimony on behalf of the NH Association of Regional Commissions (NHARC) in support of effective criteria in the Comprehensive Shoreland Protection Act (CSPA).
- Met with the New Economy Subcommittee to strategize potential options to enhance local broadband opportunities. Completed a satellite dish survey throughout the Lakes Region.
- Provided a summary of the U.S. Department of Agriculture (USDA) Community Facilities Grant program available to eligible communities in the Lakes Region.
- Modified and improved Community Facility maps for the regional towns and posted them to LRPC's website.
- Hosted a statewide meeting of the Regional Planning Commission (RPC)/Homeland Security and Emergency Management (HSEM) staff to discuss the process for Hazard Mitigation Plan (HMP) updates, Local Emergency Operations Plan (LEOP) updates, and other project issues.
- Hosted an Annual Meeting that featured Mary Collins, Author of *American Idle: A Journey Through Our Sedentary Culture.* Awarded local personages and organizations for their contributions to the Lakes Region.
- Convened six Commission meetings and facilitated discussion on: The NH Legislature's Groundwater Commission: The Role of Municipalities in Regulating Groundwater Withdrawals; Public Exchange on Ground Water; Brownfields and How the Lakes Region Brownfields Program can Facilitate Community Redevelopment in the Lakes Region; The Federal Perspective; NH State Brownfields Program; The Lakes Region Brownfields Program; Draft Region 3 Coordinated Transit Plan; The Northern Pass; The Energy Technical Assistance and Planning (ETAP) Program: Helping NH Communities Save Energy and Money; Economic Outlook for the U.S., New Hampshire and the Region; Current Regional Development Challenges and Opportunities; Everything You Need to Know About State and Federal Highway Aid Programs; Lakes Region 2011 Transportation Improvement Program (TIP).
- Collaborated with the eight other regional planning commissions to finalize an application to the U.S. Department of Housing and Urban Development on a proposed NH Sustainable Communities Initiative.
- Represented the region on the NH Association of Regional Planning Commissions.
- Maintain and host LRPC's website, www.lakesrpc.org, which features extensive information for local officials and the general public.
- An online survey developed by the NH Division of Historical Resources (DHR) was distributed to LRPC Commissioners as part of a statewide effort to assess needed services.

HOUSEHOLD HAZARDOUS WASTE

- Continue to represent the region at meetings of the Lakes Region Household Hazardous Product Facility to explore the ways and means the facility may encourage other communities to participate.
- Continue to organize and coordinate two annual Household Hazardous Waste (HHW) collections a year, involving 24 member communities. Requested proposals from vendors for collection, hauling, and disposal services.
- Received funding from the NH Department of Environmental Services (DES) to publish copies of the Alternative to Household Hazardous Waste brochure.

ECONOMIC DEVELOPMENT

- Continue to coordinate with area economic development groups including Belknap County Economic Development Council (BCEDC), Grafton County Economic Development Council (BCEDC), Franklin Business and Industrial Development Corporation (FBDIC), and the Wentworth Economic Development Council (WEDCO) in pursuit of workforce development and wealth creation opportunities for the region.
- Submitted a proposal to the U.S. Economic Development Administration to update the Lakes Region Comprehensive Economic Development Strategy (CEDS) and to explore the level of regional interest to create an economic development district.
- Worked with regional energy leaders to facilitate a meeting of the Lakes Region Energy Alliance to build capacity to identify economic development opportunities related to energy.
- Convened meetings of the Lakes Region Comprehensive Economic Development Strategy (CEDS) Committee regarding broadband, workforce development, and entrepreneurship.
- Completed an expanded service area map for the Lakes Region United Way training activities and website posting showing communities served.
- Continue to oversee the Lakes Region Brownfield's Program, which has identified and prioritized several sites in the region that need environmental assessments as a condition of redevelopment opportunities. Hired an environmental consulting firm to conduct several Phase 1 and Phase 2 assessments, some of which have led to community inspired clean-up grants from the U.S. Environmental Protection Agency (EPA). Submitted an application to EPA for additional assessment funding to aid local economic development and revitalization efforts.
- Continue to provide program management and guidance for the Lakes Region Brownfields program.

TRANSPORTATION

- Convened several meetings of the LRPC Transportation Technical Advisory Committee (TAC) to enhance local involvement in the regional transportation planning and project development
- Submitted the Lakes Region Transportation Improvement Program to the NH Department of Transportation (NHDOT) for consideration in the state's Ten Year Plan. Projects were developed through the Lakes Region TAC and approved by the LRPC Commissioners.
- Conducted over 150 traffic and turning movement counts around the region.
- Submitted an application to the New Hampshire Department of Transportation (NHDOT) to develop a Scenic Byway around Lake Winnipesaukee.
- Initiated the development of a Bicycle and Pedestrian Plan for the Region.
- Supported efforts of the Carroll County Regional Coordinating Council (RCC) to provide transportation services for those most in need, including encouraging expansion of the services being provided by the Community Action Program's Blue Loon.
- Reviewed and commented on the Mid-State RCC grant application to the NH Department of Transportation (NHDOT) to support the expanded volunteer driver programs for match support submitted to the United Way programs. Provided letters of support to continue to provide assistance to the Mid-State RCC and Transport Central.

THE STATE OF NEW HAMPSHIRE
EXECUTIVE COUNCIL

DANIEL I. ST. HILAIRE
EXECUTIVE COUNCILOR
DISTRICT TWO

STATE HOUSE ROOM 207
107 NORTH MAIN STREET
CONCORD, N.H. 03301
(603) 271-3632

TO: All District Two Cities and Towns
FROM: Executive Councilor Daniel St. Hilaire

As the year 2012 unfolds before us, I would like to take this opportunity to thank all of you for the support, concerns, comments and feedback you have given me in 2011. This public input is an important contribution to successfully run our state government.

Throughout the past year, I have issued a report that chronicles the Governor and Executive Council meetings. Included in the report are the agenda items we voted on with the items pertinent to District Two, our Executive Council District, highlighted. This past calendar year, the Executive Council approved 2,632 items/contracts totaling $1,540,138,079.06. In addition to the contracts listed above, the Executive Council voted to authorize the Governor's Warrant and Expenditures requests (State operating expenses) in the accumulated amount of $5,670,115,959. My legal background and experience has proven to be a significant asset when giving each and every item careful consideration before casting my vote. It has been my pleasure to provide these reports to you to keep you informed of the decisions that are being made by your elected officials on your behalf. The Reports can also be viewed at: www.nh.gov/council/district2/reports

Also this past calendar year, the Council appointed a total of 344 persons to serve on various Boards and Commissions for the State of New Hampshire, of which 28% were from District Two.

If you have interest in serving on any of the 300+ State Boards or Commissions please send a letter of interest along with a resume, to Jennifer Kuzma in care of the Governor's office as well as copy to me at the Executive Council office. The Executive Council welcomes public input on nominations that are brought forward by the Governor for consideration and confirmation. Please contact me with any concerns or to support individuals or projects coming before the Council.

I look forward to continuing my service to Executive Council District Two.

Sincerely,

Daniel St. Hilaire
Executive Councilor

Daniel I. St. Hilaire 10 Green St. Concord, NH 03301 603-568-5515

Financial Reports

for the

Town of Gilmanton

TOWN WARRANT

THE STATE OF NEW HAMPSHIRE

To the Inhabitants of the Town of Gilmanton in the County of Belknap in said state, qualified to vote in Town Affairs:

You are hereby notified to meet at Gilmanton Academy in said Gilmanton on Tuesday, the Thirteenth day of March 2012, next at 7:00 of the clock in the forenoon, to act upon the following subjects:

ARTICLE #1: To choose all necessary Town Officers for the year ensuing. Polls are open 7am to 7pm.

ARTICLE #2: Shall we adopt the provisions of RSA 40:13 (known as SB2) to allow official ballot voting on all issues before the Town of Gilmanton on the second Tuesday of March. **(By Petition)(3/5 majority vote required)**

ARTICLE #3: Are you in favor of the adoption of Amendment #1 as proposed by the Gilmanton Planning Board for the Town Zoning Ordinance as follows: Amend Article IV Table 1, Zoning District Regulations, Wireless Telecommunications Facilities, by replacing the existing requirement to obtain a Special Exception for this use in the Village, Rural, Conservation and Residential Lake Districts with the requirement to obtain Conditional Use Permit. In addition, amend Article III paragraph K., Personal Wireless Communications Facilities by replacing all references to Special Exceptions and its administration by the Board of Adjustment and replace them with a Conditional Use Permit process administered by the Planning Board. (Planning Board recommends adoption of this article.)

ARTICLE #4: Are you in favor of the adoption of Amendment #2 as proposed by the Gilmanton Planning Board for the Town Zoning Ordinance as follows: Amend Article IV A & Table 1, Zoning District Regulations relative to the following uses: Childcare Facility, Cottage Industry, Dwelling, Multi-family (New construction and interior alterations), Dwelling Two-Family, Offices (2,000 sq. ft. or less), Retail Business, Service Business & Article X Additional Special Exception Criteria – Cottage Industry by deleting all references to the requirement of Special Exception for specific uses administered by the Board of Adjustment and replace them with the requirement of a Conditional Use Permit requirement administered by the Planning Board. In addition, amend Zoning Ordinance to add the following new Article XVII: Conditional Use Permit Criteria: The Planning Board may, in appropriate cases, and subject to safeguards as determined by the Planning Board, grant a Conditional Use Permit per RSA 674:21 for a land use in accordance with Article IV, Table 1. The Planning Board, in acting on an application, shall take into consideration the following conditions: each proposed use is consistent with the adopted Master Plan; the specific site is in an appropriate location and of adequate size for the use; the use, as developed, will not adversely affect the character of the area in which the proposed use will be located; there will be no nuisance or serious

hazard to vehicles or pedestrians; the use will not place excessive or undue burden on the Town services and facilities; and there would be no significant effect resulting from such use upon the public health, safety, and general welfare of the neighborhood in which the use would be located. (Planning Board recommends adoption of this article.)

ARTICLE #5: Are you in favor of the adoption of Amendment #3 as proposed by the Gilmanton Planning Board for the Town Zoning Ordinance as follows: Amend Article IX, Board of Adjustment, by adding the following new Section: Septic System Plans. The Board of Adjustment shall not require submission of a septic system plan/design (whether or not approved by the State of New Hampshire) as a condition to filing an application for a variance or special exception. (Planning Board recommends adoption of this article.)

ARTICLE #6: Are you in favor of the adoption of Amendment #4 as proposed by the Gilmanton Planning Board for the Town Zoning Ordinance as follows: Amend Article III, General Provisions Applicable to All Districts, by adding a new section, to read as follows: NUMBER OF RESIDENTIAL UNITS WHICH MAY BE CONSTRUCTED ON A LOT – Only one single family dwelling unit, or one 2-family dwelling unit, may be constructed on a single lot, except that, a greater number of dwelling units may be allowed as determined by a Conditional Use Permit under the provisions of this Ordinance relating to multi-family and /or condominium. (Planning Board recommends adoption of this article.)

ARTICLE #7: Are you in favor of the adoption of Amendment #5 as proposed by the Gilmanton Planning Board for the Town Zoning Ordinance as follows: Amend Article III, General Provisions Applicable to all Districts, by adding a new Section, Steep Slope Protection. (Planning Board recommends adoption of this article.)

ARTICLE #8: Are you in favor of the adoption of Amendment #6 as proposed by the Gilmanton Planning Board for the Town Zoning Ordinance as follows: Amend Article IV Table 1, Zoning District Regulations, by replacing the term Church/Community Building with the term House of Worship/Community Building. (Planning Board recommends adoption of this article.)

ARTICLE #9: Are you in favor of the adoption of Amendment #7 as proposed by the Gilmanton Planning Board for the Town Zoning Ordinance as follows: Amend Article XVI Definitions, by adding the following new term – Kennel: A commercial or non-profit establishment in which dogs and other domesticated animals are bred, boarded (day or overnight), trained and/or sold. In addition, amend Article IV Zoning District Regulations, Table 1, by adding the following new use, Kennel broken down by District as follows: Village – Not Permitted, Rural – Conditional Use Permits, Conservation – Conditional Use Permit, Limited Business – Conditional Use Permit, Business – Conditional Use Permit and Residential Lake – Not Permitted. (Planning Board recommends adoption of this article.)

The following articles will be acted upon at the Gilmanton School on Saturday, March 17, 2012 at 10:00 am.

ARTICLE #10: To see if the Town will vote to authorize the Selectmen to enter into a five year lease/purchase agreement for a new ambulance with a total cost of $197,045.65 to be paid in 5 annual lease payments of $39,408.93 beginning in September, 2012, with a $1 buy out at the end of the lease; and to raise and appropriate $39,408.93 for the first annual payment with that appropriation to be funded by authorizing the Selectmen to withdraw that amount from the Ambulance Capital Reserve Fund. **(2/3 vote required)** (Board of Selectmen Recommend $39,408.93) (Budget Committee Recommend $39,408.93)

ARTICLE #11: To see if the Town will vote to authorize the Selectmen to institute Mandatory Recycling for the Town of Gilmanton and to set rules and regulations in place to institute such a program.

ARTICLE #12: To see if the Town will vote to authorize the Selectmen to establish, implement and administer a mandatory Pay-by-Bag (Pay-as-You-Throw) system for the disposal of trash with the revenue generated used to offset the cost of solid waste disposal and reduce the tax rate accordingly. Material recycled will not be subject to the Pay-by-Bag fee.

ARTICLE #13: Shall the Town of Gilmanton adopt the provisions of RSA 31:95-h to restrict 100% of the revenues from the income generated by the Recycling Facility for the purpose of offsetting the cost of running the Recycling Facility. Such revenues and expenditures shall be accounted for in a special revenue fund to be known as the Recycling Revolving Fund, separate from the general fund. Any surplus in said fund shall not be deemed part of the general fund accumulated surplus and shall be expended only after a vote by the legislative body to appropriate a specific amount from said fund for a specific purpose related to the purpose of the fund or source of the revenue. (Recommended by Selectmen) (Not Recommended by Budget Committee)

ARTICLE #14: To see if the Town will vote to change the purpose of the existing Replace Forestry 1 Capital Reserve to Forestry Vehicles Replacement Capital Reserve Fund. And to appoint the Selectmen as agents to expend from that fund.
(2/3 vote required.)

ARTICLE #15: To see if the Town will vote to Discontinue the Lower Gilmanton Library. The Town closed this Library in 2009. **A majority vote is required.**

ARTICLE #16: To see if the Town will vote to raise and appropriate the sum of Three Million Four Hundred Seven Thousand Eight Hundred Ninety Eight Dollars ($3,407,898.00) for the payment of statutory obligations of the municipality for the 2012 fiscal year, exclusive of all other warrant articles.

	SELECTMEN RECOMMEND	BUDGET COMMITTEE RECOMMEND
Selectmen	$1,198,413.00	$1,149,971.00
Police Department	500,967.00	484,265.00
Fire Department	563,815.00	563,815.00
Highway Department	929,337.00	927,638.00
Solid Waste	284,208.00	282,209.00
TOTALS:	**$3,476,740.00**	**$3,407,898.00**

ARTICLE #17: To see if the Town will vote to raise and appropriate the sum of Eleven Thousand Dollars ($11,000.00) to be deposited in the following Non-Capital Reserve Accounts. (Board of Selectmen Recommend $11,000.00) (Budget Committee Recommend $11,000.00)

	SELECTMEN	BUDGET COMMITTEE
Non-Cap. Res. Office Equipment	$ 2,500.00	$2,500.00
Non-Cap. Res. Court Cases	3,500.00	3,500.00
Non-Cap. Res. Town Bldg Repair & Maintenance	5,000.00	5,000.00
TOTAL	**$11,000.00**	**$11,000.00**

ARTICLE #18: To see if the Town will vote to raise and appropriate the sum of Three Hundred Forty Four Thousand Five Hundred Twenty One Dollars ($344,521.00) to be deposited in the following Capital Reserve Accounts. (Board of Selectmen Recommend $344,521.00) (Budget Committee Recommend $344,521.00)

Cap. Res. Reval/Assessing Update	62,500.00
Cap. Res. Fire Engine Fund	87,400.00
Cap. Res. Town Septic System	2,000.00
Cap. Res. Town Driveways	5,250.00
Cap. Res. Town Roofs	4,000.00
Cap. Res. Salt/Sand Cover	1,000.00
Cap. Res. Highway Equipment	64,040.00
Cap. Res. Recycling Equipment	6,867.00
Cap. Res. Fire Command Vehicle	5,000.00
Cap. Res. Police Cruiser	29,000.00
Cap. Res. Bridges	51,964.00
Cap. Res. Replace Forestry 1	8,000.00
Cap. Res. SCBA	17,500.00
TOTALS	**$344,521.00**

ARTICLE #19: Submitted by Petition To see if the Town will vote to raise and appropriate the sum of Forty Five Thousand Dollars ($45,000.00) for operating expenses of the Gilmanton Year-Round Library. (Board of Selectmen Recommend $0.00) (Budget Committee Recommend $45,000.00)

ARTICLE #20: To see if the Town will vote to raise and appropriate the sum of Thirty Thousand Dollars ($30,000.00) to purchase and equip a new Police Cruiser and to fund this appropriation by authorizing the withdrawal of Thirty Thousand Dollars ($30,000.00) from the Police Cruiser Replacement Capital Reserve Fund. (Board of Selectmen Recommend $30,000.00) (Budget Committee Recommend $30,000.00)

ARTICLE #21: To see if the Town will vote to raise and appropriate the sum of Twenty Thousand Dollars ($20,000.00) for the installation of a new entrance at the Recycling/Transfer Facility and to fund this appropriation by authorize the withdrawal of Twenty Thousand Dollars ($20,000.00) from the Capital Reserve Recycling/Transfer Facility Improvement Fund. (Board of Selectmen Recommend $20,000.00)(Budget Committee Recommend $000.00)

ARTICLE #22: To see if the Town will vote to raise and appropriate the sum of Three Thousand Dollars ($3,000.00) for Speed and DWI Enforcement, said sum to be funded by New Hampshire Highway Safety Grants, these grants are for salaries and will not be expended unless the grants are received. (Board of Selectmen Recommend $3,000.00) (Budget Committee Recommend $3,000.00)

Speed Detail	$ 1,500.00
DWI Detail	1,500.00
TOTAL	**$ 3,000.00**

ARTICLE #23: To see if the Town will vote to raise and appropriate the sum of Fifteen Hundred Dollars ($1,500.00) for ATV Enforcement, said sum to be funded by New Hampshire Fish and Game Enforcement Grant, these funds will not be expended unless the grant is received. (Board of Selectmen Recommend $1,500.00) (Budget Committee Recommend $1,500.00)

ARTICLE #24: To see if the Town will vote to raise and appropriate the sum of Three Thousand Five Hundred Dollars ($3,500.00) for Underage Drinking Enforcement, said sum to be funded by a Department of Justice Grant, these funds will not be expended unless the grant is received. (Board of Selectmen Recommend $3,500.00) (Budget Committee Recommend $3,500.00)

ARTICLE #25: To see if the Town will vote to raise and appropriate the sum of Thirty Five Thousand Dollars ($35,000.00) for the start of the process of listing all properties for the revaluation scheduled for 2014. And to fund this appropriation by authorizing the withdrawal of Thirty Five Thousand Dollars ($35,000.00) from the Revaluation Assessment Update Capital Reserve Fund. (Board of Selectmen Recommend $35,000.00)(Budget Committee Recommend $35,000.00)

ARTICLE #26: To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars ($1,000.00) to fund milfoil treatment for the lakes of Gilmanton. (Board of Selectmen Recommend $1,000.00) (Budget Committee Recommend $000.00)

ARTICLE #27: To see if the Town will vote to raise and appropriate the sum of Two Thousand Five Hundred Dollars ($2,500.00) to update the Emergency Operations Plan for the Town, said sum to be funded by an Emergency Operations Grant; this grant has all ready been approved by the State of New Hampshire. (Board of Selectmen Recommend $2,500.00)(Budget Committee Recommend $2,500.00)

ARTICLE #28: To hear the reports of any Committees chosen and pass any votes relative thereto.

Given under our hands and seal the 6th day of February, in the year of our Lord Two Thousand Twelve.

Donald J. Guarino, Chairman

Rachel M. Frechette Hatch

Ralph L. Lavin

TOWN OF GILMANTON
2012 PROPOSED BUDGET

Account Number	Description	2011 BUDGETED	2011 YEAR END EXPENSE	2012 DEPARTMENT REQUEST	2012 SELECTMEN RECOMMEND	2012 BUDGET COMM. RECOMMEND
01-41301-110-01	Salaries-Town Administrator	55,456	56,020	57,119	57,119	57,119
01-41301-115-02	Salaries-Selectmen's Secretary	18,541	16,513	16,897	16,897	16,897
01-41301-130-01	Salaries-Selectmen	9,999	10,807	10,279	10,279	10,279
01-41301-210-00	Insurance-Health	13,015	13,014	6,483	6,483	6,483
01-41301-215-00	Insurance-Life	426	506	515	515	515
01-41301-219-00	Insurance-Dental	770	770	364	364	364
01-41301-220-00	FICA	5,347	4,799	5,226	5,226	5,226
01-41301-225-00	Medicare	1,251	1,137	1,222	1,222	1,222
01-41301-230-00	Retirement	5,222	4,963	5,026	5,026	5,026
01-41301-270-00	Training	200	200	200	200	200
01-41301-271-00	Appreciation	1,500	1,225	1,500	1,500	1,500
01-41301-341-00	Telephone	2,000	2,432	2,200	2,200	2,200
01-41301-343-00	Advertising & Noticing	2,000	3,975	3,000	3,000	3,000
01-41301-430-06	Repair & Maint.-Computer	500	1,208	1,000	1,000	1,000
01-41301-431-00	Computer Maintenance	3,000	1,493	3,000	3,000	3,000
01-41301-440-01	Rentals & Leases-Copier	4,000	4,027	4,500	4,500	4,500
01-41301-550-00	Printing	3,800	2,186	3,500	3,500	3,500
01-41301-560-00	Dues & Subscription	3,000	3,009	3,000	3,000	3,000
01-41301-610-01	Supplies-Safety	1,500	600	1,000	1,000	1,000
01-41301-625-00	Rentals & Leases-Postage Machine	2,400	2,256	2,400	2,400	2,400
01-41301-637-00	Mileage	300	249	300	300	300
01-41301-660-01	Vehicle-Town Vehicle	-	-	1	1	1
01-41301-690-00	Other Misc	870	813	870	870	870
01-41301-750-00	Capital Outlay-Office Equipment	3,506	3,506	3,500	3,500	3,500
	EXECUTIVE Total	138,603	135,708	133,102	133,102	133,102
01-41403-190-01	Salaries-Supervisor of Checklist	1,700	1,839	5,000	5,000	5,000
01-41403-190-02	Salaries-Election Workers	3,000	1,125	7,000	7,000	7,000
01-41403-220-00	FICA	-	-	744	744	744
01-41403-225-00	Medicare	-	-	174	174	174
01-41403-343-00	Advertising & Notices	1,500	1,159	900	900	900
01-41403-431-00	Computer Maintenance	1,000	901	5,000	5,000	5,000
01-41403-490-00	Other Property-Voting Booths	1,000	-	1,000	1,000	1,000
01-41403-550-00	Printing	-	415	1,000	1,000	1,000

TOWN OF GILMANTON
2012 PROPOSED BUDGET

Account Number	Description	2011 BUDGETED	2011 YEAR END EXPENSE	2012 DEPARTMENT REQUEST	2012 SELECTMEN RECOMMEND	2012 BUDGET COMM. RECOMMEND
01-41403-610-00	General Expense-Election Day	1,000	435	4,000	4,000	4,000
01-41403-620-00	Supplies - Office	200	96	500	500	500
	ELECTION, REG & VITAL Total	9,400	5,969	25,318	25,318	25,318
01-41501-110-01	Salaries-Finance Clerk	11,110	11,168	11,421	11,421	11,421
01-41501-190-00	Salaries-Accountant	18,000	19,264	18,000	18,000	18,000
01-41501-210-00	Insurance-Health	6,507	6,507	6,483	6,483	6,483
01-41501-215-00	Insurance-Life	367	313	296	296	296
01-41501-219-00	Other Insurance-Dental	387	387	364	364	364
01-41501-220-00	FICA	701	420	708	708	708
01-41501-225-00	Medicare	164	136	166	166	166
01-41501-230-00	Retirement	1,036	983	1,005	1,005	1,005
01-41501-301-00	Auditing	8,400	8,400	8,400	8,400	8,400
01-41501-560-00	Dues & Subscriptions	100	25	50	50	50
01-41501-620-00	Supplies-Office	3,400	3,146	3,000	3,000	3,000
01-41501-625-00	Postage	14,000	13,038	15,000	15,000	15,000
01-41501-630-00	Maintenance & Repair	5,200	6,087	5,200	5,200	5,200
01-41501-637-00	Mileage Reimbursement	50	-	-	-	-
01-41501-690-00	Other Misc.	200	14	50	50	50
	FINANCE ADMINISTRATION Total	69,622	69,889	70,143	70,143	70,143
01-41502-110-01	Salaries-Town Clerk/Tax Collector	52,587	52,130	54,059	54,059	54,059
01-41502-110-02	Salaries-Dep Town Clerk/Tax Collector	29,372	30,136	30,194	30,194	30,194
01-41502-115-03	Salaries-Assistant	17,273	17,347	14,753	14,753	14,753
01-41502-210-00	Insurance-Health	19,522	19,522	19,449	19,449	19,449
01-41502-215-00	Insurance-Life	728	741	747	747	747
01-41502-219-00	Insurance Other-Dental	1,157	1,157	1,069	1,069	1,069
01-41502-220-00	FICA	6,087	5,934	6,139	6,139	6,139
01-41502-225-00	Medicare	1,464	1,370	1,436	1,436	1,436
01-41502-230-00	Retirement	7,641	7,581	7,415	7,415	7,415
01-41502-270-00	Training	700	580	700	700	700
01-41502-341-00	Telephone	1,000	916	1,000	1,000	1,000
01-41502-343-00	Advertising	400	83	400	400	400
01-41502-390-00	Other Prof-Document Restoration	1,750	263	1,750	1,750	1,750

TOWN OF GILMANTON
2012 PROPOSED BUDGET

Account Number	Description	2011 BUDGETED	2011 YEAR END EXPENSE	2012 DEPARTMENT REQUEST	2012 SELECTMEN RECOMMEND	2012 BUDGET COMM. RECOMMEND
01-41502-430-00	Repairs & Maintenance	6,000	5,114	6,000	6,000	6,000
01-41502-550-00	Printing	2,500	1,792	2,400	2,400	2,400
01-41502-560-00	Dues & Subscriptions	1,500	1,261	1,500	1,500	1,500
01-41502-620-00	Supplies-Office	1,800	1,623	1,800	1,800	1,800
01-41502-637-00	Mileage Reimbursement	1,800	2,537	2,100	2,100	2,100
01-41502-740-00	Capital Outlay-Machinery & Equipment	1,500	1,428	1,300	1,300	1,300
01-41502-810-00	Other-Belknap County Deeds	700	400	700	700	700
	TAX COLLECTOR/CLERK Total	155,481	151,915	154,911	154,911	154,911
01-41505-115-01	Salaries-Treasurer	5,889	6,003	6,054	6,054	6,054
01-41505-115-02	Salaries-Deputy Treasurer	1,990	2,509	3,947	3,947	3,947
01-41505-220-00	FICA	497	528	620	620	620
01-41505-225-00	Medicare	116	123	145	145	145
01-41505-340-00	Bank Fees	40	-	-	-	-
01-41505-550-00	Printing	375	33	200	200	200
01-41505-610-00	Supplies-Office	250	164	100	100	100
01-41505-637-00	Mileage	100	97	100	100	100
	TREASURER Total	9,257	9,456	11,166	11,166	11,166
01-41507-110-00	Clerk-Trustess of the Trust Fund	936	1,038	912	912	912
01-41507-110-02	Salary-Bookeeper of Trust Funds	6,621	7,135	6,806	6,806	6,806
01-41507-220-00	FICA-Trustees	477	59	479	479	479
01-41507-225-00	Medicare-Trustees	112	13	112	112	112
01-41507-550-00	Printing-Trustees	100	-	-	-	-
01-41507-625-00	Postage	50	-	-	-	-
01-41507-637-00	Mileage Reimbursement	-	230	100	100	100
01-41507-690-00	Other Misc	890	543	723	723	723
	TRUSTEES OF TRUST FUNDS Total	9,186	9,017	9,132	9,132	9,132
01-41509-110-01	Salaries-Secretary	1,515	1,854	1,514	1,514	1,514
01-41509-220-00	FICA	96	114	94	94	94
01-41509-225-00	Medicare	22	27	22	22	22
01-41509-230-00	Retirement	-	23	-	-	-
01-41509-270-00	Training	80	-	80	80	80

TOWN OF GILMANTON
2012 PROPOSED BUDGET

Account Number	Description	2011 BUDGETED	2011 YEAR END EXPENSE	2012 DEPARTMENT REQUEST	2012 SELECTMEN RECOMMEND	2012 BUDGET COMM. RECOMMEND
01-41509-343-00	Advertising	250	335	250	250	250
01-41509-560-00	Dues & Subsriptions	20	-	20	20	20
01-41509-690-00	Other Misc	500	339	500	500	500
	BUDGETING Total	2,483	2,692	2,480	2,480	2,480
01-41521-110-01	Salaries-Assessing Clerk	33,173	33,719	34,102	34,102	34,102
01-41521-210-00	Insurance-Health	13,015	13,014	12,966	12,966	12,966
01-41521-215-00	Insurance-Life	358	321	326	326	326
01-41521-219-00	Insurance Other-Dental	770	770	705	705	705
01-41521-220-00	FICA	2,093	1,871	2,114	2,114	2,114
01-41521-225-00	Medicare	490	438	494	494	494
01-41521-230-00	Retirement	3,093	2,967	3,001	3,001	3,001
01-41521-270-00	Training	100	40	100	100	100
01-41521-312-00	Contract Assessor	40,000	36,244	45,000	45,000	45,000
01-41521-320-00	Legal-Title Research	1,000	750	200	200	200
01-41521-320-01	Legal-Recording Fees	100	111	100	100	100
01-41521-390-00	Other Prof-Tax Mapping	4,000	3,834	4,000	4,000	4,000
01-41521-560-00	Dues & Subscription	30	28	30	30	30
01-41521-610-00	Supplies-Software	6,700	6,273	4,500	4,500	4,500
01-41521-620-00	Supplies-Office	300	160	200	200	200
01-41521-637-00	Mileage	100	187	100	100	100
	ASSESSING Total	105,322	100,727	107,938	107,938	107,938
01-41531-320-01	Legal-General	13,000	24,367	15,000	15,000	15,000
01-41531-320-02	Legal-Court Cases	12,000	12,825	35,000	35,000	35,000
	LEGAL Total	25,000	37,192	50,000	50,000	50,000
01-41911-110-01	Salaries-Planning Administrator	20,000	18,514	20,560	20,560	
01-41911-115-02	Salaries-Planner	8,400	8,190	8,400	7,840	
01-41911-220-00	FICA	1,275	1,148	1,275	1,275	
01-41911-225-00	Medicare	298	268	298	298	
01-41911-270-00	Training	350	320	350	350	
01-41911-343-00	Advertising & Notices	1,400	1,081	1,400	1,400	
01-41911-550-00	Printing	300	112	300	300	

TOWN OF GILMANTON
2012 PROPOSED BUDGET

Account Number	Description	2011 BUDGETED	2011 YEAR END EXPENSE	2012 DEPARTMENT REQUEST	2012 SELECTMEN RECOMMEND	2012 BUDGET COMM. RECOMMEND
01-41911-560-00	Dues & Subscriptions	1,050	787	1,050	1,050	
01-41911-620-00	Supplies-Office	300	167	300	300	
01-41911-637-00	Mileage	250	327	250	250	
01-41911-670-00	Books & Periodicals	200	3	200	200	
	PLANNING Total	33,823	30,916	34,383	33,823	31,823
01-41912-115-00	Salaries-ZBA Clerk	10,350	8,471	10,640	10,640	
01-41912-220-00	FICA	653	525	660	660	
01-41912-225-00	Medicare	153	123	154	154	
01-41912-230-00	Retirement	965	745	936	936	
01-41912-270-00	Training	150	210	150	150	
01-41912-320-00	Legal-Recording Fees	300	88	250	250	
01-41912-343-00	Advertising & Notices	1,500	654	1,000	1,000	
01-41912-560-00	Dues & Subscriptions	850	715	900	900	
01-41912-620-00	Supplies-Office	200	15	100	100	
01-41912-637-00	Mileage	50	77	25	25	
	ZONING Total	15,171	11,623	14,815	14,815	12,000
01-41913-115-00	Salaries-HDC Clerk	4,492	3,035	4,618	4,618	
01-41913-220-00	FICA	283	188	286	286	
01-41913-225-00	Medicare	66	44	67	67	
01-41913-230-00	Retirement - HDC	419	267	406	406	
01-41913-270-00	Training	175	50	175	75	
01-41913-343-00	Advertising & Notices	500	58	500	175	
01-41913-560-00	Dues & Subscriptions	125	43	125	100	
01-41913-610-00	Supplies-General	300	5	300	50	
01-41913-625-00	Postage	100	-	100	100	
01-41913-690-00	Other Misc	300	-	300	300	
	HISTORIC DISTRICT COMM Total	6,760	3,690	6,877	6,177	4,000
01-41941-341-01	Telephone - Old Town Hall	550	1,159	1,000	1,000	
01-41941-410-01	Electricity - Old Town Hall	2,000	2,389	1,000	1,000	
01-41941-410-02	Electricity - Academy	8,000	8,291	7,500	7,500	
01-41941-410-03	Electricity-Safety Bldg	4,800	4,815	4,800	4,800	

TOWN OF GILMANTON
2012 PROPOSED BUDGET

Account Number	Description	2011 BUDGETED	2011 YEAR END EXPENSE	2012 DEPARTMENT REQUEST	2012 SELECTMEN RECOMMEND	2012 BUDGET COMM. RECOMMEND
01-41941-411-01	Heating & Oil - Old Town Hall	1,000	2,613	1,500	1,500	
01-41941-411-02	Heating & Oil - Academy	10,000	7,750	7,000	7,000	
01-41941-411-03	Heat & Propane-Safety Bldg	9,000	6,910	7,000	7,000	
01-41941-430-01	Repairs & Maint - Old Town Hall	5,500	6,719	10,000	10,000	
01-41941-430-02	Repairs & Maint - Academy	25,000	9,926	20,000	20,000	
01-41941-490-02	Other Property Elevator - Academy	2,800	2,423	2,800	2,800	
01-41941-630-00	Repairs & Maint- Other Town Prop.	1,000	1,335	1,000	1,000	
01-41941-630-03	Repair & Maintenance-Safety Bldg	8,500	13,995	10,500	10,500	
01-41941-640-01	Custodial & Housekeeping Old TH	500	111	500	500	
01-41941-640-02	Custodial & Housekeeping Academy	7,800	10,910	9,000	9,000	
01-41941-640-03	Custodial & Housekeeping-Safety Bldg	5,000	6,047	6,420	6,420	
01-41941-650-01	Grounds Keeping - Old Town Hall	1,000	1,275	1,200	1,200	
01-41941-650-02	Grounds Keeping - Academy	2,600	1,737	2,600	2,600	
01-41941-650-03	Grounds Keeping-Safety Bldg	6,000	5,228	6,000	6,000	
	GENERAL GOVERNMENT BLDGS Total	101,050	93,633	99,820	99,820	94,320
01-41951-430-00	Repairs & Maint	3,500	3,500	3,700	3,700	3,700
01-41951-620-00	Supplies	100	938	100	100	100
01-41951-650-00	Grounds Keeping	4,000	3,162	4,200	4,200	4,200
	CEMETERIES Total	7,600	7,600	8,000	8,000	8,000
01-41969-250-00	Unemployment Claims	43,177	43,177	38,840	38,840	38,840
01-41969-260-00	Worker's Compensation Insurance	42,111	45,139	50,104	50,104	50,104
01-41969-520-00	Liability & General Insurance	40,360	45,403	46,764	46,764	46,764
	INSURANCE Total	125,648	133,718	135,708	135,708	135,708
01-42101-110-00	Salaries-Chief	61,506	62,974	63,228	63,228	63,228
01-42101-110-01	Salaries-Clerk	33,474	34,163	34,411	34,411	34,411
01-42101-110-02	Salaries-Sergeant	53,748	12,401	39,440	50,000	39,440
01-42101-110-03	Salaries-Senior Officer	45,695	46,923	46,974	46,974	46,974
01-42101-110-04	Salaries-Patrol #1	45,415	46,677	46,687	46,687	46,687
01-42101-110-05	Salaries-Patrol #2	40,071	41,204	41,923	41,923	41,923
01-42101-115-06	Salaries-Part-time	7,651	13,890	7,865	7,865	7,865
01-42101-130-07	Salaries-ACO	1,020	1,036	1,049	1,049	1,049

TOWN OF GILMANTON
2012 PROPOSED BUDGET

Account Number	Description	2011 BUDGETED	2011 YEAR END EXPENSE	2012 DEPARTMENT REQUEST	2012 SELECTMEN RECOMMEND	2012 BUDGET COMM. RECOMMEND
01-42101-140-00	Overtime	6,120	10,284	6,291	6,291	6,291
01-42101-190-00	Call Pay	2,448	3,324	2,517	2,517	2,517
01-42101-190-01	Detail	12,241	10,950	12,584	11,000	12,584
01-42101-190-02	OHRV Detail	-	-	1	1	1
01-42101-190-03	Holiday	10,194	8,367	10,619	10,619	10,619
01-42101-210-00	Insurance-Health	53,154	34,479	50,476	45,947	39,454
01-42101-215-00	Insurance-Life	2,222	2,158	2,623	2,623	2,623
01-42101-219-00	Insurance Other-Dental	3,502	1,991	3,642	3,642	3,642
01-42101-220-00	FICA	2,660	3,057	5,131	2,686	5,131
01-42101-225-00	Medicare	5,551	4,252	4,547	4,700	4,547
01-42101-230-00	Retirement	54,712	47,488	49,077	59,052	49,077
01-42101-270-00	Training	3,213	1,408	2,500	2,000	2,500
01-42101-290-00	Other-Pre Employment	408	55	400	200	400
01-42101-341-00	Telephone	4,682	6,355	5,984	5,984	5,984
01-42101-355-00	Photo Lab-Investigation	714	240	700	200	700
01-42101-390-00	Other Prof.-Prosecuting Services	6,744	6,250	6,744	6,744	6,744
01-42101-430-00	Repairs & Maintenance - Communications	1,530	1,046	1,300	1,000	1,300
01-42101-430-06	Repair & Maint-Computer	714	1,309	714	714	714
01-42101-440-00	Rentals & Leases-Service Contracts	4,682	5,059	4,800	4,800	4,800
01-42101-560-00	Dues & Subscriptions	714	844	600	600	600
01-42101-620-00	Supplies-Office	3,277	2,844	2,800	2,500	2,800
01-42101-625-00	Postage	204	276	204	204	204
01-42101-630-00	Repair & Maintenance	-	-	-	-	-
01-42101-635-00	Gasoline	15,300	21,870	16,000	16,000	16,000
01-42101-637-00	Mileage	306	481	306	306	306
01-42101-640-00	Custodial & Housekeeping	780	421	650	500	650
01-42101-660-00	Vehicle Repairs	10,859	24,681	11,000	10,000	11,000
01-42101-680-00	Departmental-Uniforms	6,798	5,461	5,000	3,500	5,000
01-42101-680-01	Department - Equipment	2,040	5,647	3,000	2,000	3,000
01-42101-800-00	Other-Programs	3,571	3,287	3,500	2,500	3,500
01-42101-805-00	Grant Expense	-	-	-	-	-
	POLICE Total	507,920	473,151	495,287	500,967	484,265

TOWN OF GILMANTON
2012 PROPOSED BUDGET

Account Number	Description	2011 BUDGETED	2011 YEAR END EXPENSE	2012 DEPARTMENT REQUEST	2012 SELECTMEN RECOMMEND	2012 BUDGET COMM. RECOMMEND
01-42201-110-00	Salaries-Chief	59,956	51,821	61,635	61,635	61,635
01-42201-110-01	Salaries-Medical #1	41,683	40,581	42,850	42,850	42,850
01-42201-110-02	Salaries-Medical #2	41,683	43,316	42,850	42,850	42,850
01-42201-110-03	Salaries-Medical #3	41,683	26,191	42,850	42,850	42,850
01-42201-115-04	Salaries-Part Time	17,688	48,114	29,000	29,000	29,000
01-42201-140-00	Salaries-Overtime	4,203	5,132	6,000	6,000	6,000
01-42201-190-01	Salaries-Weekend Coverage	9,181	7,185	6,000	6,000	6,000
01-42201-190-02	Salaries-On Call	56,560	35,531	46,500	46,500	46,500
01-42201-190-03	Salaires-Holiday	9,732	6,606	6,972	6,972	6,972
01-42201-190-04	Salaries-Forest Fire	1,111	-	1,141	1,141	1,141
01-42201-210-00	Insurance-Health	70,280	57,969	70,020	70,020	70,020
01-42201-215-00	Insurance-Life	1,451	1,421	1,637	1,637	1,637
01-42201-216-00	Insurance Call Fire Fighters	2,500	2,744	3,000	3,000	3,000
01-42201-219-00	Insurance Other-Dental	5,456	4,086	5,100	5,100	5,100
01-42201-220-00	FICA	4,001	5,811	4,681	4,681	4,681
01-42201-225-00	Medicare	3,805	3,771	4,182	4,182	4,182
01-42201-230-00	Retirement	37,130	37,638	47,097	47,097	47,097
01-42201-270-00	Training	8,000	7,083	8,000	8,000	8,000
01-42201-290-01	Other-Pre Employment & Physicals	500	957	500	500	500
01-42201-341-00	Telephone	5,000	6,041	5,500	5,500	5,500
01-42201-341-01	Telephone-Pager & Cell	-	-	-	-	-
01-42201-390-00	Other Prof-Ambulance Intercept	500	1,525	1,000	1,000	1,000
01-42201-410-00	Electricity	10,800	6,797	6,500	6,500	6,500
01-42201-411-00	Heating & Oil	13,900	8,241	9,000	9,000	9,000
01-42201-430-00	Repair & Maintenance IW	8,000	8,489	8,000	8,000	8,000
01-42201-430-01	Repair & Maintenance Corners	-	629	-	-	-
01-42201-430-02	Repair & Maintance-Breathing App	2,500	1,319	2,500	2,500	2,500
01-42201-430-03	Repair & Maintance-Safety Testing	1,500	139	1,500	1,500	1,500
01-42201-430-04	Repair & Maintance-ISO/Hydrants	500	9,084	-	-	-
01-42201-430-06	Repair & Maint-Computer	1,000	985	750	750	750
01-42201-440-00	Rentals & Leases-Copier	1,902	2,020	1,900	1,900	1,900
01-42201-560-00	Dues & Subscriptions	1,500	1,522	2,000	2,000	2,000
01-42201-610-00	Supplies-Ambulance	11,000	10,013	11,000	11,000	11,000
01-42201-610-01	Supplies-Oxygen	1,600	1,364	1,600	1,600	1,600

TOWN OF GILMANTON
2012 PROPOSED BUDGET

Account Number	Description	2011 BUDGETED	2011 YEAR END EXPENSE	2012 DEPARTMENT REQUEST	2012 SELECTMEN RECOMMEND	2012 BUDGET COMM. RECOMMEND
01-42201-620-00	Supplies-Office	1,750	1,642	1,750	1,750	1,750
01-42201-625-00	Postage	50	18	50	50	50
01-42201-630-03	Repair & Maintenance-Equipment	5,800	5,919	5,500	5,500	5,500
01-42201-635-00	Gasoline	4,000	5,731	6,000	6,000	6,000
01-42201-636-00	Diesel Fuel	10,500	10,484	8,500	8,500	8,500
01-42201-640-00	Custodial-Protective Clothing/Cleaning	15,550	11,566	9,600	9,600	9,600
01-42201-640-02	Custodial & Housekeeping	2,000	1,918	1,650	1,650	1,650
01-42201-660-00	Vehicle Repairs	32,000	31,931	34,000	34,000	34,000
01-42201-680-00	Departmental-Uniforms	4,500	4,625	4,000	4,000	4,000
01-42201-690-00	Other Misc	500	840	500	500	500
01-42201-740-00	Capital Outlay-Tool & Equipment	7,000	6,702	7,000	7,000	7,000
01-42201-800-00	Other Charges-Prevention Programs	1,000	817	1,000	1,000	1,000
01-42201-800-02	Other Charges - Amb Collection Fees	-	-	3,000	3,000	3,000
01-42201-805-00	Grant Expenditure	-	-	-	-	-
	FIRE Total	560,955	526,317	563,815	563,815	563,815
01-42401-115-00	Salaries-Building Inspector	35,449	34,209	35,200	35,200	
01-42401-120-01	Salary-Clerk	9,459	9,579	8,920	8,920	
01-42401-220-00	FICA	2,834	594	2,735	2,735	
01-42401-225-00	Medicare	663	139	640	640	
01-42401-230-00	Retirement	866	843	785	785	
01-42401-270-00	Training	300	285	300	300	
01-42401-341-00	Telephone	240	240	240	240	
01-42401-560-00	Dues & Subscriptions	500	515	350	350	
01-42401-620-00	Office Supplies	250	392	150	150	
01-42401-637-00	Mileage	781	2,408	2,246	2,246	
01-42401-670-00	Books and Periodicals	500	479	366	366	
01-42401-690-00	Misc	250	135	150	150	
	BUILDING INSPECTOR Total	52,092	49,818	52,082	52,082	40,082
01-42900-800-00	Other Charges-Emergency Management	5,722	5,722	5,722	5,722	5,722
	EMERGENCY MANAGEMENT Total	5,722	5,722	5,722	5,722	5722

TOWN OF GILMANTON
2012 PROPOSED BUDGET

Account Number	Description	2011 BUDGETED	2011 YEAR END EXPENSE	2012 DEPARTMENT REQUEST	2012 SELECTMEN RECOMMEND	2012 BUDGET COMM. RECOMMEND
01-43111-110-00	Salaries-Road Agent	57,635	58,108	57,119	57,119	57,119
01-43111-110-02	Salaries-Hwy Foreman	32,485	34,310	33,395	33,395	33,395
01-43111-110-03	Salaries-Equip Op 1	32,485	33,576	33,395	33,395	33,395
01-43111-110-04	Salaries-Equip Op 2	32,357	33,458	33,263	33,263	33,263
01-43111-115-01	Salaries-PT Laborer	10,000	9,495	10,280	10,280	10,280
01-43111-115-06	Salaries-PT Clerk	4,200	3,595	4,318	4,318	4,318
01-43111-140-00	Salaries - Overtime	15,000	15,194	15,420	15,420	15,420
01-43111-210-00	Insurance-Health	70,280	70,278	70,020	70,020	70,020
01-43111-215-00	Insurance-Life	1,244	1,419	1,434	1,434	1,434
01-43111-219-00	Insurance Other-Dental	5,456	5,457	5,100	5,100	5,100
01-43111-220-00	FICA	9,847	10,746	11,606	11,606	11,606
01-43111-225-00	Medicare	2,303	2,447	2,714	2,714	2,714
01-43111-230-00	Retirement	16,262	16,061	15,188	15,188	15,188
01-43111-270-00	Training	-	157	200	200	200
01-43111-341-00	Telephone	2,400	2,680	2,400	2,400	2,400
01-43111-390-00	Other Prof-Culvert Permit Cost	7,000	1,398	5,000	5,000	5,000
01-43111-410-00	Electricity	6,800	6,951	4,800	4,800	4,800
01-43111-430-06	Repair & Maint-Computer	200	275	200	200	200
01-43111-560-00	Dues & Subscriptions	500	-	500	500	1
01-43111-610-02	Supplies-Tools & Equipment	5,700	3,135	5,700	5,700	5,700
01-43111-620-00	Supplies-Office	500	391	500	500	500
01-43111-630-00	Repair & Maint-Building	3,350	5,687	5,350	5,350	5,350
01-43111-630-01	Repair & Maint-Radios	2,000	1,871	2,000	2,000	2,000
01-43111-635-00	Gasoline	3,500	5,093	5,000	5,000	5,000
01-43111-636-00	Diesel	19,624	22,380	20,000	20,000	20,000
01-43111-637-00	Mileage	100	94	100	100	100
01-43111-640-01	Custodial & Housekeeping	300	620	500	500	500
01-43111-660-01	Repair & Maint-Grader	5,000	3,902	5,000	5,000	5,000
01-43111-660-02	Repair & Maint-76 INT'L	500	255	500	500	500
01-43111-660-03	Repairs & Maint-1 Ton Dump	2,000	1,092	2,000	2,000	800
01-43111-660-04	Repair & Maint-Loader	4,000	4,815	4,000	4,000	4,000
01-43111-660-05	Repair & Maint-Sanders	6,500	6,870	6,500	6,500	6,500
01-43111-660-06	Repair & Maint-Plows	4,350	4,739	4,350	4,350	4,350
01-43111-660-07	Repair & Maint-07 Chevy	1,500	224	1,500	1,500	1,500

TOWN OF GILMANTON
2012 PROPOSED BUDGET

Account Number	Description	2011 BUDGETED	2011 YEAR END EXPENSE	2012 DEPARTMENT REQUEST	2012 SELECTMEN RECOMMEND	2012 BUDGET COMM. RECOMMEND
01-43111-660-08	Repair & Maint-F350	1,000	851	1,000	1,000	1,000
01-43111-660-09	Repair & Maint-6 Wheel Dump	2,200	2,611	2,700	2,700	2,700
01-43111-660-10	Repair & Maint-Backhoe	2,500	2,635	2,500	2,500	2,500
01-43111-680-00	Supplies-Uniforms	1,000	967	1,000	1,000	1,000
01-43111-690-00	Supplies-Misc	4,500	3,635	4,500	4,500	4,500
	HIGHWAY ADMINISTRATION Total	376,578	377,471	381,052	381,052	379,353
01-43121-390-01	Other Prof-Hired Services	6,000	1,072	6,000	6,000	6,000
01-43121-390-02	Other Prof-Hired Services Plowing	97,000	120,586	102,000	102,000	102,000
01-43121-390-03	Other Prof-Town of Loudon Plowing	2,750	2,750	2,750	2,750	2,750
01-43121-410-00	Street Lighting	-	-	2,000	2,000	2,000
01-43121-440-01	Rentals & Leases-Equipment	3,500	-	3,500	3,500	3,500
01-43121-650-00	Groundskeeping-Mowing	3,000	3,002	3,000	3,000	3,000
01-43121-690-01	Supplies-Cold Patch	2,000	1,716	2,000	2,000	2,000
01-43121-690-03	Other Supplies-Gravel & Stone	24,113	23,452	24,113	24,113	24,113
01-43121-690-04	Other Supplies-Sand	56,000	29,176	41,000	41,000	41,000
01-43121-690-05	Other Supplies-Salt	42,627	43,398	44,870	44,870	44,870
01-43121-690-06	Other Supplies-Paving Materials	50,400	49,172	50,400	50,400	50,400
01-43121-690-09	Other Supplies-Signs	3,800	2,241	3,500	3,500	3,500
01-43121-690-10	Other Supplies-Culverts	6,000	6,000	5,000	5,000	5,000
	HIGHWAY & STREETS Total	297,190	282,565	290,133	290,133	290,133
01-43191-730-01	Capital Outlay-Cap Construction Grant	157,014	150,253	136,054	136,054	136,054
01-43191-730-02	Capital Outlay-Road Better Grant	119,695	115,236	122,098	122,098	122,098
	ROAD BETTERMENT & GRANTS Total	276,709	265,490	258,152	258,152	258,152
01-43241-110-00	Salaries-Recycling Manager	32,961	37,947	33,884	33,884	33,884
01-43241-110-01	Salaries-Recycling Attendant I	16,957	15,730	17,432	17,432	17,432
01-43241-110-02	Salaries-Recycling Attendant II	17,456	12,572	17,945	17,945	17,945
01-43241-115-03	Salaries-Recycling Attendant III	18,829	28,304	19,356	19,356	19,356
01-43241-140-00	Overtime	-	-	1	1	1
01-43241-210-00	Insurance-Health	6,507	6,507	6,483	6,483	6,483
01-43241-215-00	Insurance-Life	270	300	311	311	311
01-43241-219-00	Insurance-Dental	387	387	364	364	364

TOWN OF GILMANTON
2012 PROPOSED BUDGET

Account Number	Description	2011 BUDGETED	2011 YEAR END EXPENSE	2012 DEPARTMENT REQUEST	2012 SELECTMEN RECOMMEND	2012 BUDGET COMM. RECOMMEND
01-43241-220-00	FICA	5,398	5,586	5,494	5,494	5,494
01-43241-225-00	Medicare	1,263	1,296	1,262	1,262	1,262
01-43241-230-00	Retirement	3,049	3,493	2,982	2,982	2,982
01-43241-270-00	Training	450	345	450	450	450
01-43241-290-00	Other-Shots/Medical	300	-	300	300	300
01-43241-290-01	Employee Exp-Boots, Uniforms	1,400	1,318	1,400	1,400	1,400
01-43241-341-00	Telephone	700	288	500	500	500
01-43241-343-00	Advertising & Notices	500	864	800	800	800
01-43241-390-00	Other Professional-Monitoring	3,700	6,983	3,700	3,700	3,700
01-43241-390-01	Other Professional-Mowing/Grounds	1,500	755	1,000	1,000	1,000
01-43241-410-00	Electricity	4,800	5,393	4,800	4,800	4,800
01-43241-411-00	Heating & Oil-Propane	750	645	1,500	1,500	1,500
01-43241-430-00	Repair & Maintenance - Bldg	7,000	6,500	15,500	15,500	15,500
01-43241-430-06	Repair & Maint.-Computers	500	1,179	500	500	500
01-43241-440-01	Rental & Leases-Toilets	1	-	1	1	1
01-43241-560-00	Dues & Subscriptions	500	246	500	500	500
01-43241-620-00	Supplies-Office	1,000	1,804	1,000	1,000	1,000
01-43241-636-00	Diesel Fuel	2,000	4,413	2,500	2,500	2,500
01-43241-637-00	Mileage	600	874	600	600	600
01-43241-640-00	Custodial & Housekeeping	200	258	200	200	200
01-43241-660-00	Repair & Maint-Bobcat	4,000	3,270	2,000	2,000	2,000
01-43241-660-01	Repair & Maint - Compactor	1,500	6,049	1,500	1,500	1,500
01-43241-660-02	Repair & Maint - Glass Crusher	1,000	457	4,000	4,000	4,000
01-43241-660-03	Repair & Maint - Baler	700	2,587	1,000	1,000	1,000
01-43241-690-00	Other Misc. Expense	1,000	884	1,000	1,000	1,000
01-43241-800-00	Concord Incinerator	83,500	87,100	85,000	85,000	85,000
01-43241-800-01	Other Charges-Hauling	30,000	24,481	27,500	27,500	27,500
01-43241-800-02	Other Charges-Tip Fees	20,000	13,900	11,000	11,000	11,000
01-43241-800-03	Other Charges-Container	2,000	952	1,500	1,500	1,500
01-43241-800-04	Other Charges-Electronics Recycle	1,500	800	1,500	1,500	1,000
01-43241-800-10	Other Charges-Glass Recycling Exp	6,000	1,262	1,200	1,200	1,200
01-43241-800-11	Other Charges-Recycling Exp	3,000	1,128	1,500	1,500	1,500
01-43241-800-12	Other Charges-Scrap Metal Exp	1,000	-	1,000	1,000	1
01-43241-800-13	Other Charges-Tire Removal Exp	1,000	485	1,000	1,000	500

TOWN OF GILMANTON
2012 PROPOSED BUDGET

Account Number	Description	2011 BUDGETED	2011 YEAR END EXPENSE	2012 DEPARTMENT REQUEST	2012 SELECTMEN RECOMMEND	2012 BUDGET COMM. RECOMMEND
01-43241-800-15	Other Charges-Hazardous Waste Day	2,743	2,743	2,743	2,743	2,743
	SOLID WASTE Total	287,921	290,085	284,208	284,208	282,209
01-44141-800-00	Other Charges - Animal Control	1,000	-	500	500	500
	ANIMAL CONTROL Total	1,000	-	500	500	500
01-44150-810-01	Central NH VNA & Hospice	7,600	7,600	7,600	7,600	7,600
01-44150-810-02	Child & Family Services	2,100	2,100	2,100	2,100	2,100
01-44150-810-03	Lakes Region Community Services	700	-	-	-	-
01-44150-810-04	American Red Cross	1,547	1,547	1,547	1,547	1,547
01-44150-810-05	New Beginnings	865	865	865	865	865
01-44150-810-06	Gilmanton Youth Organization	2,000	2,000	2,000	2,000	2,000
01-44150-810-08	Community Action Program	4,556	4,556	4,283	4,283	4,283
01-44150-810-09	Genesis	5,869	5,000	6,717	6,717	6,717
01-44150-810-10	Gilmanton Snow Mobile Assoc	2,500	2,500	2,500	2,500	2,500
01-44150-810-11	Lakes Region Planning	2,966	2,966	3,220	3,220	3,220
01-44150-810-12	Court Apptd Special Advocates	500	500	500	500	500
01-44150-810-13	GIW Library	850	850	1,000	1,000	1,000
01-44150-810-14	GYR Library	47,500	47,500	-	-	-
01-44150-810-15	Greater Lakes Child Adv Ctr	-	-	1,000	1,000	1,000
	CONTRIBUTIONS TO AGENCIES Total	79,553	77,984	33,332	33,332	33,332
01-44411-270-00	Training	50	95	100	100	100
01-44411-560-00	Dues & Subscription	100	30	50	50	50
01-44411-800-00	Welfare Assistance	100,000	56,552	75,000	74,000	49,850
	WELFARE Total	100,150	56,677	75,150	74,150	50,000
01-45201-115-00	Salary-Park Attendant	5,565	5,999	5,998	5,998	5,998
01-45201-220-00	FICA	355	372	372	372	372
01-45201-225-00	Medicare	83	87	87	87	87
01-45201-341-00	Telephone	370	-	370	370	370
01-45201-343-00	Advertising & Notices	75	-	75	75	75
01-45201-390-00	Other Professional-Swim Lessons	2,000	1,800	2,000	2,000	2,000
01-45201-410-00	Electricity	550	712	550	550	550

TOWN OF GILMANTON
2012 PROPOSED BUDGET

Account Number	Description	2011 BUDGETED	2011 YEAR END EXPENSE	2012 DEPARTMENT REQUEST	2012 SELECTMEN RECOMMEND	2012 BUDGET COMM. RECOMMEND
01-45201-430-00	Repairs & Maintenance	400	1,654	400	400	400
01-45201-640-00	Custodial & Housekeeping	200	99	200	200	200
01-45201-650-00	Grounds Keeping - Rubbish	900	717	900	900	900
01-45201-690-00	Other Misc	100	-	100	100	100
01-45201-740-00	Capital Outlay-Equipment	3,000	2,957	3,000	2,500	2,500
01-45201-800-00	Other Charges-Events	2,300	2,300	2,300	2,300	2,300
	PARKS & RECREATION Total	15,898	16,696	16,352	15,852	15,852
01-45500-610-02	Supplies-Corner Library	2,907	2,907	3,500	3,500	3,500
	LIBRARY Total	2,907	2,907	3,500	3,500	3,500
01-45831-610-01	Supplies-Patriotic Purposes	600	619	625	625	625
01-45831-610-02	Supplies-4th of July	3,250	3,250	3,250	3,250	3,250
	PATRIOTIC PURPOSES Total	3,850	3,869	3,875	3,875	3,875
01-46111-115-00	Salaries	1,224	2,710	2,040	2,040	-
01-46111-220-00	FICA	77	168	126	126	-
01-46111-225-00	Medicare	18	39	30	30	-
01-46111-270-00	Training	620	620	620	620	-
01-46111-343-00	Advertising & Notifications	-	58	150	150	-
01-46111-390-00	Other Prof.-Forester	2,450	-	2,300	2,300	-
01-46111-431-01	Computer Maintenance	-	-	200	200	-
01-46111-550-00	Printing-Maps	150	108	150	150	-
01-46111-620-00	Office Supplies	200	200	200	200	-
01-46111-637-01	Mileage	-	-	267	267	-
01-46111-650-02	Grounds Keeping-Conservation Property	-	-	100	100	-
01-46111-690-00	Other Misc	350	455	350	350	-
	CONSERVATION Total	5,089	4,359	6,533	6,533	4,733
01-47111-980-00	Principal-LT Bonds	68,240	66,951	46,180	46,180	46,180
01-47111-980-10	Tax Anticipation Notes	1	-	1	1	1
01-47111-980-21	Loan - CDFA	113,170	33,039	6,437	6,437	6,437
01-47111-981-00	Interest-LT Bond	17,286	18,574	11,534	11,534	11,534
01-47111-981-22	Interest - CDFA	100	-	824	824	824

TOWN OF GILMANTON
2012 PROPOSED BUDGET

Account Number	Description	2011 BUDGETED	2011 YEAR END EXPENSE	2012 DEPARTMENT REQUEST	2012 SELECTMEN RECOMMEND	2012 BUDGET COMM. RECOMMEND
	DEBT SERVICE Total	198,797	118,565	64,976	64,976	64,976
01-49020-805-00	Capital Outlay Grants	-	-	75,358	75,358	75,358
	CAPITAL OUTLAY GRANT Total	-	-	75,358	75,358	75,358
01-49021-000-04	Cap Outlay-Milfoil Treatment	1,000	1,000	1,000	1,000	-
01-49021-000-05	Cap Outlay-Assessment Update	-	-	35,000	35,000	35,000
01-49021-000-09	Cap Outlay-Park Lighting	4,000	3,660	-	-	-
01-49021-000-11	Cap Outlay-Public Safety Bldg	22,000	-	-	-	-
01-49021-000-12	Cap Outlay-COLA Increases	24,291	-	-	-	-
01-49021-000-15	Cap Outlay-HWY Old Sander Replacement	11,000	11,000	-	-	-
01-49021-000-16	Cap Outlay-HWY Dump Truck	55,000	55,000	-	-	-
01-49021-000-17	Cap Outlay-SWD Storage Tlr	9,000	8,500	-	-	-
01-49021-000-18	Cap Outlay-SWD Lower Driveway	-	-	20,000	20,000	-
	CAPITAL OUTLAY Total	126,291	79,160	56,000	56,000	35,000
01-49022-000-01	Cap Outlay-PD DWI Grant	1,500	-	1,500	1,500	1,500
01-49022-000-02	Cap Outlay-PD Grant ATV ENF	1,500	-	1,500	1,500	1,500
01-49022-000-03	Cap Outlay-PD Speed Grant	1,500	-	1,500	1,500	1,500
01-49022-000-05	Cap Outlay-PD IMC Lic	7,500	6,438	-	-	-
01-49022-000-06	Cap Outlay-PD Cruiser	29,000	30,847	30,000	30,000	30,000
01-49022-000-07	Cap Outlay-PD Underage Drinking	3,500	-	3,500	3,500	3,500
01-49022-000-08	Cap Outlay-PD Radar Equip	6,000	4,630	-	-	-
	CAPITAL OUTLAY POLICE Total	50,500	41,915	38,000	38,000	38,000
01-49025-000-04	Cap Outlay-Fire Engine	405,000	405,000	-	-	-
01-49025-000-05	Cap Outlay-Ambulance	200,000	199,688	197,045	39,409	39,409
01-49025-805-00	Cap Outlay FD Grants Exp	-	-	2,500	2,500	2,500
	CAPITAL OUTLAY FIRE Total	605,000	604,688	199,545	41,909	41,909
01-49154-000-01	Cap Res Ambulance Fund	44,000	44,000	-	-	-
01-49154-000-02	Cap Res Reval/Assessing Update	32,000	32,000	62,500	62,500	62,500
01-49154-000-03	Cap Res Fire Engine Fund	87,400	87,400	87,400	87,400	87,400
01-49154-000-04	Cap Res Town Septic System	2,000	2,000	2,000	2,000	2,000

TOWN OF GILMANTON
2012 PROPOSED BUDGET

Account Number	Description	2011 BUDGETED	2011 YEAR END EXPENSE	2012 DEPARTMENT REQUEST	2012 SELECTMEN RECOMMEND	2012 BUDGET COMM. RECOMMEND
01-49154-000-05	Cap Res Town Driveways	5,250	5,250	5,250	5,250	5,250
01-49154-000-06	Cap Res Town Roofs	4,000	4,000	4,000	4,000	4,000
01-49154-000-07	Cap Res Salt/Sand Cover	1,000	1,000	1,000	1,000	1,000
01-49154-000-08	Cap Res Highway Equipment	64,040	64,040	64,040	64,040	64,040
01-49154-000-09	Cap Res Recycling Equipment	6,867	6,867	6,867	6,867	6,867
01-49154-000-10	Cap Res Fire Command Vehicle	5,000	5,000	5,000	5,000	5,000
01-49154-000-12	Cap Res Police Cruiser	29,000	29,000	29,000	29,000	29,000
01-49154-000-13	Cap Res Bridges	51,694	51,694	51,964	51,964	51,964
01-49154-000-14	Cap Res Replace Forestry 1	8,000	8,000	8,000	8,000	8,000
01-49154-000-16	Cap Res FD SCBA	17,500	17,500	17,500	17,500	17,500
	CAPITAL RESERVE Total	357,751	357,751	344,521	344,521	344,521
01-49170-000-00	Non-Cap Res Office Equipment	2,500	2,500	2,500	2,500	2,500
01-49170-000-01	Non-Cap Res Insurance Deductible	2,000	2,000	-	-	-
01-49170-000-03	Non-Cap Res Court Case	-	-	3,500	3,500	3,500
01-49170-000-04	Non-Cap Res Hydrants	6,000	6,000	-	-	-
01-49170-000-06	Non-Cap Res Fire Dept Plant Maint	1,500	1,500	-	-	-
01-49170-000-07	Non-Cap Res Town Bldg Repair & Mnt	5,000	5,000	5,000	5,000	5,000
01-49170-000-09	Non-Cap Res Paramedic Intercept	1,000	1,000	-	-	-
	NON-CAPITAL RESERVE Total	18,000	18,000	11,000	11,000	11,000
	General Fund Total	4,744,279	4,456,936	4,122,886	3,968,170	3,876,328

ESTIMATED REVENUES

	ACCOUNT DESCRIPTION	2011 ESTIMATED REVENUES	2011 ACTUAL REVENUES	2012 ESTIMATED REVENUES
3120	LAND USE CHANGE TAXES	$ 10,000.00	$ 7,771.00	$ 5,000.00
3185	TIMBER TAXES	$ 12,000.00	$ 17,892.46	$ 12,000.00
3186	PMT IN LIEU OF TAXES			
3187	EXCAVATION TAX	$ 100.00	$ 10.12	$ 10.00
3189	INTEREST REVENUE	$ 100,000.00	$ 96,102.00	$ 75,000.00
3210	BUSINESS LICENSES & PERMITS	$ 2,000.00	$ 1,901.00	$ 2,000.00
3220	MOTOR VEHICLE PERMIT FEES	$ 575,000.00	$ 583,998.00	$ 550,000.00
3230	BUILDING DEPARTMENT			
	INCOME FROM DEPT - BUILD	$ 15,000.00	$ 16,411.72	
	DEMO PERMITS	$ 250.00	$ 810.00	
	TRAILER COACH PERMITS	$ 700.00	$ 120.00	
	BOILER PERMITS - BLDG	$ 500.00	$ 800.00	
	ELECTICAL PERMITS	$ 300.00	$ 1,600.00	
	PLUMBING PERMITS		$ 100.00	
	TOTALS	$ 16,750.00	$ 19,841.72	$ 17,000.00
3290	OTHER LIC., PERMITS & FEES	$ 6,000.00	$ 6,908.50	$ 6,000.00
	CABLE FRANCHISE FEES	$ 45,000.00	$ 50,216.31	$ 50,000.00
	FEDERAL GOVERNMENT			
	TOTALS	$ 51,000.00	$ 57,124.81	$ 56,000.00
3351	SHARED REVENUES	$ -		
3352	MEALS & ROOMS TAX DIST.	$ 130,000.00	$ 168,708.59	$ 150,000.00
3353	HWY BLOCK GRANT	$ 157,014.00	$ 152,807.56	$ 136,054.00
3356	STATE & FED FOREST LAND REIMB	$ 2,500.00	$ 2,663.17	$ 2,663.00
3359	FROM OTHER GOVERNMENTS	$ 10,000.00		$ 85,318.00
	INCOME FROM DEPTS:			
	3401 - 3406			
	FIRE DEPARTMENT			
	INCOME FIRE DEPT	$ 100.00	$ 37.35	
	AMBULANCE FEES	$ 45,000.00	$ 51,525.64	
	TOTALS	$ 45,100.00	$ 51,562.99	$ 45,000.00

ESTIMATED REVENUES

	ACCOUNT DESCRIPTION	2011 ESTIMATED REVENUES	2011 ACTUAL REVENUES	2012 ESTIMATED REVENUES
	HIGHWAY DEPARTMENT			
	INCOME FROM DEPT - HIGHWAY			
	DRIVEWAY PERMITS	$ 50.00		
	TOTALS	$ 50.00	$ -	
	HISTORIC DISTRICT COMMISSION			
	INCOME FROM DEPT - HIST			
	INCOME HDC APPLICATIONS			
	TOTALS	$ 200.00	$ 102.00	$ 100.00
	PLANNING BOARD			
	INCOME FROM DEPT - PLBD		$ 1,419.14	
	INCOME PLBD ORDINANCES			
	INCOME PLBD SITE PLAN		$ 1,015.40	
	INCOME PLBD SUBDIVISION APP			
	TOTALS	$ 1,500.00	$ 2,434.54	$ 2,000.00
	POLICE DEPARTMENT			
	POLICE DEPT - WITNESS	$ 1,000.00	$ 543.40	
	INC FROM DEPT POLICE INS RPT	$ 1,000.00	$ 775.00	
	INCOME FROM DEPT - POLICE		$ 25.00	
	PISTOL PERMITS	$ 500.00	$ 995.00	
	POLICE DETAILS	$ 10,000.00	$ 12,319.75	
	POLICE COURT FINES	$ 1,500.00	$ 2,840.32	
	POLICE OTHER INCOME		$ 285.00	
	TOTALS	$ 14,000.00	$ 17,783.47	$ 14,000.00
	RECYCLING CENTER			
	RECYCLED ALUM CANS	$ 5,000.00	$ 4,850.51	
	RECYCLED ALUM SCRAP	$ 1,000.00		
	RECYCLED TIN CANS	$ 1,000.00	$ 2,415.28	
	RECYCLED SCRAP METAL	$ 6,000.00	$ 7,633.43	
	RECYCLED CARDBOARD INCOME	$ 7,000.00	$ 4,565.76	
	RECYLED NEWSPAPER INCOME	$ 1,500.00	$ 4,031.04	
	RECYCLED PLASTICS INCOME	$ 1,500.00	$ 3,635.83	
	CONST DEBRIS INCOME	$ 7,000.00	$ 8,482.50	
	BULKY WASTE INCOME	$ 5,000.00	$ 14,904.78	
	DUMP INCOME - FRIG, DEHUMID	$ 100.00	$ 945.00	
	DUMP INCOME - WHITE GOODS		$ -	
	DUMP INCOME - PROPANE TANKS	$ 100.00	$ 123.00	
	DUMP INCOME - PROPANE TANKS		$ 52.00	
	DUMP INCOME - AC	$ 200.00	$ 375.00	
	DUMP INCOME - TIRES	$ 500.00	$ 1,062.00	
	ELECTRONIC - TV	$ 2,000.00	$ 2,691.00	
	ELECTRONICS- COMPUTER	$ 1,200.00	$ 3,231.50	
	ELECTRONICS-MICROWAVE	$ 500.00	$ 370.00	

ESTIMATED REVENUES

	ACCOUNT DESCRIPTION	2011 ESTIMATED REVENUES	2011 ACTUAL REVENUES	2012 ESTIMATED REVENUES
	INCOME FROM DEPT - DUMP GEN	$ 100.00	$ -	
	RECYCLING STICKERS		$ 1,361.00	
	PORCELAIN	$ 100.00	$ 273.00	
	TOTALS	$ 39,800.00	$ 61,002.63	$ 50,000.00
	SELECTMEN			
	INCOME FROM DEPT - SELECTMEN	$ 2,500.00	$ 1,749.89	
	RENTAL TOWN PROPERTY		$ 126.00	
	TOTALS	$ 2,500.00	$ 1,875.89	$ 2,000.00
	ZONING BOARD			
	INCOME ZBA SPECIAL EXCEPTION		$ 582.00	
	INCOME FROM ZBA VARIANCE		$ 732.00	
	INCOME ZBA MISC.		$ 591.00	
	TOTALS	$ 1,000.00	$ 1,905.00	$ 1,000.00
	TOTAL INCOME FROM DEPTS.		$ 136,721.52	$ 114,155.00
3501	**SALE OF MUNICIPAL PROPERTY**	$ 5,000.00	$ 50,427.35	$ 10,000.00
3502	**INTEREST ON INVESTMENTS**	$ 5,000.00	$ 9,380.39	$ 7,000.00
3509	**MISCELLANEOUS REVENUES**			
	GENERAL ASSITANT REIM.		$ 2,380.43	
	OTHER MISC. REVENUE		$ 422.00	
	TOTALS	$ 3,000.00	$ 2,802.43	$ 3,500.00
3915	**FROM CAPITAL RESERVE FUNDS**	$ 709,000.00	$ 709,000.00	$ 125,000.00
3916	**FROM TRUST & FIDUCIARY FUNDS**		$ 541.00	
	FROM FUND BALANCE	$ 709,000.00	$ 709,541.00	$ 125,000.00
3934	**PROC. FROM LONG TERM BONDS**			
	& NOTES	$ 56,585.00		
	TOTAL	$ 56,585.00	$ 56,585.00	$ -
	GRAND TOTAL	$ 2,594,049.00	$ 2,784,413.76	$ 1,395,700.00

2011 VENDOR PAYMENTS	AMOUNT	2011 VENDOR PAYMENTS	AMOUNT
142 CHURCH STREET, LLC	750	CASA OF NH	500
1ST RESPONDER NEWSPAPER	130	CASACADE SUBSCRIPTION SERVICE, INC	228
A E MITCHELL CORP	256	CENTER EDUCATION & EMPLOYMENT LAW	255
A&B LOCKSMITH SERVICE	749	CENTRAL GARAGE DOOR	144
A D & G FUEL CO INC	6,590	CENTRAL INTELLIGENCE	3,360
ABNER TROPHIES & AWARDS	364	CERTIFIED COMPUTER SOLUTIONS	25,429
ACS FIREHOUSE SOFTWARE	625	CHAIN SAW DOCTOR, LLC	67
ADEL, DAN	800	CHILD & FAMILY SERVICES	2,100
ADVANCED HOME & ENERGY	10,382	CLAIRMONT PAVING LLC	31,746
AIR CLEANING SPECIALISTS OF NE, LLC	273	CLARK'S GRAIN STORE, INC	924
AIRGAS EAST	1,780	CLIA LABORATORY PROGRAM	150
ALL BRITE	1,038	CMC GOVERNMENT SUPPLY	1,239
ALL TRADES LANDSCAPING, LLC	800	COHEN STEEL SUPPY, INC	264
ALLSTATE INDEMNITY COMPANY	176	COMMUNITY ACTION PROGRAM	4,556
ALPHACARD	895	COMMUNITY HEALTH & HOSPICE INC	7,600
ALTON HOME & LUMBER CENTER	696	CONCORD AGWAY	518
AMERA-CHEM, INC	77	CONCORD HOSPITAL	138
AMERICAN AIR SYSTEMS, INC	329	CONCORD MONITOR	423
AMERICAN RED CROSS	1,547	CONNEY SAFETY	2,775
AMERICAN SECURITY EDUCATORS, INC	121	CONTIGIANI CATERING SERVICE	500
AMERICAN THUNDER FIREWORKS, INC	2,300	CORELOGIE	2,405
ANDREOZZI, ANNETTE	175	CORNETT, DEBRA	1,509
ANTIOCH NEW ENGLAND INSTITUTE	100	CORREIA, JENNIFER	18,576
ANYTHING WATER	175	COTTRELL, RAELYN	2,650
APB 2000 LLC	97	COUNTRY PRESS, INC	2,078
APPARELMASTER OF THE LAKES REGION	660	COURTNEY JAMES KELLY	1,350
ARROW EQUIPMENT, INC	4,150	CROSSMAN, JASON	4,950
ATLANTIC BROOM	398	CROUSE, CAROL	87
ATLANTIC TACTICAL	1,089	CRSW/RCC	67,102
AVITAR ASSOCIATES OF NEW ENGLAND	2,956	CRYSTAL ROCK LLC	54
BARTLETT, ANDREW & ANNE	6,207	CULLIGAN ADS WATER	4,600
BARLIK, FELIX	501	CURRIER, BRETT	54
BARNSTEAD MOTORSPORTS	2,381	CURRIER, MATTHEW	86
BARTON LUMBER COMPANY, INC	532	CURTIS HYDRAULICS	718
BAUMANN'S GARAGE	1,148	DAIGLE, CANDACE	88
B-B CHAIN, INC	2,346	DAILY SUN	5,042
BEAN, HARRY H	1,690	DALLAS MIDWEST	393
BEDFORD, CINDY	237	DANIEL WEBSTER COUNCIL BSA	19
BELKNAP COMMUNICATIONS, LLC	24,728	DANIELS ELECTRIC CORP	2,780
BELKNAP COUNTY CHIEFS ASSOC	10	DEL R GILBERT & SON	12
BELKNAP COUNTY REGISTRY OF DEEDS	2,202	DEMOULAS SUPERMARKETS, INC	349
BELKNAP RANGE CONSER COALITION	40	DIAMOND SIGN DESIGN, LLC	250
BELKNAP TIRE & AUTO REPAIR, LLC	1,670	DICKEY, JOHN	87
BELMONT HARDWARE	559	DIONNE, LOIS	183
BELMONT POLICE DEPARTMENT	6,250	DOIRON ENVIRONMENTAL LLC	1,200
BEN MEADOWS	482	DONAHUE, TUCKER & CIANDELLA, PLLC	894
BEN'S UNIFORMS	277	DOOR CONTROL, INC	304
BERGERON PROTECTIVE CLOTHING	10,507	DRUMMEY, JOHN F & BARBARA	114
BERUBE'S TRUCK ACCESSORIES, INC	404	DTP - SALES & SERVICE	9
BEST SEPTIC SERVICE	380	DUTILE & SONS, INC	1,724
BOBCAT OF NH	3,114	E J PRESCOTT INC	985
BOB'S LOCK & KEY	324	EW SLEEPER CO., INC	19,355
BODY COVERS	720	EASTERN ANALYTICAL, INC	1,737
BONAN, ROBIN	334	EASTERN PROPANE & OIL	6,493
BOOTH, BILL	2,977	EMERGENCY SERVICES MARKING CORP INC	850
BOROWY, JAMES R	27	ENERGY NORTH PROPANE	650
BOTTEN, ANTHONY	117	ENGRAVING AWARDS & GIFTS	635
BOULIA-GORRELL LUMBER CO INC	1,108	ESRI	700
BOUNDTREE MEDICAL	6,838	FW WEBB COMPANY	981
BOUTSIANIS, KIM	170	FAIRPOINT COMMUNICATIONS, INC	7,540
BOVIE SCREEN PROCESS PRINTING	1,119	FIFIELD BLDG RESTORATION	20,950
BRIAN FORST TRANSPORT	8,500	FILLMORE INDUSTRIES INC	6,344
BUSINESS MANAGEMENT SYSTEMS, INC	4,570	FIRERESCUE INTERNATIONAL	174
BUTTRICK JR., CLIFTON R	4	FIRETECH & SAFETY	6,387
C N BROWN COMPANY	1,359	FIRST RESPONDER GRANTS, INC	299
CAPITAL AREA SAFETY EQUIPMENT	354	FIRTH, SCOTT	1,900
CAPITOL FIRE PROTECTION CO., INC	2,405	FISHER ENGINEERING, P.C.	514
CARTOGRAPHIC ASSOCIATES, INC	6,161	FISKE, STACIE	18

2011 VENDOR PAYMENTS	AMOUNT	2011 VENDOR PAYMENTS	AMOUNT
FLAG-WORKS OVER AMERICA, LLC	1,400	IRWIN ZONE	23,692
FLANDERS, ROBERT	3,106	JACKSON LEWIS LLP	7,382
FLEMING, NICHOLAS E	1,100	JACKSON-RHINE, HEIDI	901
FOGG, MICHAEL	2,250	JAS INDUSTRIES INC	394
FOLEY OIL	72,188	JDL'S GARAGE, LLC	193
FOREMOST PROMOTIONS	2,549	JOHN GRAPPONE FORD	52,807
FOUGERE PLANNING & DEVELOPMENT, INC	8,546	JOHN H LYMAN & SONS CONSTRUCTION	3,535
FOUR CORNERS	3,020	JOHNSON, TIMOTHY	58
FRED FULLER OIL CO INC	12,621	JONES & BARLETT PUBLISHERS, LLC	199
FREIGHTLINER OF NEW HAMPSHIRE	1,126	JONES, RICHARD M	468
GALLS	574	JORDAN EQUIPMENT CO	5,796
GARRISON FIRE & RESCUE CORP	126	KELLEY-MACKENZIE AUTO PARTS	2,528
GAYLORD	263	KLEMENT, JOHN	1,700
GEDDES, DUNCAN	4,923	KROCHMAL, COREY	45
GEMFORMS	1,560	L & R WHOLESALE JANITORIAL SUPPLIES	120
GENERATOR CONNECTION	1,109	LACONIA CITIZEN	615
GENESIS	5,000	LACONIA ELECTRIC SUPPLY, INC	195
GEORGE E SANSOUCY, PE, LLC	13,170	LACONIA SAVINGS BANK	93,685
GIDDIS, SHERRY	1,600	LAKES REGION COMMUNITY COLLEGE	1,696
GILFORD FIREFIGHTER'S RELIEF ASSOC	300	LAKES REGION FIRE APPARATUS, INC	5,949
GILLAN MARINE	470	LAKES REGION HEATING	2,842
GILMANTON 4TH JULY ASSOCIATION	3,250	LAKES REGION MUTUAL FIRE AID	500
GILMANTON COMMUNITY CHURCH	499	LAKES REGION PLANNING COMMISSION	5,877
GILMANTON CORNER PUBLIC LIBRARY	2,907	LAKES REGION REGIONAL/NHC&TCA	105
GILMANTON CORNER STORE	203	LAKES REGION SAFETY OFFICIALS ASSO	50
GILMANTON IRON WORKS LIBRARY	850	LANAIR PRODUCTS, LLC	468
GILMANTON SNOWMOBILE ASSOCIATION	2,500	LAVIN, RALPH	77
GILMANTON YEAR-ROUND LIBRARY ASSO	47,500	LEAVITT, JUSTIN	686
GILMANTON YOUTH ORGANIZATION	2,000	LEXIS NEXIS	673
GLEESON, BETH	1,567	LGC HEALTHTRUST LLC	301,871
GMAC	4,012	LGC WORKERS'S COMPENSATION TR, LLC	3,028
GOODWIN, RALPH	14,550	LGC-PLT, LLC	44,403
GOSSE SEPTIC SERVICE	455	LHS ASSOCIATES, INC	1,572
GOURGUE, ROBERT A	1,800	LIFESAVERS, INC	134
GRAINGER	158	LIFESAVING RESOURCES INC	312
GRAPPONE AUTOMOTIVE GROUP	550	LIFETIME TRANSMISSIONS	2,350
GREATER BOSTON PROPERTIES	1,800	LINES, GLEN	750
GREEN, THOMAS F	2,744	LIVING WATERS, INC	1,182
GUARINO, DON	43	LOCAL GOVERNMENT CENTER	3,478
H W DOW ASPHALT SURFACING	34,000	LOUDON GARAGE	658
HARRINGTON, TRACY	10,000	LOWE'S	719
HARRIS	9,928	LRGH	1,751
HARRISON'S MASTER PLUMB & HEATING	300	LYNN CARD COMPANY	56
HATCH, ADAM	5	M & M FORD, INC.	10,893
HATCH, RACHEL	20	M&T BANK	4,213
HATHAWAY, PATRICIA	8	MAGUIRE EQUIPMENT INC	2,050
HEMPEL, PAUL J III	1,071	MAILFINANCE	1,914
HENRY'S DRY CLEANERS, INC	293	MAINSTAY TECHNOLOGIES	260
HERZBERGER, HEIDRUN VON	1,201	MALTAIS, RICH JR	700
HILDUM, GEORGE W., CNHA	36,244	MANGO SECURITY SYSTEM, INC	2,226
HOLLINGSWORTH, ERIN	56	MAXFIELD'S HARDWARE	538
HOME DEPOT CREDIT SERVICES	983	MCBRIDE'S WATER ADVANTAGE, LLC	500
HOP SALES & SERVICE	504	MCCLARY FRANK J	34
HOULE, RICHARD	150	MCGAFFIGAN, VERNA L	9
HOWARD P FAIRFIELD, LLC	722	MCKENNA, JOHNNA	24
HSBC MORTGAGE	8,781	MCSHARRY, BRYON	175
IAN GRAPHIC	1,550	MEKULA REPORTING SERVICES, LLC	148
ICON HEALTH & FITNESS, INC	1,169	MERCIER GROUP	8,400
IKON FINANCIAL SERVICES	1,809	METROCAST CABLEVISION	180
IKON OFFICE SOLUTIONS	5,634	MICHIE CORPORATION	680
INDEPENDENT FIRE APPARATUS TESTING	657	MILTON CAT	681
INFORMATION MANAGEMENT CORPORATION	9,088	MITCHELL MUNICIPAL GROUP, PA	18,648
INTERNAL REVENUE SERVICE	69,858	MITCHELL, BROCK	94
INTERNATIONAL CODE COUNCIL	370	MITCHELL, NANCI RAE	101
INTERNATIONAL INST OF MUNICIPAL	135	MOBBS, GORDON	3,286
INTERNATIONAL SALT CO, LLC	43,398	MODERN MARKETING INC	523
INTERSTATE ARMS CORP	1,175	MODERN PEST	1,266
IRVING OIL CORPORATION	2,116	MODERN PHARMACY	85

2011 VENDOR PAYMENTS	AMOUNT	2011 VENDOR PAYMENTS	AMOUNT
MOORE MEDICAL	332	PINE STATE ELEVATOR COMPANY	2,373
MOOREHEAD, CARL E	1,812	PIPE CONNECTION	6,670
MORSE III, ALBERT	66,282	PITNEY BOWES	10,957
MORSE, ANDREW	30,586	PITTSFIELD FIRE DEPT	1,000
MOTOROLA	3,160	POSTMASTER GILMANTON	376
MQSHARP	112	POWERPLAN	258
MUNSEY, JEAN	127	PRESCOTT'S FLORIST	260
NH MUNICIPAL ASSOCIATION	5,758	PRICE DIGESTS	179
NH SIGNS	120	PRICE, JUDITH H	76
NASON, RON	222	PRIMEX	43,177
NATIONAL ALLIANCE OF PRESERVATION	35	PROVAN AND LORBER, INC	5,700
NATIONAL FIRE PROTECTION ASSOC	150	PUBLIC SERVICE OF NEW HAMPSHIRE	967
NATIONAL PEN COMPANY	633	PURCHASE ADVANTAGE CARD	159
NES EMBROIDERY, INC	4,211	PURCHASE POWER	2,000
NEW BEGINNINGS	865	QUILL	497
NEW ENGLAND ASSOC CITY & TOWN CLKS	225	RED JACKET MT VIEW	593
NEW ENGLAND BARRICADE CO	1,603	RELYCO	164
NEW ENGLAND STATE POLICE	50	RILEY'S SPORT SHOP, INC	3,596
NEW HAMPSHIRE ASSO OF ASSESSING	20	RITZ CAMERA CENTERS	247
NEW HAMPSHIRE ASSO FIRE CHIEFS	105	RIVAS, JOSE L	31
NEW HAMPSHIRE ASSO OF CHIEF POLICE	100	RM DAIGLE CONSTRUCTION COMPANY	295
NEW HAMPSHIRE BUILDING OFFICIALS	400	ROBERT L POTTER & SONS	35,215
NEW HAMPSHIRE BULD SUPPORT STAFF	50	ROBERTS, NEIL	773
NEW HAMPSHIRE ELECTRIC COOP	35,290	ROCHESTER RADIATOR AND A/C LLC	145
NEW HAMPSHIRE GOVT FINANCE OFFICER	25	ROCKY POND LAKE ASSOCIATION	1,000
NEW HAMPSHIRE HEALTH OFFICERS ASSO	105	ROOTER MAN	295
NEW HAMPSHIRE PLANNERS ASSOCIATION	80	ROWELL'S SEWER & DRAIN LLC	688
NEW HAMPSHIRE PRESERVATION ALLIANCE	50	RYMES	2,249
NEW HAMPSHIRE RETIREMENT SYSTEM	155,426	SAM'S CLUB	231
NEW HAMPSHIRE SEACOAST	50	SANEL AUTO PARTS	10,498
NEW HAMPSHIRE TAX COLLECTORS ASSO	240	SB CLEANING SERVICES LLC	2,525
NEW HAMPSHIRE THE BEAUTIFUL	485	SCHECKENBACH, FRANK E	518
NEW HAMPSHIRE VETERANS HOME	100	SECAP FINANCE	940
NEW PIG	217	SNELL, ERIC	57
NH CHIEFS OF POLICE SEC ASSO	200	SPOOR, JEREMY S	30
NH CITY & TOWN CLERKS ASSO	20	STAFFORD OIL COMPANY INC.	1,362
NH CORRECTIONAL INDUSTRIES	637	STAPLES CREDIT PLAN-ACAD	9,422
NH DEPT OF LABOR	200	STATE BOLT & SUPPLY	288
NH DEPT OF REVENUE ADMIN	80	STATE OF NEW HAMPSHIRE-MV	33
NH DEPT OF SAFETY	363	STENDOR, JO-ANNE	3,725
NH DEPT OF SAFETY/DIV STATE POLICE	553	STEPHEN'S FRAME & COLLISSION REPAIR	4,372
NH DES WASTE MANAGEMENT DIVISION	100	STEVENS TAXI	85
NH DES-WETLANDS BUREAU	400	STOCKWELL, CALEB	120
NH SECRETARY OF STATE	75	STOCKWELL, LEONARD (JR)	6,414
NHCTCA	62	STRATHAM TIRE, INC	883
NHLWAA	30	SUB-AQUATICS, INC	106
NHPHL-WATER ANALYSIS LAB	120	SUGARLOAF AMBULANCE	200,247
NHTCA/NHCTCA JOINT CERT COMMITTEE	245	SUNCOOK VALLEY SUN, INC	2,295
NIGUETTE, STEVE A	226	SUNTRUST MORTGAGE CORP	2,864
NON GAME WILDLIFE PROGRAM	50	SWEENEY, FRANK D dba	1,080
NORM'S AUTO BODY	1,076	SWIM NH, LLC	1,800
NORTHEAST FIRE ASSOC., INC	774	TARR, TRACY	50
NORTHEAST RECOVERY	19,775	TD BANK NA	1,344
NORTHEAST TIRE	8,460	TD BANK NEW HAMPSHIRE	1,000
NORTRAX	2,246	TDS TELECOM	5,942
NOWELL, CRAIG ARNOLD	75	THERMOSTAT RECYCLING CORP	50
NUTTER ENTERPRISES, INC	39,079	THOMPSON, DAYNE F	154
NYREN, DIANE	250	TIRE WAREHOUSE	491
OLYMPUS ASSET MANAGEMENT, INC	4,767	TMDE CALIBRATION LABS, INC	926
OUR TOWN ENERGY ALLIANCE	80	TML MECHANICAL LLC	22,413
PARKS, MILDRED	800	TOPS IN CROPS, LLC	650
PARTS ASSOCIATES INC	1,549	TOWN OF EPSOM	525
PERKINS, PAUL	24,405	TOWN OF GILFORD	148
PETTY CASH PD	209	TOWN OF LOUDON	2,750
PETTY CASH- TH	140	TRACTOR SUPPLY COMPANY	494
PHD COMMUNICATION	598	TRI STATE FIRE PROTECTION, LLC	3,102
PHILIP O'BRIEN	35	TRUSTEES OF THE TRUST FUNDS	376,814
PIKE INDUSTRIES, INC	1,975	TUMAS, DESIREE	411

2011 VENDOR PAYMENTS

2011 VENDOR PAYMENTS	AMOUNT	2011 VENDOR PAYMENTS	AMOUNT
UNH COOPERATIVE EXTENSION	205		
UNITED RENTALS, INC	128		
US TANKER - FIRE APPARTUS, LLC	396,426		
VALVOLINE LACONIA	83		
VERIZON	900		
VERIZON WIRELESS	6,344		
VIDACARE CORP	600		
W A GOSSE SEPTIC SERVICE	470		
W.B. MASON CO INC	2,861		
W.R. OGNI ELECTRIC	15,288		
WARREN, ANDREW	30		
WARREN, TIM	1,235		
WASTE & RECYCLING NEWS	74		
WATER INDUSTRIES, INC	750		
WATERMARK MARINE SYSTEMS, LLC	93		
WATT TRUCKING INC	612		
WEST	271		
WESTON, JOHN	24		
WHARF INDUSTRIES PRINTING INC	554		
WHIPPLE, KENNETH G	306		
WHITEOAK PLUMBING & HEATING	3,660		
WILLIAMS, JUDI	141	TAX FORWARD PAYMENTS	
WINNIPESAUKEE TRUCK PARTS & REPAIR	12,789	GILMANTON SCHOOL DISTRICT	7,455,097
WINNISQUAM PRINTING COPYING	793	GILMANTON VILLAGE DISTRICT	10,800
WITMER PUBLIC SAFETY GROUP	2,426	SAWYER LAKE DISTRICT	97,638
WOLCOTT CONSTRUCTION, INC	201,370	TREASURER, COUNTY OF BELKNAP	642,797
WRIST-BAND.COM, INC	189	TOTAL TAX FORWAR PAYMENTS	8,206,332
ZOLL MEDICAL CORPORATION	980		
TOTAL VENDOR PAYMENTS	4,564,066	TOTAL ALL PAYMENTS FOR 2011	12,770,398

The Mercier Group

a professional corporation

INDEPENDENT AUDITOR'S REPORT ON FINANCIAL STATEMENTS

To the Members of the Board of Selectmen
Town of Gilmanton, New Hampshire
Gilmanton, New Hampshire

We have audited the financial statements of the governmental activities, each major fund and the aggregate remaining fund information of Town of Gilmanton, New Hampshire as of and for the year ended December 31, 2010, which collectively comprise the Town of Gilmanton's basic financial statements as listed in the table of contents. These basic financial statements are the responsibility of management. Our responsibility is to express opinions on these basic financial statements based on our audit.

We conducted our audit in accordance auditing standards generally accepted in the United State of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the basic financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the basic financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall basic financial statement presentation. We believe that our audit provides a reasonable basis for our opinions.

In our opinion, the basic financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, each major fund and the aggregate remaining fund information of the Town of Gilmanton, New Hampshire, as of December 31, 2010, and the results of its operations for the year then ended in conformity with generally accepted accounting principles.

Management has not presented a management's discussion and analysis of the financial statements. Although it is not required to be part of the basic financial statements, United States generally accepted accounting principals considers it required supplementary information. Budgetary information presented in the section marked *Required Supplementary Information* are not a required part of the basic financial statements, but are supplementary information required by accounting principles generally accepted in the United States of America. We have applied certain limited procedures, which consisted principally of inquiries of management regarding the methods of measurement and presentation of the required supplementary information. However, we did not audit the information and therefore express no opinion on it.

Our audit was performed for the purpose of forming opinions on the basic financial statements taken as a whole. The accompanying individual fund financial statements and schedules listed in the table of contents are presented for purposes of additional analysis and are not a required part of the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and, in our opinion, is fairly presented in all material respects in relation to the basic financial statements taken as a whole.

Paul J. Mercier Jr., cpa for

The Mercier Group, a *professional corporation*
March 26, 2011

INVENTORY OF TOWN OWNED PROPERTY

Map	Lot	Sublot	Description	Acreage	Assessment
Sawyer Lake:					
109	018	14014	40 Admirals Way	.33	281,500
117	013		L Willow Ave	.33	9,700
118	023		L Birch Ave	.48	14,400
118	048		L Birch Ave	.13	3,300
118	050		L Birch Ave	.25	9,500
120	004		L Orange Ave	.30	64,900
120	010		L Orange Ave	.14	5,500
121	011		L Deer Dr	8.94	44,300
121	035		L Fox Dr	.14	36,900
122	068		L Hemlock Dr	.14	10,100
Shellcamp:					
132	023		L Malecite Ln	.14	7,900
132	069		L Lakeshore Dr	.16	9,000
132	099		L Tamarack Tr	.14	7,900
Valley Shores:					
130	070		L Meadow Pond Rd	.67	51,200
Town Owned Other Parcels:					
104	001	BG11	B 25 Rainbo Ln	.00	20,900
106	058		L Mountain Rd	1.70	57,100
110	015		L Pine Cir, 50 percent interest	2.90	2,600
110	033		L Pine Cir Water Resource Land	2.70	52,900
112	019		LB 186 Crystal Lake Rd Beach	11.80	295,700
115	027		LB 19 Church St Highway Dept	.16	23,600
115	042		LB 1800 NH Rt 140 Old Town Hall	.70	375,000
124	001		LB 284 Province Rd Recycling Solid Waste Facility	8.468	235,000

INVENTORY OF TOWN OWNED PROPERTY

Map	Lot	Sublot	Description	Acreage	Assessment
Town Owned Other Parcels continued:					
124	007		L Province Rd	.64	41,900
127	001		LB 503 Province Rd Town Offices Academy Building	1.30	705,300
			B 509 Province Rd Corners Library		
127	039		L 13 Currier Hill Rd	1.10	62,900
136	014		L Loon Pond Rd	.16	300
136	029		L Loon Pond Rd Boat Ramp	.01	14,300
404	007		21 Province Rd	2.43	142,800
405	071		L Sargent Rd - Nelson Brook Town Forest	66.00	95,700
406	001		L Gale Rd - Thompson Town Forrest	122.00	82,900
410	026		L Sawtooth Rd	3.00	12,900
410	029		L Sawtooth Rd	6.00	18,900
412	023		L NH Rt 106	2.30	4,600
412	028		L NH Rt 106	.36	6,200
413	060		LB 182 Allens Mill Rd (GYO Park)	40.00	203,000
413	113		297 NH Rt 140 Public Safety Complex	3.007	979,300
414	021		L Willowgrass Ln – Elizabeth R. "Betty" Smithers Town Forest	253.00	177,100
417	016		LB 770 Stage Rd Highway Dept	4.80	309,100
418	018		L Off Gilman & Potter Rd - Ayers Brook Town Forest I & II	22.00	25,600
418	022		L Off Gilman Rd - Ayers Brook Town Forest III	5.90	11,800
418	023		L Gilman Rd - Ayers Brook Town Forest IV	66.00	66,500
418	033		L Stage Rd	.50	1,000
418	095		L Burke Rd	11.30	66,500
421	017		L South Rd	.08	200
423	029		L Pancake Hill Rd	.07	100
424	036		L Pine Hill Rd - Pine Hill Town Forest	141.00	122,100
424	070		L Province Rd	.51	29,200

INVENTORY OF TOWN OWNED PROPERTY

Map	Lot	Sublot	Description	Acreage	Assessment
Town Owned Conservation/Recreation Parcels:					
115	029		L Off Elm St	1.00	2,000
116	014		L Stage Rd	.20	4,700
128	001		L NH Rt 140	13.71	12,800
413	007		L NH Rt 140	19.97	27,200
414	042		L Heritage Ln	3.56	100,800
415	003		L NH Rt 140	.79	1,600
416	021		L NH Rt 140	28.00	111,400
416	033		L NH Rt 140	4.10	71,100
417	036		L Off Stage Rd	7.10	14,200
420	044		L Shellcamp Rd	34.90	45,100
420	062		L Meadow Pond Rd	1.00	2,900
421	009		L Snowshoe Hill Rd	17.68	21,300
422	004		L Loon Pond Rd	27.00	147,400
423	001		L Province Rd	7.49	15,000
Town Owned Conservation/Recreation Parcels In Sawyer Lake:					
117	017		L Fir Ave	.16	5,600
119	107		L Plum Ave	.35	3,500
122	049		L Hemlock Dr	.14	6,100
Town Owned Conservation/Recreation Parcels In Shellcamp:					
130	019		L Cedar Dr	.746	11,700
132	008		L Montauk Way	.55	9,400
132	060		L Musket Tr	.41	7,800
132	062		L Musket Tr	.71	8,300
132	077		L Warbonnet Ln	.74	10,000
132	092		L Buck Ln	.17	5,500
132	101		L Tamarack Tr	.69	8,200

INVENTORY OF TOWN OWNED PROPERTY

Map	Lot	Sublot	Description	Acreage	Assessment
Town Owned Conservation/Recreation Parcels In Shellcamp continued:					
132	110		L Arrowhead Ln	.14	4,000
132	114		L Arrowhead Ln	1.20	7,100
133	069		L Flintlock Cir	.16	6,100
133	073		L Flintlock Cir	.15	8,000
133	083		L Flintlock Cir	1.14	7,000
Town Owned Conservation/Recreation Parcels In Valley Shores:					
130	004		L Valley Shore Dr	.57	13,200
130	012		L Cedar Dr	20.00	35,800
130	013		L Cedar Dr	.344	10,700
130	022		L Butternut Ln	.459	11,000
130	024		L Butternut Ln	1.30	12,500
130	026		L Butternut Ln	.705	9,900
130	032		L Butternut Ln	.344	10,700
130	035		L Butternut Ln	.378	10,800
130	038		L Winter St	.688	13,200
130	039		L Winter St	1.61	14,600
130	054		L Intervale Dr	1.010	10,500
130	056		L Intervale Dr	.734	10,000
130	059		L Cedar Dr	.45	11,000
130	061		L Cedar Dr	.904	8,600
130	064		L Cedar Dr	.735	11,600
131	078		L Valley Shore Dr	.25	22,500
131	088		L Valley Shore Dr	1.34	14,600

INVENTORY OF TOWN OWNED PROPERTY

Map	Lot	Sublot	Description	Acreage	Assessment
Cemeteries:					
108	014		Lougee, Crystal Lake Rd	.34	700
116	015		Hillside, Edgerly Rd	1.20	2,400
125	003		Copp, Province Rd	.56	1,100
128	020		Beech Grove, Province Rd	6.60	13,200
405	088		Page, Middle Rt	.19	400
406	030		Guinea Ridge, Guinea Ridge Rd	.44	900
413	009		Friends, NH Rt 140	.19	400
420	043		Buzzell, Shellcamp Rd	1.10	2,200
423	046		Hilliard, Lougee Rd	.17	300
School District Parcels:					
415	040		LB 1386 NH Rt 140	27.00	5,041,800
417	007		L White Oak Rd	46.00	103,000
426	034		LB 12 Sanborn Hill Rd	.40	110,500

RESIDENT BIRTH REPORT FOR THE TOWN OF GILMANTON, NH FOR THE YEAR ENDING DECEMBER 31, 2011

DATE OF EVENT	NAME OF CHILD	NAME OF FATHER	NAME OF MOTHER	PLACE OF EVENT
1/26/2011	METZ, MILEY ELLE	METZ, MICHAEL	METZ, LISSA	LACONIA, NH
2/5/2011	KLECKNER, OLIVE CLAIRA	KLECKNER, JACOB	KLECKNER, SIOBHAN	GILMANTON, NH
2/13/2011	PERRY, ALEXIS NATALIA	PERRY, CHRISTOPHER	PRICE, TIFFANY	CONCORD, NH
3/28/2011	DAVISON, EMILY ANN	DAVISON, MICHAEL	DAVISON, VICTORIA	CONCORD, NH
4/26/2011	SURTEES, CHARLES ANTHONY	SURTEES, ANTHONY	SURTEES, RACHEL	LACONIA, NH
4/29/2011	CAVERLY, SYDNEY PEARL	CAVERLY JR, MICHAEL	CAVERLY, LORRAINE	ROCHESTER, NH
5/20/2011	BICKNELL, REECE MCELWEE	BICKNELL, CHRISTOPHER	BICKNELL, MAREN	CONCORD, NH
7/5/2011	MACLEOD, LILA DORIS	MACLEOD, MALCOLM	MACLEOD, JENNIFER	LACONIA, NH
8/3/2011	DEANE, CAMERON JOSHUA	DEANE JR, LAWRENCE	DEANE, JOELLE	CONCORD, NH
8/29/2011	BOUSQUET, AUBREE MAE	BOUSQUET, TIMOTHY	BOZEMAN, JACQUELINE	CONCORD, NH
9/7/2011	CUMMINGS, MITCHELL HAROLD	CUMMINGS, JESSE	MENARD, KRISTEN	CONCORD, NH
9/8/2011	FARO, CLAIRE REBECCA	FARO, RICHARD	FARO, CHRISTIE	CONCORD, NH
10/3/2011	COLEMAN, ANNALISSE VALENTINE	COLEMAN, PAUL	COLEMAN, LAURA	LACONIA, NH
10/27/2011	BUTKA, EMMALINE GRACE	BUTKA, MATHEW	BUTKA, MARY	CONCORD, NH
10/31/2011	TURNER, WYATT ALLEN	TURNER, MICHAEL	BAILEY, APRIL	CONCORD, NH
11/8/2011	SINGLETON, JULIANA FAITH	SINGLETON, JORDAN	WILKENS, SARAH	GILMANTON, NH
12/23/2011	DAY, TRAVIS SCOTT	DAY, MICHAEL	DAY, JESSICA	CONCORD, NH
12/29/2011	PAQUIN, TRINDEE GENE	PAQUIN, BRANDEN	BOISSY, KATIE	CONCORD, NH

I HEREBY CERTIFY THAT THE ABOVE INFORATION IS CORRECT, ACCORDING TO MY BEST KNOWLEDGE AND BELIEF.

DEBRA A. CORNETT
TOWN CLERK, GILMANTON

RESIDENT MARRIAGE REPORT FOR THE TOWN OF GILMANTON, NH FOR THE YEAR ENDING DECEMBER 31, 2011

DATE OF EVENT	PERSON A	PLACE OF RESIDENCE	PERSON B	PLACE OF RESIDENCE	PLACE OF MARRIAGE
2/5/2011	URBAN, BRIAN W	GILMANTON, NH	WOOD, OLIVIA A	GILMANTON, NH	GILMANTON, NH
2/12/2011	FRENCH, JACOB A	NEW HAMPTON, NH	MOOREHEAD, ABBY M	GILMANTON, NH	GILFORD, NH
2/12/2011	FARO, RICHARD J	GILMANTON, NH	PESHKA, CHRISTIE M	GILMANTON, NH	LACONIA, NH
3/30/2011	SINGLETON, JORDAN P	GILMANTON, NH	WILKENS, SARAH L	GILMANTON, NH	GILMANTON, NH
5/7/2011	SICARD, JODY A	GILMANTON, NH	SMITHERS, KERI E	GILMANTON, NH	GILMANTON, NH
5/20/2011	POLO, JOSEPH	GILMANTON, NH	HAMLEY, NANETTE L	GILMANTON, NH	GILMANTON, NH
6/4/2011	BEAN, ALICIA M	GILMANTON, NH	SMITH, RYAN J	GILMANTON, NH	GILFORD, NH
6/10/2011	ROBERTS, SHARON E	COLUMBUS, OH	WILDE, DALE A	GILMANTON IW, NH	TUFTONBORO, NH
7/6/2011	TOBIN, ROCCO J	GILMANTON, NH	BOWERS, STACEY L	LYNN, MA	LACONIA, NH
7/16/2011	TWARDOSKY, GERALD W	GILMANTON, NH	PHILIBOTTE, BRENDA L	GILMANTON, NH	GILMANTON, NH
7/30/2011	WILSON, CARRIE L	GILMANTON, NH	MARIA, MATTHEW C	GILMANTON, NH	DOVER, NH
8/20/2011	MORSE, NATHAN H	GILMANTON, NH	STRAIGHT, MEGAN M	GILMANTON, NH	PITTSFIELD, NH
9/4/2011	SHALLOW, JAMES D	PITTSBURG, NH	LANDRY, JUDITH V	GILMANTON, NH	PITTSBURG, NH
9/10/2011	OTTO, MATTHEW W	GILMANTON, NH	TRAHAN, MIRANDA E	GILMANTON, NH	HENNIKER, NH
10/22/2011	MUDGETT, MICHAEL H	GILMANTON IW, NH	SAWYER, TABITHA L	GILMANTON IW, NH	LAKEPORT, NH
11/11/2011	SARGENT, ANGIE L	GILMANTON, NH	PRINDLE, SEAN D	GILMANTON, NH	CHICHESTER, NH
12/26/2011	PODAWILTZ, DANIEL J	GILMANTON, NH	LINANE, TANYA L	GILMANTON, NH	TILTON, NH

NON-RESIDENT 2011 MARRIAGE REPORT:

6/4/2011	ROBERTS, JESSICA S	WASHINGTON, D.C.	TODD, DALEN T	WASHINGTON, D.C.	GILMANTON, NH
10/22/2011	DIROSA, DANIELLE M	ST. PETERSBURG, FL	GALLAGHER III, CHARLE	ST. PETERSBURG, FL	MEREDITH, NH

I HEREBY CERTIFY THAT THE ABOVE INFORMATION IS CORRECT, ACCORDING TO MY BEST KNOWLEDGE AND BELIEF.

Debra A Cornett

DEBRA A. CORNETT
TOWN CLERK, GILMANTON

RESIDENT DEATH REPORT FOR THE TOWN OF GILMANTON, NH FOR THE YEAR ENDING DECEMBER 31, 2011

DATE OF EVENT	NAME OF DECEASED	PLACE OF EVENT	NAME OF FATHER	MAIDEN NAME OF MOTHER	MILITARY
1/12/2011	VICK, SCOTT	LEBANON	VICK, ARTHUR	NANOFF, LOUISE	N
2/2/2011	BROWN JR, LUTHER	LACONIA	BROWN SR, LUTHER	GOODWIN, CARRIE	Y
2/5/2011	EATON, KENNETH	LACONIA	EATON, HAROLD	HAWKINS, MURIEL	N
2/9/2011	BLAKE, SAMUEL	GILMANTON	BLAKE, FRANCIS	MCCALIP, BELLE	Y
3/12/2011	GODDARD, STEPHEN	CONCORD	GODDARD, RICHARD	ZIRNIG, MARY	N
3/31/2011	SMITH SR, WAYNE	GILMANTON IW	SMITH, ELMER	WATSON, HILDA	Y
4/24/2011	FACCONE, ROBERT	GILMANTON	FACCONE, RALPH	BEATTY, MARY	N
5/7/2011	HAGEN, LORRAINE	LEBANON	BATSTONE, OSWALD	BAKER, UNA	N
5/12/2011	TOWLE, ROBERT	GILMANTON	TOWLE SR, HERBERT	BEAN, LOUISE	Y
5/13/2011	FILLION, CONSTANCE	LACONIA	LANDROCHE, MAXMILIAN	TANGUAY, AMAZALIE	N
5/14/2011	FILLION, WILLIAM	LACONIA	FILLION, WILLIAM	KELLEY, EDITH	Y
8/12/2011	KOLADISH, JOHN	GILMANTON IW	KOLADISH, NIKON	UNKNOWN, ANNA	Y
8/13/2011	HOITT JR, CARL	GILMANTON	HOITT SR, CARL	TUTTLE, IRENE	N
9/9/2011	WALTON, GAINOR	LACONIA	SMALL, NELSON	SAXE, EDITH	N
9/28/2011	POIRE, RICHARD	LACONIA	POIRE, WILFRED	LACOURSIERE, IRENE	N
10/2/2011	MILLER, MURIEL	BELMONT	MAGNUSON, ERIC	LAFRENIERE, HORTENSE	N
10/23/2011	DENAUW JR, FRANK	GILMANTON	DENAUW SR, FRANK	TROTTIER, MARCELLE	Y
11/29/2011	BROWN, ARTHUR	GILMANTON	BROWN, ARTHUR	CURTIS, EDITH	Y
12/5/2011	NORTHUP, CLIFFORD	GILMANTON IW	NORTHUP, CHARLES	DALBY, PHYLLIS	N
12/11/2011	CLAIRMONT, KATHERINE	GILMANTON	BOUCHARD, ERNEST	GEDDES, ELIZA	N
		PREVIOUSLY UNREPORTED 2010			
5/28/2010	POTTER SR, ROBERT	GILMANTON IW	POTTER, GEORGE	PAGE, MILDRED	N

I HEREBY CERTIFY THAT THE ABOVE INFORMATION IS CORRECT ACCORDING TO MY BEST KNOWLEDGE AND BELIEF.

DEBRA A. CORNETT
TOWN CLERK, GILMANTON

NOTES

TOWN OF GILMANTON
SCHEDULE OF MEETINGS

Board of Selectmen:	Mondays at 6 p.m. or as posted Please call to be placed on agenda
Planning Board:	2nd Thursday of the month – 7 p.m.
Zoning Board of Adjustment:	3rd Thursday of the month - 7 p.m.
Historic District Commission:	1st Tuesday of the month – 7 p.m.
Conservation Commission:	2nd Tuesday of the month – 7 p.m.
Gilmanton Land Trust:	Meets Monthly – Contact Committee Member

2012 TOWN HOLIDAYS

New Year's Day – Monday, January 2nd

Martin Luther King Day – Monday, January 16th

President's Day – Monday, February 20th

Memorial Day – Monday, May 28th

Independence Day – Wednesday, July 4th

Labor Day – Monday, September 3rd

Columbus Day – Monday, October 8th

Veterans Day – Monday, November 12th

Thanksgiving Day – Thursday, November 22nd

Thanksgiving Friday – Friday, November 23rd

Christmas Day – Tuesday, December 25th

TELEPHONE DIRECTORY

EMERGENCY **911**

Assessing, Building, Code, Health, Planning, Selectmen, Zoning **267-6700**
503 Province Road, PO Box 550, Gilmanton, NH 03237
Monday, Wednesday, Thursday, Friday 9:00 AM - 4:30 PM

Town Clerk/Tax Collector's Office **267-6726**
503 Province Road, PO Box 550, Gilmanton, NH 03237
Monday & Thursday 9:00 AM - 2:00 PM & 6:00 - 8:00 PM
Wednesday & Friday 9:00 AM - 4:00 PM

Town Landfill & Recycling Center **267-6070**
284 Province Road, PO Box 550, Gilmanton, NH 03237
Wednesday 7:00 AM - 6:00 PM
Saturday 7:00 AM - 1:00 PM
Sunday 12:00 PM - 5:00 PM

Fire Department - Corners - Business Phone **267-8466**
297 NH Route 140, Gilmanton, NH 03237

Fire Department - Iron Works - Business Phone **364-2500**
1824 NH Route 140, Gilmanton IW, NH 03837

Highway Department **364-7711**
770 Stage Road, PO Box 550, Gilmanton, NH 03237

Parks & Recreation (seasonal) **364-9411**
186 Crystal Lake Road, PO Box 550, Gilmanton, NH 03237

Police Department - Business Phone **267-7401**
297 NH Route 140, PO Box 190, Gilmanton, NH 03237

Gilmanton School **364-5681 or 364-7311**
1386 NH Route 140, Gilmanton IW, NH 03837

Superintendent of Schools **267-9097**
9 Currier Hill Road, PO Box 309, Gilmanton, NH 03237

Libraries

Gilmanton Corner Town Library **267-6200**

May – October		November – April	
Monday	2:00 PM – 8:00 PM	Monday	3:00 PM – 5:00 PM
Tuesday	2:00 PM – 4:00 PM	Wednesday	3:00 PM – 5:00 PM
Wednesday	2:00 PM – 6:00 PM	Saturday	10:00 AM – 12:00 PM
Thursday	2:00 PM – 8:00 PM		
Friday	2:00 PM – 4:00 PM		

Gilmanton Iron Works Library May - October
Tuesday 9:30 AM - 12:00 PM (10:00 AM - 11:00 AM - Tuesday Story Hour)
Wednesday 4:00 PM - 6:00 PM Saturday 9:30 AM - 12:00 PM

Gilmanton Year-Round Library **364-2400**
Tuesday, Thursday 1:00 PM – 7:00 PM
Wednesday, Friday, 10:00 AM -4:00 PM Saturday 10:00 AM – 3:00 PM